

Joshua



ESV

Introduction

- Who – Joshua son of Nun
- What – Conquer Canaan
- When – ~1406BC
- Where – Israel, Jordan River
- Why –
- How -



The book's primary figure gives it its title. *Joshua* means "Yahweh saves," an appropriate name for the man who led Israel, under God's command, to victorious conquest of the Promised Land. Scholars believe that Joshua himself or a scribe under his direction penned most of the book. Early chapters include firsthand experiences (the NIV uses the pronouns "we" and "us" in Joshua 5:1, 6, for example) and military details worthy of being known and recorded by a general. Joshua 24:26 refers to Joshua writing a portion of the book himself. After Joshua's death, the high priests Eleazar or Phinehas may have supplemented some material in this book that alludes to events after the conquest (15:13–19; 19:47; 24:29–33).

Observations

- Word LORD is used tremendous amount of times in the book of Joshua

LORD y^eh^ovâh *yeh-ho-vaw'*
(the) *self Existent* or eternal;
Jehovah, Jewish national name of
God: - Jehovah, the Lord. **KJV**
6521x

Background

After leaving Egypt Israel was ready to enter the promised land in just over a year. They took the 10 spies account and would not enter the land. As punishment they had to wander 40 years. Israel has defeated Og and Sihon. Moses has died. Joshua is the new leader ready to take Israel into the promised land.



The Promised Land

The Sea of Galilee, Jordan River, and Dead Sea often feels like the eastern border of the promised land when it's actually in the midst of the promised land.



God Commissions Joshua

- **Jos 1:1** After the death of Moses the servant of the **LORD**, the **LORD** said to **Joshua** the son of Nun, Moses' assistant,
- Jos 1:2 “Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel.
- Jos 1:3 Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses.
- Jos 1:4 From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory.
- Jos 1:5 No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you.

LORD y^eh^ovâh yeh-ho-vaw'

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Joshua y^eh^oshûa' y^eh^oshûa'

Jehovah-saved; *Jehoshua* (that is, Joshua), the Jewish leader: - Jehoshua, Jehoshuah, Joshua. **KJV 218x**



God Commissions Joshua

- Jos 1:6 Be strong and courageous, for you shall cause this people to inherit the land that I **swore** to their fathers to give them.
- Jos 1:7 Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go.
- Jos 1:8 This Book of the **Law** shall not depart from your mouth, but you shall **meditate** on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.
- Jos 1:9 Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the **LORD** your **God** is with you wherever you go.”

Law tôrâh tôrâh - a precept or statute, especially the Decalogue or Pentateuch: - law. KJV 219x

Meditate hâgâh haw-gaw' - to murmur (in pleasure or anger); by implication to ponder: - imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. KJV 25x

Swore shâba'shaw-bah' - to be complete, to seven oneself, that is, swear (as if by repeating a declaration seven times): - adjure, charge (by an oath, with an oath), feed to the full, take an oath, X straitly, (cause to, make to) swear. KJV 186x

LORD yehôvâh -(the) self Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord. KJV 6521x

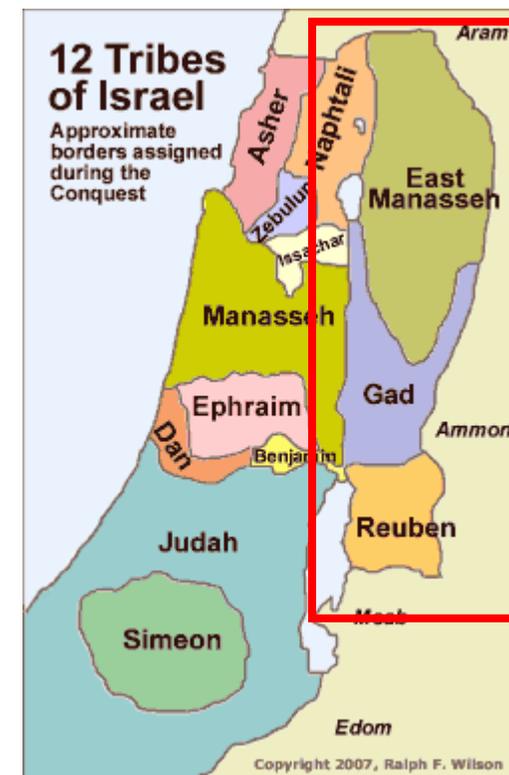
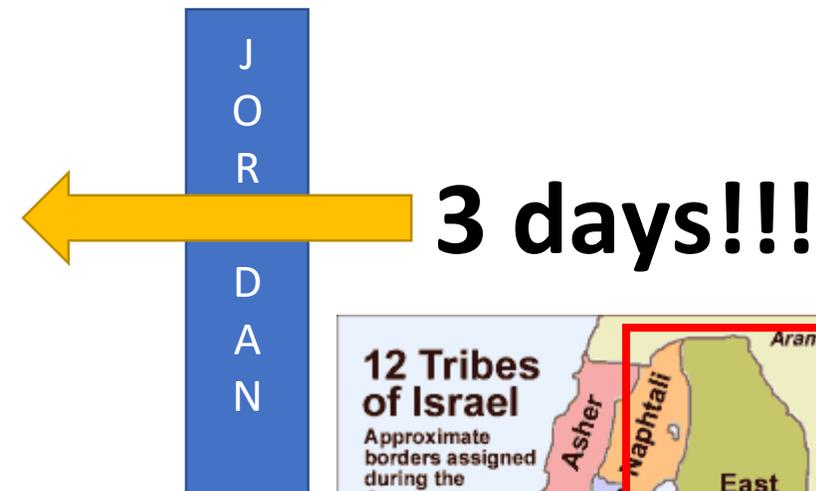
God 'êlôhî ym el-o-heem' - gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty. KJV 2601x

Joshua Assumes Command

- Jos 1:10 And Joshua commanded the **officers** of the people,
- Jos 1:11 “Pass through the midst of the camp and command the people, ‘Prepare your provisions, for **within three days** you are to pass over this Jordan to go in to take possession of the land that the **LORD** your God is giving you to possess.’”
- Jos 1:12 And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said,
- Jos 1:13 “Remember the word that Moses the servant of the LORD commanded you, saying, ‘The **LORD** your God is providing you a place of rest and will give you this land.’”

Officers *shôṭêr sho-tare'*

to *write*; properly a *scribe*, that is, (by analogy or implication) an official *superintendent* or *magistrate*: - officer, overseer, ruler. **KJV 25x**



LORD *yêhōvâh*

(the) *self Existent* or *eternal*; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Joshua Assumes Command

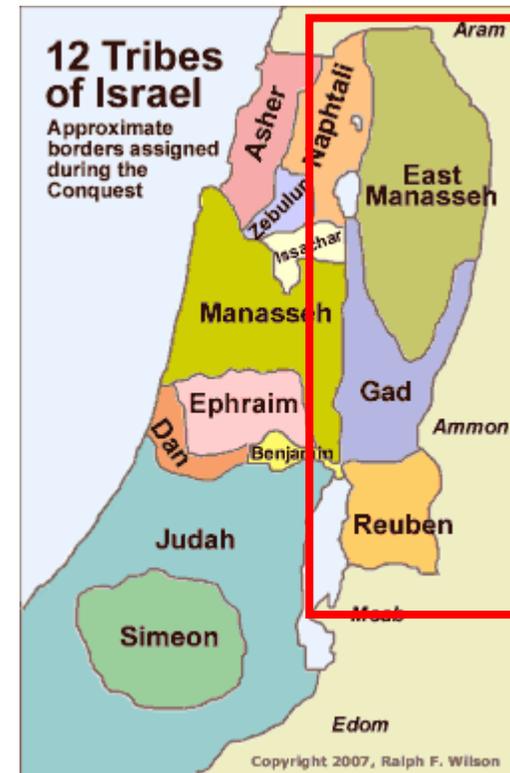
- Jos 1:14 Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brothers and shall help them,
- Jos 1:15 until the **LORD** gives rest to your brothers as he has to you, and they also take possession of the land that the **LORD** your God is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the **LORD** gave you beyond the Jordan toward the sunrise.”



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LORD y^ehōvâh
(the) *self Existent* or
eternal; *Jehovah*, Jewish
national name of God: -
Jehovah, the Lord. **KJV**
6521x



Joshua Assumes Command

- Jos 1:16 And they answered Joshua, “All that you have commanded us we will do, and wherever you send us we will go.
- Jos 1:17 Just as we obeyed Moses in all things, so we will obey you. Only may the **LORD** your God be with you, as he was with Moses!
- Jos 1:18 Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and courageous.”

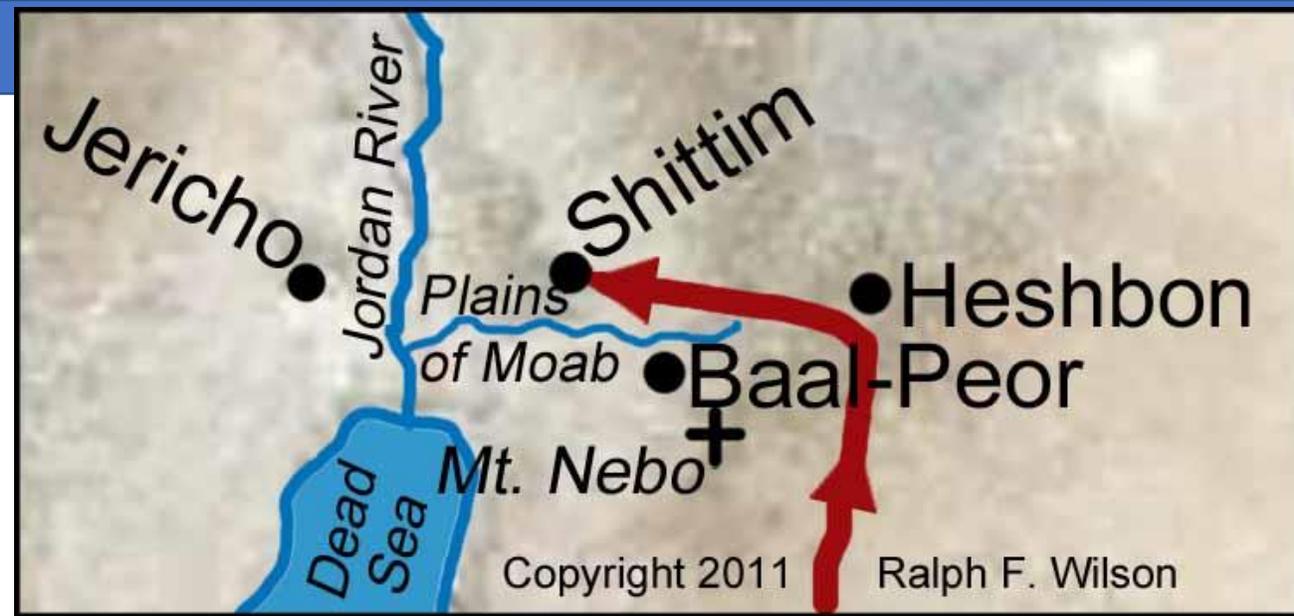
LORD y^ehōvâh *yeh-ho-vaw'*

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There assurance probably caused more concern than comfort. Promise to obey in all things like they did Moses. Think of the complaining, murmuring, sinning they did under Moses rule.

Rahab Hides the Spies

- **Jos 2:1** And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, “Go, view the land, **especially Jericho.**” And they went and came into the house of a prostitute whose name was Rahab and lodged there.
- Jos 2:2 And it was told to the king of Jericho, “Behold, men of Israel have come here tonight to search out the land.”
- Jos 2:3 Then the king of Jericho sent to Rahab, saying, “Bring out the men who have come to you, who entered your house, for they have come to search out all the land.”



2 spies

Can't help but think of former spying outcome.



king



Rahab

Rahab Hides the Spies

- Jos 2:4 But the woman had taken the two men and hidden them. And she said, “True, the men came to me, but I did not know where they were from.
- Jos 2:5 And when the gate was about to be closed at dark, the men went out. I do not know where the men went. Pursue them quickly, for you will overtake them.”
- Jos 2:6 But she had brought them up to the roof and hid them with the stalks of **flax** that she had laid in order on the roof.



Flax pishteh *pish-teh'* - *linen* (that is, the thread, as *carded*): - flax, linen. **KJV 16x**

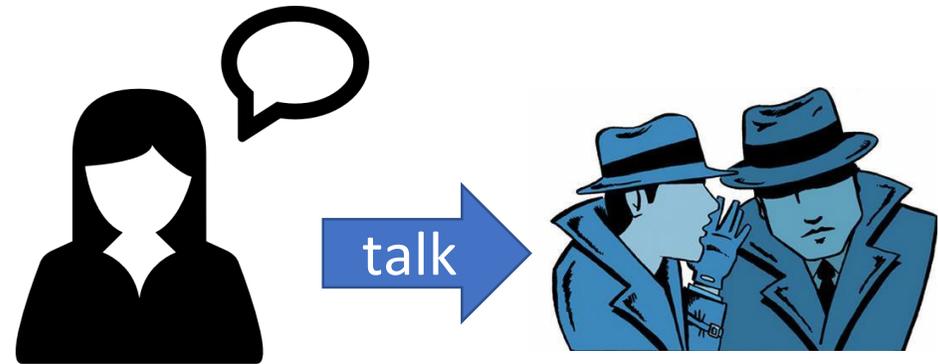
Rahab Hides the Spies

- Jos 2:7 So the men pursued after them on the way to the Jordan as far as the fords. And the gate was shut as soon as the pursuers had gone out.
- Jos 2:8 Before the men lay down, she came up to them on the roof
- Jos 2:9 and said to the men, “I know that the **LORD** has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you.
- Jos 2:10 For we have heard how the **LORD** dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you devoted to destruction.

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV**

6521x



Rahab Hides the Spies

- Jos 2:11 And as soon as we heard it, our hearts **melted**, and there was no spirit left in any man because of you, for the **LORD** your God, he is God in the heavens above and on the earth beneath.
- Jos 2:12 Now then, please **swear** to me by the **LORD** that, as I have dealt kindly with you, you also will deal kindly with my father's house, and give me a sure **sign**
- Jos 2:13 that you will save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death.”

Melted mâsas *maw-sas'* - to *liquefy*; figuratively to *waste* (with disease), to *faint* (with fatigue, fear or grief): - discourage, faint, be loosed, melt (away), refuse, X utterly. **KJV 21x**

LORD y^ehōvâh *yeh-ho-vaw'*
(the) *self Existent* or *eternal*; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Swear shâba' *shaw-bah'* - to *be complete*, to *seven* oneself, that is, *swear* (as if by repeating a declaration seven times): - adjure, charge (by an oath, with an oath), feed to the full [by mistake for H7646], take an oath, X straitly, (cause to, make to) swear. **KJV 186x**

Sign 'ôth *oth* - a *signal*, as a *flag*, *beacon*, *monument*, *omen*, *prodigy*, *evidence*, etc.: - mark, miracle, (en-) sign, token. **KJV 79x**

Rahab Hides the Spies

- Jos 2:14 And the men said to her, “Our life for yours even to death! If you do not tell this business of ours, then when the **LORD** gives us the land we will deal kindly and faithfully with you.”
- Jos 2:15 Then she let them down by a rope through the window, for her house was built into the city wall, so that she lived in the wall.
- Jos 2:16 And she said to them, “Go into the hills, or the pursuers will encounter you, and hide there three days until the pursuers have returned. Then afterward you may go your way.”

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



Hide 3 days!!!

Rahab Hides the Spies

- Jos 2:17 The men said to her, “We will be guiltless with respect to this oath of yours that you have made us swear.
- Jos 2:18 Behold, when we come into the land, you shall tie this scarlet cord in the window through which you let us down, and you shall gather into your house your father and mother, your brothers, and all your father's household.
- Jos 2:19 Then if anyone goes out of the doors of your house into the street, his blood shall be on his own head, and we shall be guiltless. But if a hand is laid on anyone who is with you in the house, his blood shall be on our head.
- Jos 2:20 But if you tell this business of ours, then we shall be guiltless with respect to your oath that you have made us swear.”

Conditions

1. Tie scarlet cord
2. Gather into house
3. Don't tell anyone



Rahab Hides the Spies

- Jos 2:21 And she said, “According to your words, so be it.” Then she sent them away, and they departed. And she tied the scarlet cord in the window.
- Jos 2:22 They departed and went into the hills and remained there three days until the pursuers returned, and the pursuers searched all along the way and found nothing.
- Jos 2:23 Then the two men returned. They came down from the hills and **passed over** and came to Joshua the son of Nun, and they told him all that had happened to them.
- Jos 2:24 And they said to Joshua, “Truly the **LORD** has given all the land into our hands. And also, all the inhabitants of the land melt away because of us.”

Within 3 days starting to come over. We know march around 7 days. Within 10 days or so this promise is being fulfilled.

V21 coming so soon she ties the scarlet cord in the window.

V23 passed over Jordan?

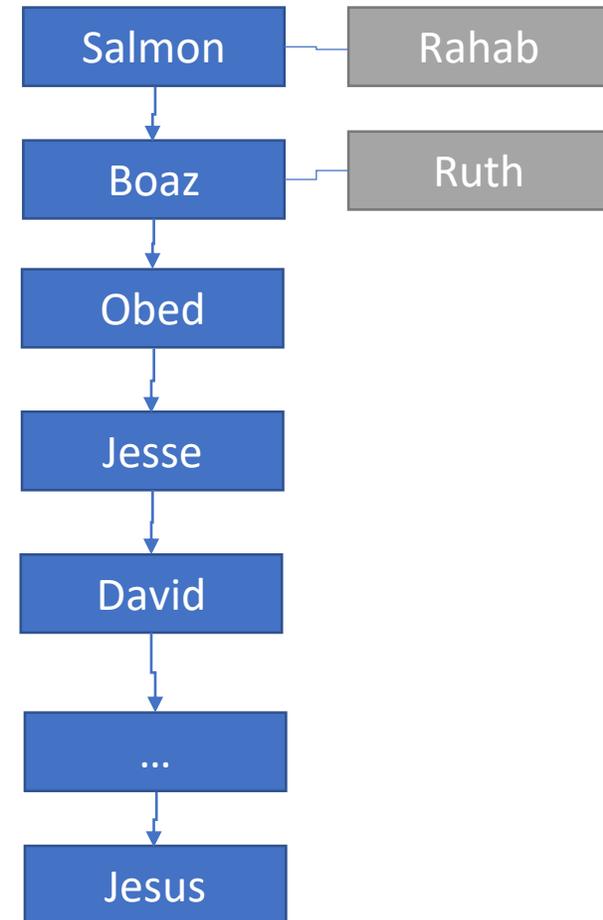


LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Rahab

- **Mat 1:5** Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse,
- **Heb 11:31** By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.
- **Jas 2:25** Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent *them* out another way?



Israel Crosses the Jordan



Told prepare in 3 days. Send spies hide 3 days. End of 3 days.

LORD *y^ehōvâh yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

~3,000 feet. 5,280 feet in mile so over ½ mile distance from ark. Maybe true symbolism God leading. Makes no human sense, be attacked, too far distance.

- **Jos 3:1** Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over.
- Jos 3:2 At the end of three days the officers went through the camp
- Jos 3:3 and commanded the people, “As soon as you see the ark of the covenant of the **LORD** your God being carried by the Levitical priests, then you shall set out from your place and follow it.
- Jos 3:4 Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before.”

Israel Crosses the Jordan

- Jos 3:5 Then Joshua said to the people, “Consecrate yourselves, for tomorrow the LORD will do wonders among you.”
- Jos 3:6 And Joshua said to the priests, “Take up the ark of the covenant and pass on before the people.” So they took up the ark of the covenant and went before the people.
- Jos 3:7 The LORD said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.
- Jos 3:8 And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’”
- Jos 3:9 And Joshua said to the people of Israel, “Come here and listen to the words of the LORD your God.”

Consecrate qâdash kaw-dash' - to be (make, pronounce or observe as) clean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly. **KJV 171x**

LORD y^ehōvâh yeh-ho-vaw' - (the) self
Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Israel Crosses the Jordan

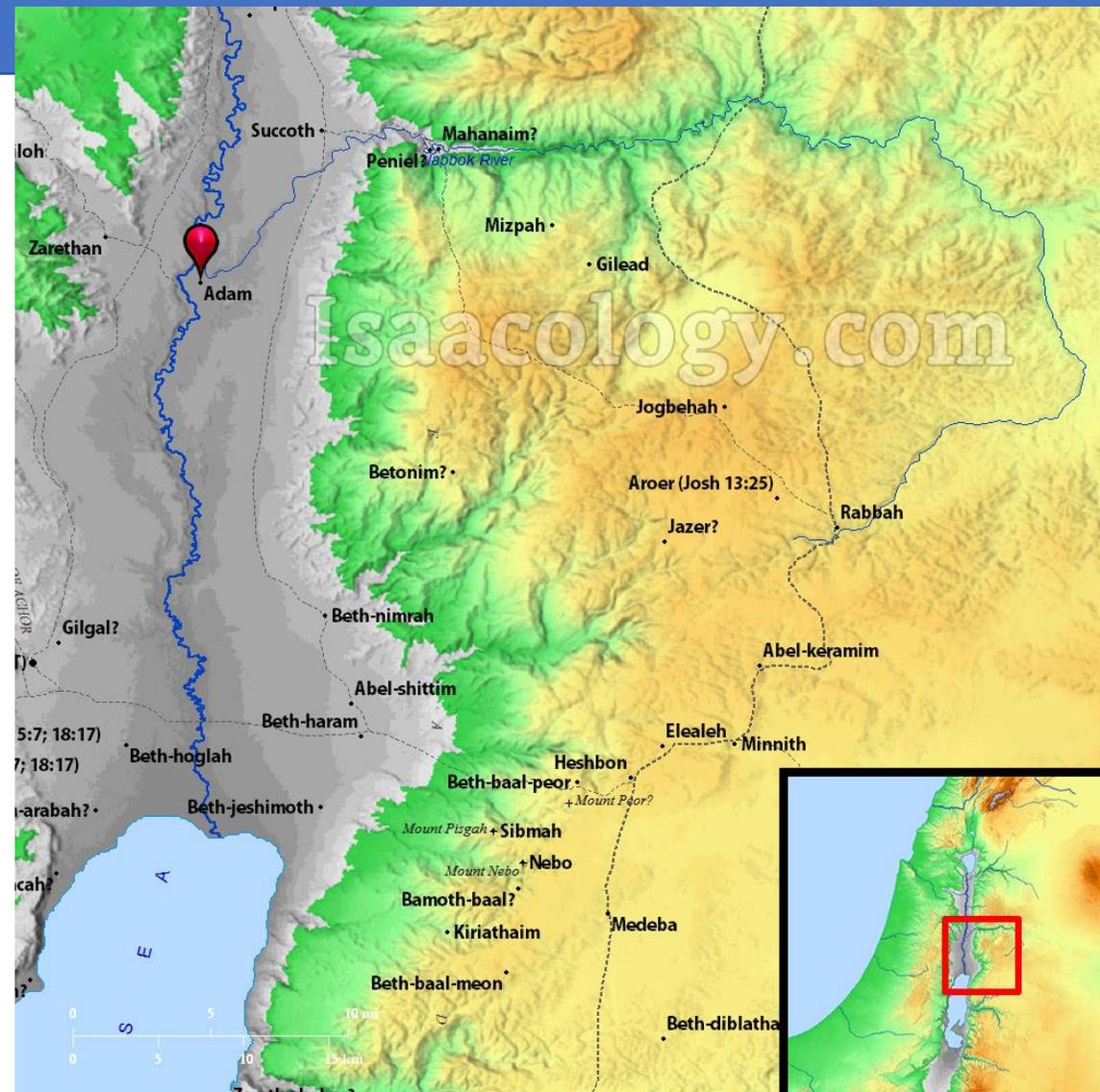
- Jos 3:10 And Joshua said, “Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites.
- Jos 3:11 Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan.
- Jos 3:12 Now therefore take twelve men from the tribes of Israel, from each tribe a man.
- Jos 3:13 And when the soles of the feet of the priests bearing the ark of the **LORD**, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.”

If God has power to create universe He can stop the flow of waters.

LORD *y^eh^ovâh* *yeh-ho-vaw'* - (the) *self*
Existent or eternal; *Jehovah*, Jewish national name of God: - *Jehovah*, the Lord. **KJV 6521x**

Israel Crosses the Jordan

- Jos 3:14 So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people,
- Jos 3:15 and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest),
- Jos 3:16 the waters coming down from above stood and rose up in a heap very far away, at **Adam**, the city that is beside **Zarethan**, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho.
- Jos 3:17 Now the priests bearing the ark of the covenant of the **LORD** stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.



LORD *y^eh^ovâh* **yeh-ho-vaw'** - (the) *self* *Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Twelve Memorial Stones from the Jordan

- **Jos 4:1** When all the nation had finished passing over the Jordan, the **LORD** said to Joshua,
- Jos 4:2 “Take twelve men from the people, from each tribe a man,
- Jos 4:3 and command them, saying, ‘Take **twelve stones** from here out of the midst of the Jordan, from the very place where the priests' feet stood firmly, and bring them over with you and lay them down in the place where you lodge tonight.’”
- Jos 4:4 Then Joshua called the **twelve men** from the people of Israel, whom he had appointed, a man from each tribe.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

1. Priest step in Jordan waters stop
2. Israel crosses over
3. Take 12 stones midst of Jordan
4. Take where you lay tonight

12 Memorial Stones from the Jordan

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal;
Jehovah, Jewish national name of
God: - Jehovah, the Lord. **KJV**
6521x

- Jos 4:5 And Joshua said to them, “Pass on before the ark of the **LORD** your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel,
- Jos 4:6 that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’
- Jos 4:7 then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the **LORD**. When it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial forever.”



12 Memorial Stones from the Jordan

LORD y^eh^ovâh *yeh-ho-vaw'*
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6521x

- Jos 4:8 And the people of Israel did just as Joshua commanded and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, just as the **LORD** told Joshua. And they carried them over with them to the place where they lodged and laid them down there.
- Jos 4:9 And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day.
- Jos 4:10 For the priests bearing the ark stood in the midst of the Jordan until everything was finished that the **LORD** commanded Joshua to tell the people, according to all that Moses had commanded Joshua. The people passed over in haste.
- Jos 4:11 And when all the people had finished passing over, the ark of the **LORD** and the priests passed over before the people.



Twelve Memorial Stones from the Jordan

- Jos 4:12 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had told them.
- Jos 4:13 About 40,000 ready for war passed over before the **LORD** for battle, to the plains of Jericho.
- Jos 4:14 On that day the **LORD** exalted Joshua in the sight of all Israel, and they stood in **awe** of him just as they had stood in **awe** of Moses, all the days of his life.
- Jos 4:15 And the **LORD** said to Joshua,
- Jos 4:16 “Command the priests bearing the **ark** of the **testimony** to come up out of the Jordan.”
- Jos 4:17 So Joshua commanded the priests, “Come up out of the Jordan.”

LORD *y^eh^ovâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Awe/fear *yârê'* *yaw-ray'* - to *fear*; morally to *revere*; causatively to *frighten*: - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), X see, terrible (act, -ness, thing). **KJV 334x**

Ark *'ârôn* *aw-rone'* - (in the sense of *gathering*); a *box*: - ark, chest, coffin. **KJV 202**

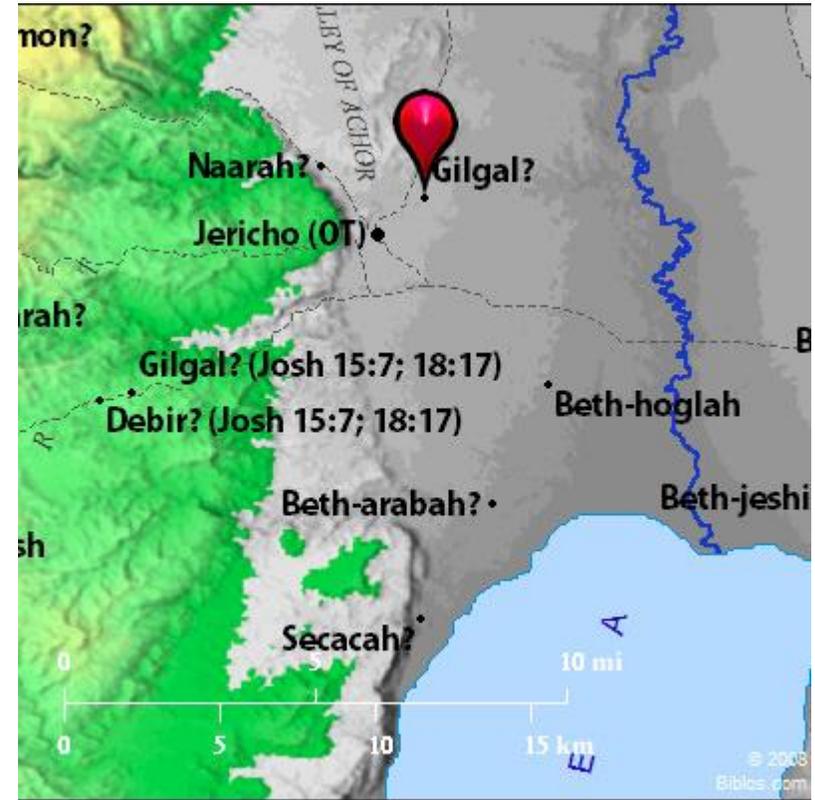
Testimony *'êdûth* *ay-dooth'* - *testimony*: - testimony, witness. **KJV 59x**

Twelve Memorial Stones from the Jordan

- Jos 4:18 And when the priests bearing the ark of the covenant of the **LORD** came up from the midst of the Jordan, and the soles of the priests' feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before.
- Jos 4:19 The people came up out of the Jordan on the tenth day of the first month, and they **encamped at Gilgal** on the east border of Jericho.
- Jos 4:20 And those **twelve stones**, which they took out of the Jordan, Joshua set up at Gilgal.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



Twelve Memorial Stones from the Jordan

- Jos 4:21 And he said to the people of Israel, “When your children ask their fathers in times to come, ‘What do these stones mean?’”
- Jos 4:22 then you shall let your children know, ‘Israel passed over this Jordan on dry ground.’”
- Jos 4:23 For the **LORD** your **God** dried up the waters of the Jordan for you until you passed over, as the **LORD** your **God** did to the Red Sea, which he dried up for us until we passed over,
- Jos 4:24 so that all the peoples of the earth may know that the hand of the **LORD** is mighty, that you may fear the **LORD** your **God** forever.”

LORD *y^ehōvâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

God *'ēlôhîym* *el-o-heem'*

gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

KJV 2601x

The New Generation Circumcised

- **Jos 5:1** As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the **LORD** had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel.
- Jos 5:2 At that time the **LORD** said to Joshua, “Make flint knives and circumcise the sons of Israel a second time.”
- Jos 5:3 So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth.
- Jos 5:4 And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt.

LORD *y^ehōvâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

We know Gibeath-haaraloth would be about where Jericho is.

V3 varies... At the hill of the foreskins



The New Generation Circumcised

- Jos 5:5 Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised.
- Jos 5:6 For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the **LORD**; the LORD swore to them that he would not let them see the land that the **LORD** had sworn to their fathers to give to us, a land flowing with milk and honey.
- Jos 5:7 So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way.
- Jos 5:8 When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed.
- Jos 5:9 And the **LORD** said to Joshua, “Today I have rolled away the reproach of Egypt from you.” And so the name of that place is called **Gilgal** to this day.

LORD *y^eh^ovâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Gibeath-haaraloth is called Gilgal

Gal means roll so galgal or gilgal means roll round and round. “Rolled away the reproach of Egypt”.

Gen 17:10 This *is* My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;



First Passover in Canaan

- Jos 5:10 While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho.
- Jos 5:11 And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.
- Jos 5:12 And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.



The Commander of the Lord's Army

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal;
Jehovah, Jewish national name of
God: - Jehovah, the Lord. **KJV**
6521x

- Jos 5:13 When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, “Are you for us, or for our adversaries?”
- Jos 5:14 And he said, “No; but I am the commander of the **army** of the **LORD**. Now I have come.” And Joshua fell on his face to the earth and worshiped and said to him, “What does my lord say to his servant?”
- Jos 5:15 And the commander of the **LORD's** army said to Joshua, “Take off your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

V14 some translations say host of the Lord

Army/host tsâbâ' *tseb-aw-aw'* - a mass of persons, especially regularly organized for war (an army); *campaign, (hardship, worship)*: - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare). **KJV 484x**

Only worship God. In ancient times and modern believe this is Jesus in some “appearance”.



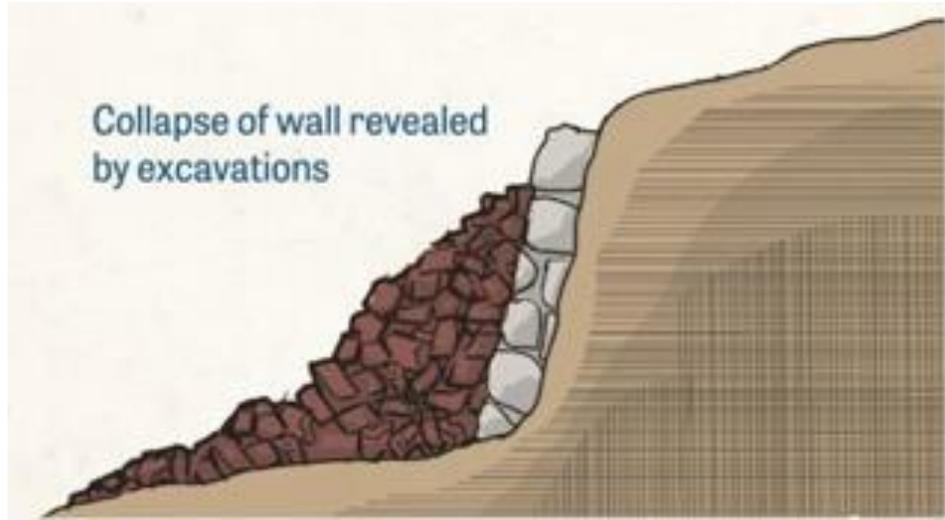
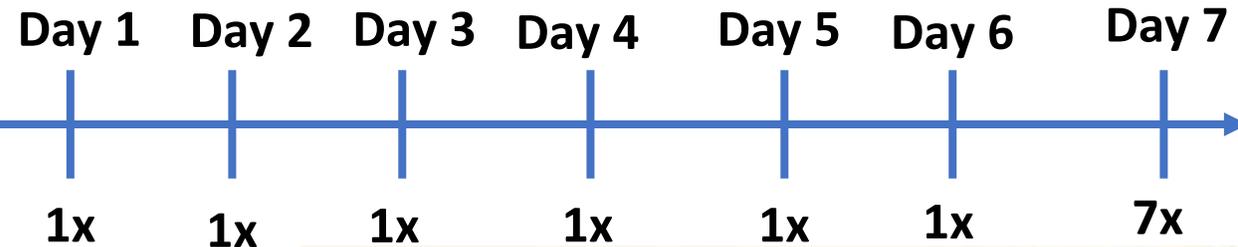
The Fall of Jericho

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

- **Jos 6:1** Now Jericho was shut up inside and outside because of the people of Israel. None went out, and none came in.
- Jos 6:2 And the **LORD** said to Joshua, "See, I have given Jericho into your hand, with its king and mighty men of valor.
- Jos 6:3 You shall march around the city, all the men of war going around the city once. Thus shall you do for six days.
- Jos 6:4 Seven priests shall bear seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.
- Jos 6:5 And when they make a long blast with the ram's horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him."



The Fall of Jericho

- Jos 6:6 So Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant and let seven priests bear seven trumpets of rams' horns before the ark of the **LORD**.”
- Jos 6:7 And he said to the people, “Go forward. March around the city and let the armed men pass on before the ark of the **LORD**.”
- Jos 6:8 And just as Joshua had commanded the people, the seven priests bearing the seven trumpets of rams' horns before the **LORD** went forward, blowing the trumpets, with the ark of the covenant of the **LORD** following them.
- Jos 6:9 The armed men were walking before the priests who were blowing the trumpets, and the rear guard was walking after the ark, while the trumpets blew continually.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV**

6521x



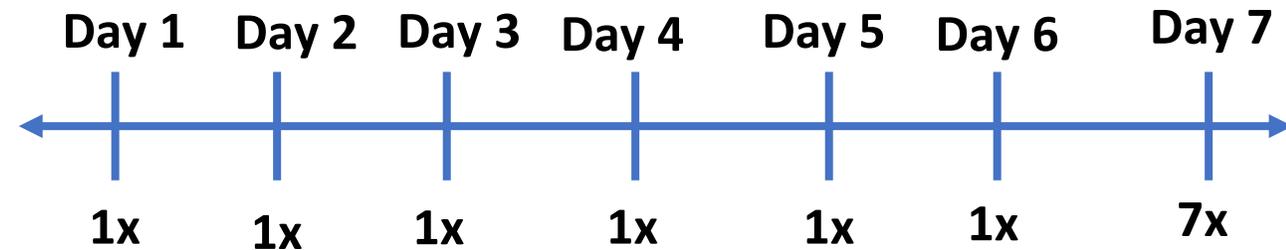
The Fall of Jericho

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 6:10 But Joshua commanded the people, "You shall not shout or make your voice heard, neither shall any word go out of your mouth, until the day I tell you to shout. Then you shall shout."
- Jos 6:11 So he caused the ark of the **LORD** to circle the city, going about it once. And they came into the camp and spent the night in the camp.
- Jos 6:12 Then Joshua rose early in the morning, and the priests took up the ark of the **LORD**.
- Jos 6:13 And the seven priests bearing the seven trumpets of rams' horns before the ark of the **LORD** walked on, and they blew the trumpets continually. And the armed men were walking before them, and the rear guard was walking after the ark of the **LORD**, while the trumpets blew continually.
- Jos 6:14 And the second day they marched around the city once, and returned into the camp. So they did for six days.

Trumpets continual but not a word.



The Fall of Jericho

- Jos 6:15 On the seventh day they rose early, at the dawn of day, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times.
- Jos 6:16 And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, “Shout, for the LORD has given you the city.
- Jos 6:17 And the city and all that is within it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers whom we sent.
- Jos 6:18 But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction and bring trouble upon it.
- Jos 6:19 But all silver and gold, and every vessel of bronze and iron, are holy to the LORD; they shall go into the treasury of the LORD.”

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Devoted chêrem *kheh'-rem* - physically (as *shutting in*) a *net* (either literally or figuratively); usually a *doomed* object; abstractly *extermination*: - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. **KJV 38x**



The Fall of Jericho

- Jos 6:20 So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people shouted a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they captured the city.
- Jos 6:21 Then they devoted all in the city to destruction, both men and women, young and old, oxen, sheep, and donkeys, with the edge of the sword.
- Jos 6:22 But to the two men who had spied out the land, Joshua said, "Go into the prostitute's house and bring out from there the woman and all who belong to her, as you swore to her."
- Jos 6:23 So the young men who had been spies went in and brought out Rahab and her father and mother and brothers and all who belonged to her. And they brought all her relatives and put them outside the camp of Israel.



Dr Wood stands at the base of the stone retaining wall uncovered by Italian archaeologists at the southern end of Jericho in 1997. The Israelites marched around this wall when they attacked the city as described in Joshua 6.

The Fall of Jericho

- Jos 6:24 And they burned the city with fire, and everything in it. Only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the house of the **LORD**.
- Jos 6:25 But Rahab the prostitute and her father's household and all who belonged to her, Joshua saved alive. And she has lived in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.
- Jos 6:26 Joshua laid an oath on them at that time, saying, "Cursed before the **LORD** be the man who rises up and rebuilds this city, Jericho. "At the cost of his firstborn shall he lay its foundation, and at the cost of his youngest son shall he set up its gates."
- Jos 6:27 So the **LORD** was with Joshua, and **his fame** was in all the land.

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Silver
Gold
Bronze
Iron



Could be like
first fruits, all
Given to Lord

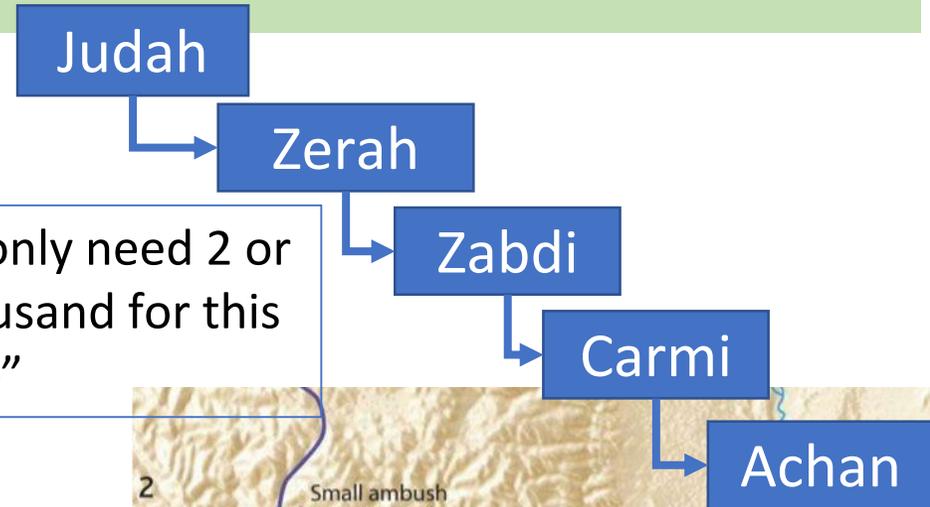
1 Kings 16:34
Hiel rebuilds
Jericho



Israel Defeated at Ai

- **Jos 7:1** But the people of Israel broke faith in regard to the **devoted things**, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the **devoted things**. And the anger of the LORD burned against the people of Israel.
- Jos 7:2 Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai.
- Jos 7:3 And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few."
- Jos 7:4 So about three thousand men went up there from the people. And they fled before the men of Ai,
- Jos 7:5 and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.

Devoted *chêrem* *kheh'-rem* - physically (as *shutting in*) a *net* (either literally or figuratively); usually a *doomed* object; abstractly *extermination*: - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. **KJV 38x**



"We only need 2 or 3 thousand for this battle"

~~36~~



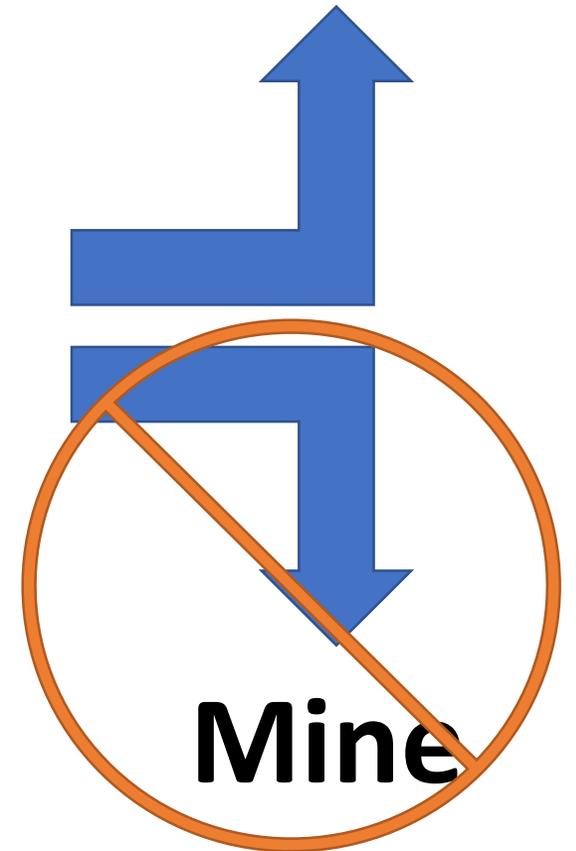
Devoted Things



Devoted to Destruction
It was not for them to keep
Offer it to God instead of keeping



God



Mine

Israel Defeated at Ai

- Jos 7:6 Then Joshua tore his clothes and fell to the earth on his face before the ark of the **LORD until the evening**, he and the elders of Israel. And they put dust on their heads.
- Jos 7:7 And Joshua said, “Alas, O Lord **GOD**, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan!
- Jos 7:8 O Lord, what can I say, when Israel has turned their backs before their enemies!
- Jos 7:9 For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?”

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

GOD y^eh^ovih *yeh-ho-vee'*

A variation of H3068 (used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they else where pronounce H3068 as H136): - God. **KJV 302x**

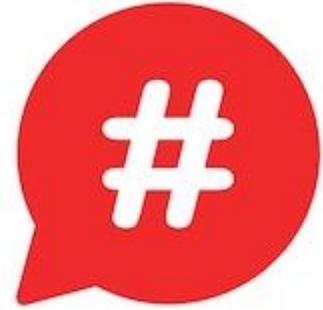


The Sin of Achan

- Jos 7:10 The **LORD** said to Joshua, “Get up! Why have you fallen on your face?”
- Jos 7:11 Israel has sinned; they have **transgressed my covenant** that I commanded them; they have taken some of the **devoted things**; they have stolen and lied and put them among their own belongings.
- Jos 7:12 Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become **devoted for destruction**. I will be with you no more, unless you destroy the **devoted things** from among you.

LORD *y^eh^ovâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

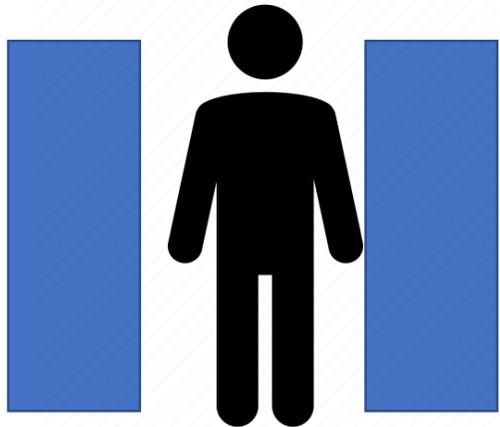


I will be with you no more, unless...

Devoted *chêrem* *kheh'-rem* - physically (as *shutting in*) a *net* (either literally or figuratively); usually a *doomed* object; abstractly *extermination*: - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. **KJV 38x**

Covenant and Transgress

- Involves cutting
- made by passing between *pieces* of flesh



Transgress $\hat{a}bar$ *aw-bar'* - to *cross* over; used very widely of any ;to *cover* (in copulation): - alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath. **KJV 5572**

Covenant $b^e\hat{r}iyth$ *ber-eeth'* - (in the sense of *cutting*); a *compact* (because made by passing between *pieces* of flesh): - confederacy, [con-]feder[-ate], covenant, league. **KJV 284x**

Gen 15:9-10

9 So He said to him, "Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon." 10 Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two.

Gen 15:17-21

17 And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. **18** On the same day the LORD made a covenant with Abram, saying: "To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates— **19** the Kenites, the Kenezites, the Kadmonites, **20** the Hittites, the Perizzites, the Rephaim, **21** the Amorites, the Canaanites, the Girgashites, and the Jebusites."

The Sin of Achan

- Jos 7:13 Get up! **Consecrate** the people and say, '**Consecrate** yourselves for tomorrow; for thus says the **LORD**, God of Israel, "There are **devoted things** in your midst, O Israel. You cannot stand before your enemies until you take away the **devoted things** from among you."
- Jos 7:14 In the morning therefore you shall be brought near by your tribes. And the tribe that the **LORD** takes by lot shall come near by clans. And the clan that the **LORD** takes shall come near by households. And the household that the **LORD** takes shall come near man by man.
- Jos 7:15 And he who is taken with the **devoted things** shall be burned with fire, he and all that he has, because he has transgressed the covenant of the **LORD**, and because he has done an outrageous thing in Israel."

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Consecrate qâdash *kaw-dash'* - to be (*make, pronounce or observe as*) *clean* - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly. **KJV 171x**

Devoted = accursed = appointed to destruction

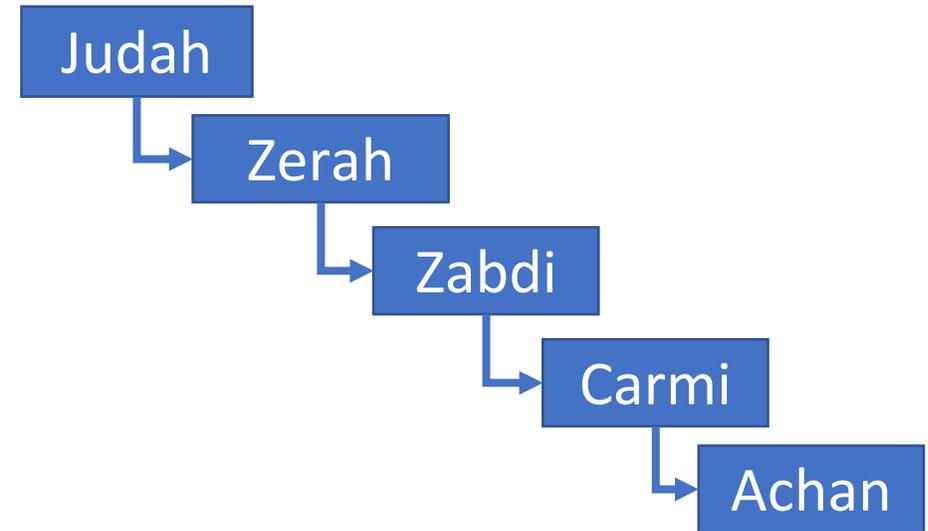
Devoted chêrem *khay'-rem* - physically (as *shutting in*) a *net* - usually a *doomed* object; abstractly *extermination*: - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. **KJV 38x**

The Sin of Achan

- Jos 7:16 So Joshua **rose early** in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken.
- Jos 7:17 And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken.
- Jos 7:18 And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken.
- Jos 7:19 Then Joshua said to Achan, “My son, give glory to the **LORD** God of Israel and give praise to him. And tell me now what you have done; do not hide it from me.”

LORD *y^eh^ovâh yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



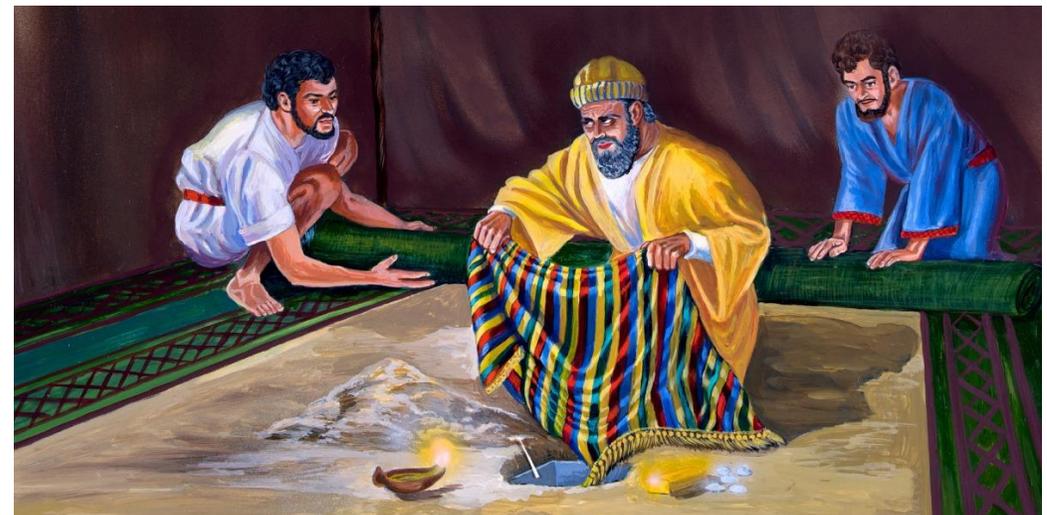
The Sin of Achan

- Jos 7:20 And Achan answered Joshua, “Truly I have sinned against the **LORD** God of Israel, and this is what I did:
- Jos 7:21 when I saw among the spoil a beautiful cloak from Shinar, and 200 **shekels** of silver, and a bar of gold weighing 50 **shekels**, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath.”
- Jos 7:22 So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver underneath.
- Jos 7:23 And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the **LORD**.

LORD *y^eh^ovâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Sheqel *sheh'-kel* - probably a *weight*; used as a commercial standard: - shekel. **KJV 88x**



The Sin of Achan

- Jos 7:24 And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of **Achor**.
- Jos 7:25 And Joshua said, “Why did you bring trouble on us? The **LORD** brings trouble on you today.” And all Israel stoned him with stones. **They burned them with fire and stoned them with stones.**
- Jos 7:26 And they raised over him a great heap of stones that remains to this day. Then the **LORD** turned from his burning anger. Therefore, to this day the name of that place is called the Valley of **Achor**.

LORD *y^ehōvâh yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

‘âkôr *aw-kore'* - *troubled*; *Akor*, the name of a place in Palestine: - Achor. **KJV 5x**



The Fall of Ai

- **Jos 8:1** And the **LORD** said to Joshua, “Do not fear and do not be dismayed. Take all the fighting men with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, and his people, his city, and his land.
- **Jos 8:2** And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its livestock you shall take as plunder for yourselves. Lay an **ambush** against the city, behind it.”
- **Jos 8:3** So Joshua and all the fighting men arose to go up to Ai. And Joshua chose 30,000 mighty men of **valor** and sent them out by night.
- **Jos 8:4** And he commanded them, “Behold, you shall lie in **ambush** against the city, behind it. Do not go very far from the city, but all of you remain ready.
- **Jos 8:5** And I and all the people who are with me will approach the city. And when they come out against us just as before, we shall flee before them.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Ambush 'ârab *aw-rab'* -to *lurk*: - (lie in) ambush (-ment), lay (lie in) wait. **KJV 42x**

Guys said it would only take 2 or 3,000.
Taking 30,000.

Valor chayil *kah'-yil* - a *force*, whether of men, means or other resources; an *army*, *wealth*, *virtue*, *valor*, *strength*: - able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily). **KJV 243x**

The Fall of Ai

- Jos 8:6 And they will come out after us, until we have drawn them away from the city. For they will say, 'They are fleeing from us, just as before.' So we will flee before them.
- Jos 8:7 Then you shall rise up from the ambush and seize the city, for the **LORD** your God will give it into your hand.
- Jos 8:8 And as soon as you have taken the city, you shall set the city on fire. You shall do according to the word of the **LORD**. See, I have commanded you."
- Jos 8:9 So Joshua sent them out. And they went to the place of ambush and lay between Bethel and Ai, to the west of Ai, but Joshua spent that night among the people.

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



The Fall of Ai

- Jos 8:10 Joshua arose early in the morning and **mustered** the people and went up, he and the elders of Israel, before the people to Ai.
- Jos 8:11 And all the fighting men who were with him went up and drew near before the city and encamped on the north side of Ai, with a ravine between them and Ai.
- Jos 8:12 He took about 5,000 men and set them in ambush between Bethel and Ai, to the west of the city.
- Jos 8:13 So they stationed the forces, the main encampment that was north of the city and its rear guard west of the city. But Joshua spent that night in the valley.
- Jos 8:14 And as soon as the king of Ai saw this, he and all his people, the men of the city, hurried and went out early to the appointed place toward the **Arabah** to meet Israel in battle. But he did not know that there was an ambush against him behind the city.

Mustered pâqad *paw-kad'* - to *visit* (with friendly or hostile intent); by analogy to *oversee, muster, charge, care for, miss, deposit, etc.*: - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number, officer, (make) overseer have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want. **KJV 303x**

V10 some versions translate **mustered** as numbered.

'ărâbâh *ar-aw-baw'* - a *desert*; the sterile valley of the Jordan and its continuation to the Red Sea: - Arabah, champaign, desert, evening, heaven, plain, wilderness. **KJV 61x**

The Fall of Ai

- Jos 8:15 And Joshua and all Israel pretended to be beaten before them and fled in the direction of the wilderness.
- Jos 8:16 So all the people who were in the city were called together to pursue them, and as they pursued Joshua they were drawn away from the city.
- Jos 8:17 Not a man was left in Ai or Bethel who did not go out after Israel. They left the city open and pursued Israel.
- Jos 8:18 Then the **LORD** said to Joshua, "Stretch out the **javelin** that is in your hand toward Ai, for I will give it into your hand." And Joshua stretched out the **javelin** that was in his hand toward the city.
- Jos 8:19 And the men in the ambush rose quickly out of their place, and as soon as he had stretched out his hand, they ran and entered the city and captured it. And they hurried to set the city on fire.

LORD y^ehōvâh

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Javelin kîydôn -

something to *strike* with, that is, a *dart* - lance, shield, spear, target. **KJV 9x**



The Arabah



The Fall of Ai

- Jos 8:20 So when the men of Ai looked back, behold, the smoke of the city went up to heaven, and they had no power to flee this way or that, for the people who fled to the wilderness turned back against the pursuers.
- Jos 8:21 And when Joshua and all Israel saw that the ambush had captured the city, and that the smoke of the city went up, then they turned back and struck down the men of Ai.
- Jos 8:22 And the others came out from the city against them, so they were in the midst of Israel, some on this side, and some on that side. And Israel struck them down, until there was left none that survived or escaped.
- Jos 8:23 But the king of Ai they took alive, and brought him near to Joshua.



Israelites

Men of Ai

Israelites

Wilderness

The Fall of Ai

- Jos 8:24 When Israel had finished killing all the inhabitants of Ai in the open wilderness where they pursued them, and all of them to the very last had fallen by the edge of the sword, all Israel returned to Ai and struck it down with the edge of the sword.
- Jos 8:25 And all who fell that day, both men and women, were 12,000, all the people of Ai.
- Jos 8:26 But Joshua did not draw back his hand with which he stretched out the javelin until he had devoted all the inhabitants of Ai to destruction.
- Jos 8:27 Only the livestock and the spoil of that city Israel took as their plunder, according to the word of the **LORD** that he commanded Joshua.
- Jos 8:28 So Joshua burned Ai and made it forever a heap of ruins, as it is to this day.
- Jos 8:29 And he hanged the king of Ai on a tree until evening. And at sunset Joshua commanded, and they took his body down from the tree and threw it at the entrance of the gate of the city and raised over it a great heap of stones, which stands there to this day.

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

12,000 killed



Joshua Renews the Covenant

- Jos 8:30 At that time Joshua built an altar to the **LORD**, the God of Israel, on Mount Ebal,
- Jos 8:31 just as Moses the servant of the LORD had commanded the people of Israel, as it is written in the Book of the Law of Moses, “an altar of uncut stones, upon which no man has wielded an iron tool.” And they offered on it burnt offerings to the **LORD** and sacrificed peace offerings.
- Jos 8:32 And there, in the presence of the people of Israel, he wrote on the stones a copy of the law of Moses, which he had written.

LORD *y^ehōvâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Deut 27 – Entire chapter. Moses and elders tell Israel to do these exact things. Build altar. Bless and curse Mount Ebal and Gerizim. Which tribes on which side, etc.



Actual remain in the area
Read notes



Joshua Renews the Covenant

- Jos 8:33 And all Israel, sojourner as well as native born, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the LORD had commanded at the first, to bless the people of Israel.
- Jos 8:34 And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the Book of the Law.
- Jos 8:35 There was not a word of all that Moses commanded that Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

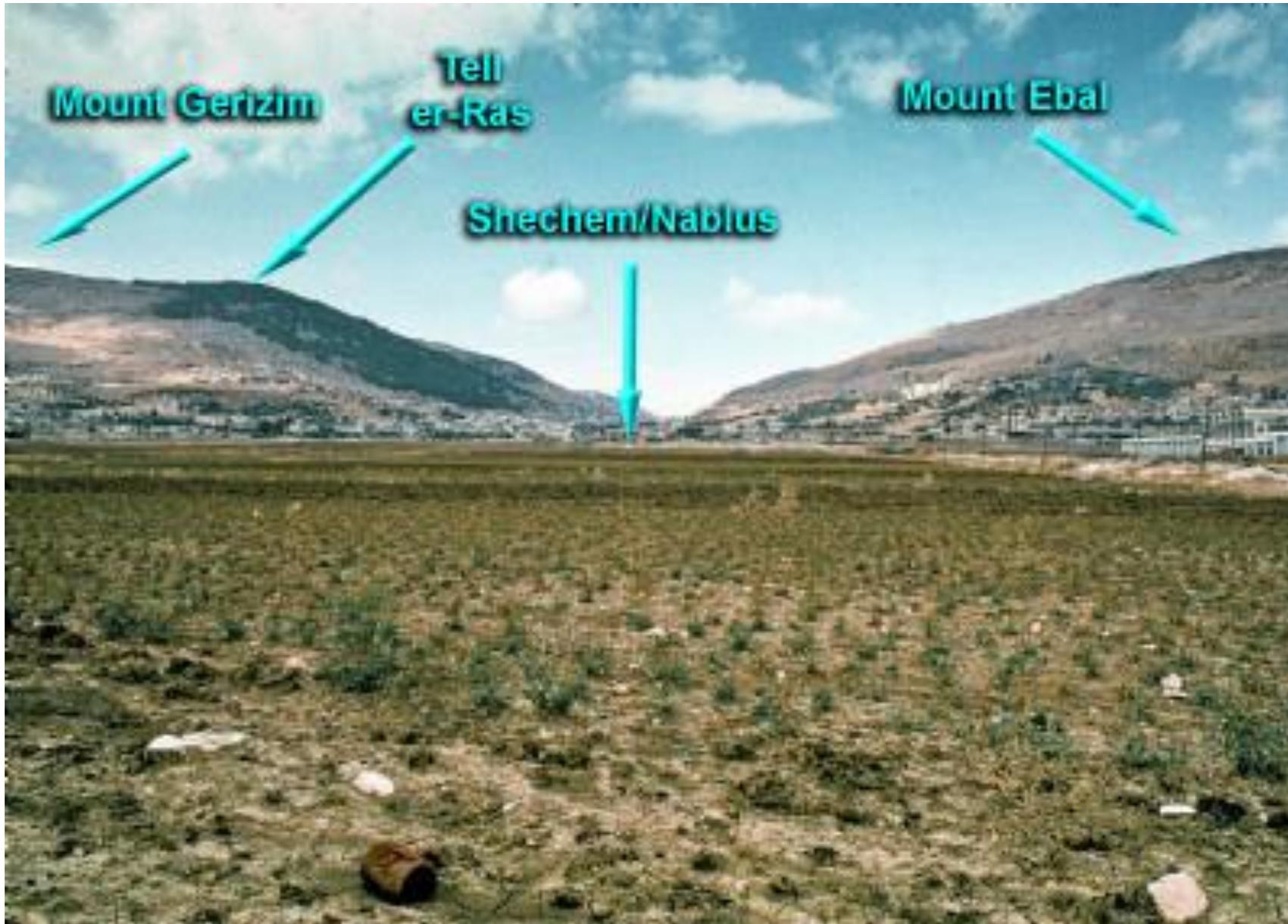
LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

This is why Samaritans thought Mount Gerizim place to worship

Shechem – valley between the 2 mountains





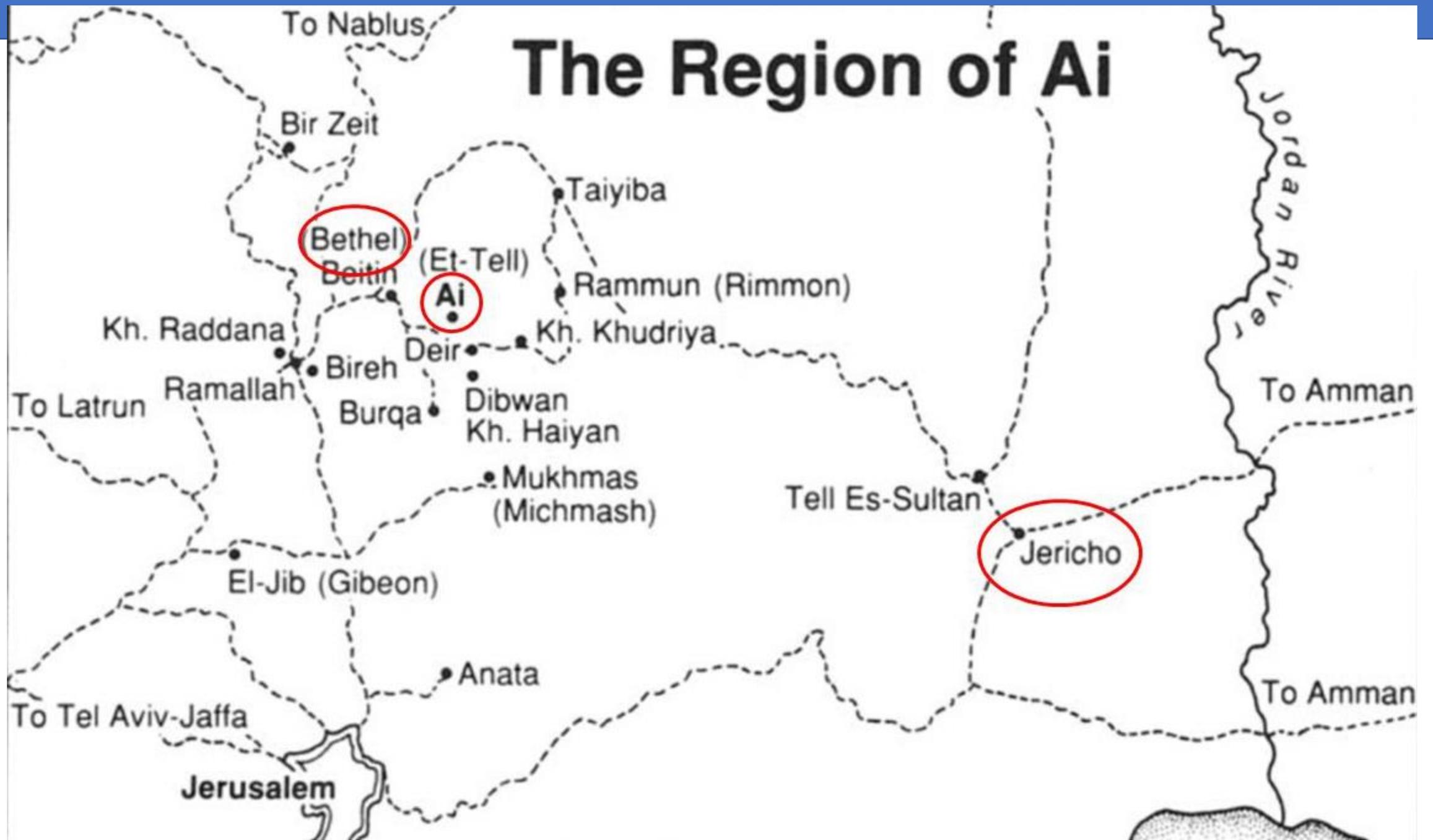
Mount Gerizim

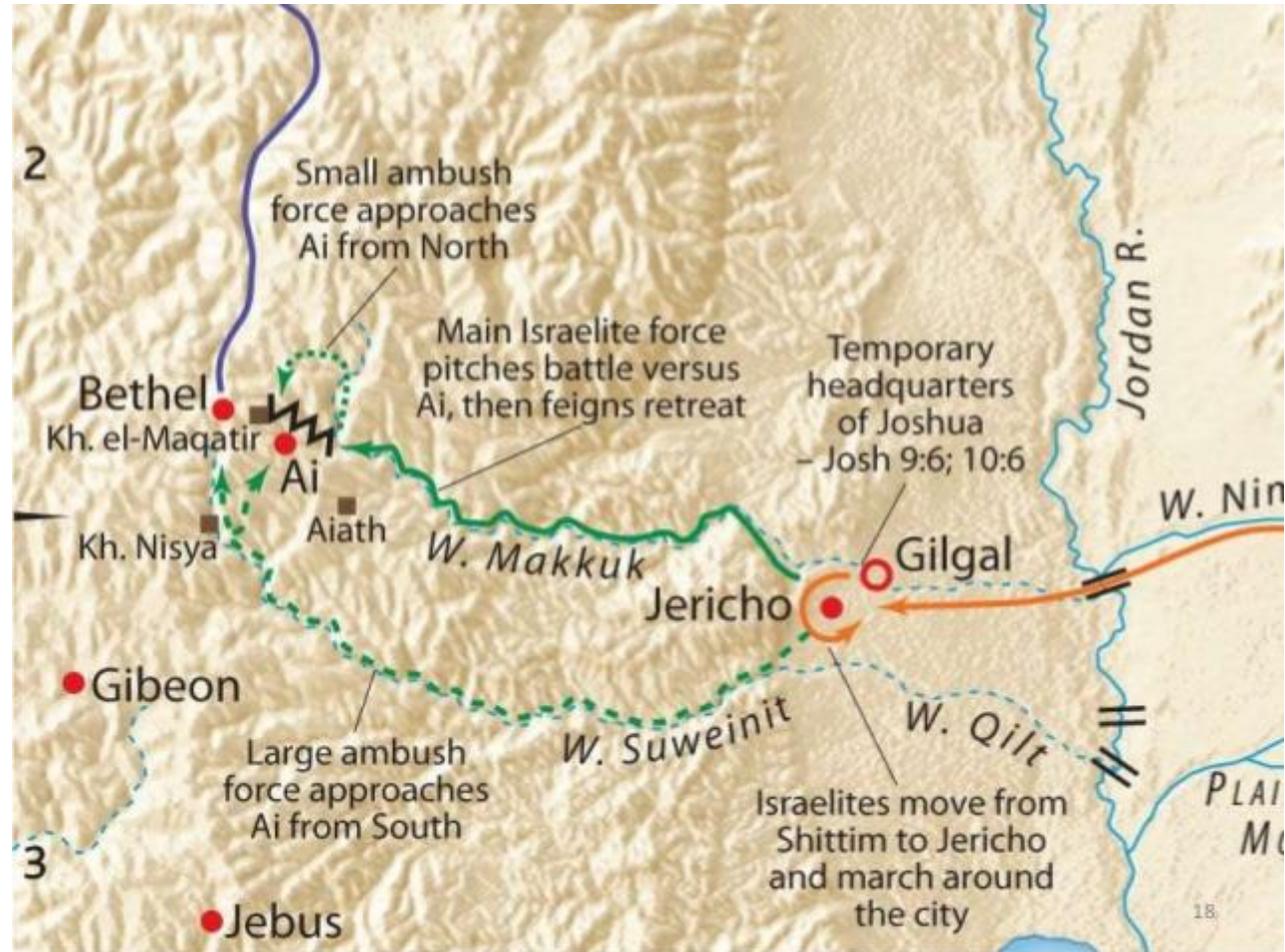
**Tell
er-Ras**

Mount Ebal

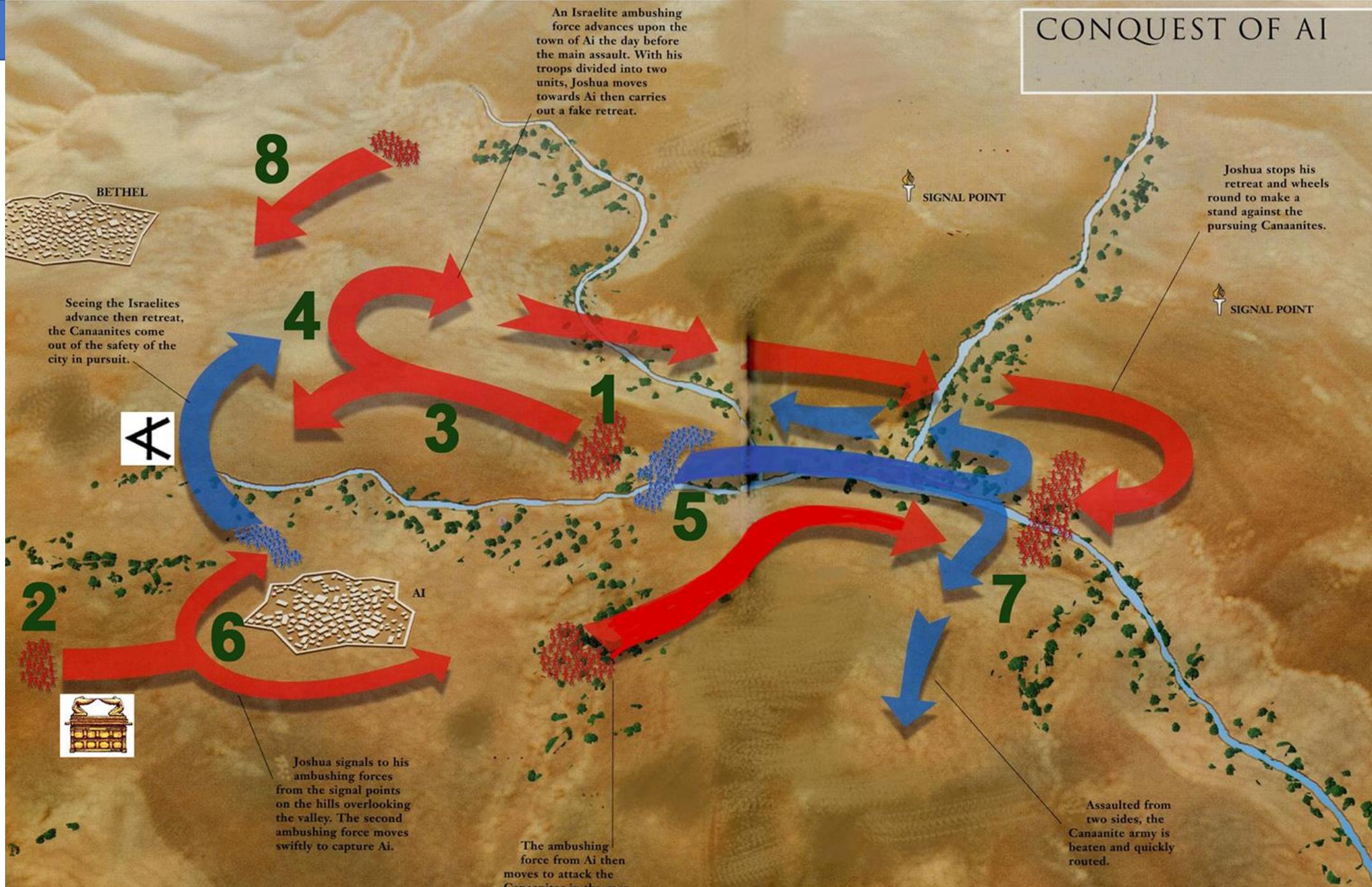
Shechem/Nablus

The Region of Ai





CONQUEST OF AI



1. The main Israelite force of 25,000 advanced to a point north of Ai, well within sight of the city with a valley between them and the city.
2. Meanwhile, an elite detachment of 5,000 gathered in the rear for executing an ambush, positioned west of Ai (between Bethel and Ai)
3. The main body advanced seemingly for another frontal assault as before
4. As the King of Ai delivered a spoiling attack ³, the Israelites feigned a retreat, as had happened in the earlier assault, and retreated
5. This maneuver lured every Canaanite soldier of Ai and Bethel out into the open deep gorge (Wadi Muheisin) in pursuit of the retreating Israelite attack
6. The rear ambush force entered the city and set it ablaze
7. The two groups made up of the ambush force, and the main body turned around again towards the Aians, effectively trapping them in a vic
8. Another detachment had been deployed to block any assistance sent from Bethel to help Ai.

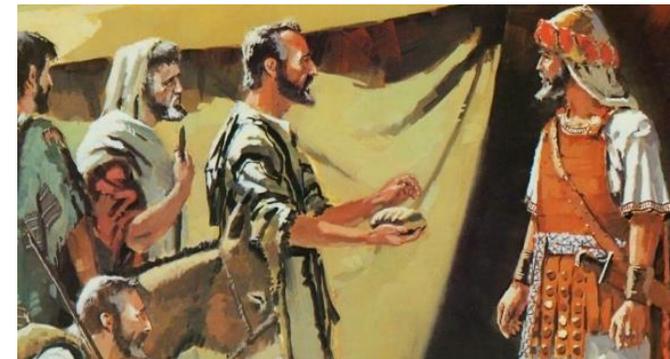
<http://godswarplan.com/battle-of-ai-joshua-8-achan-sin-stealing-the-plunder-tithing>

The Gibeonite Deception

- **Jos 9:1** As soon as all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this,
- Jos 9:2 they gathered together as one to fight against Joshua and Israel.
- Jos 9:3 But when the inhabitants of **Gibeon** heard what Joshua had done to Jericho and to Ai,
- Jos 9:4 they on their part acted with **cunning** and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended,
- Jos 9:5 with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly.



Cunning 'ormâh *or-maw*' - *trickery*; or (in a good sense) *discretion*: - guile, prudence, subtilty, wilyly, wisdom. **KJV 52**

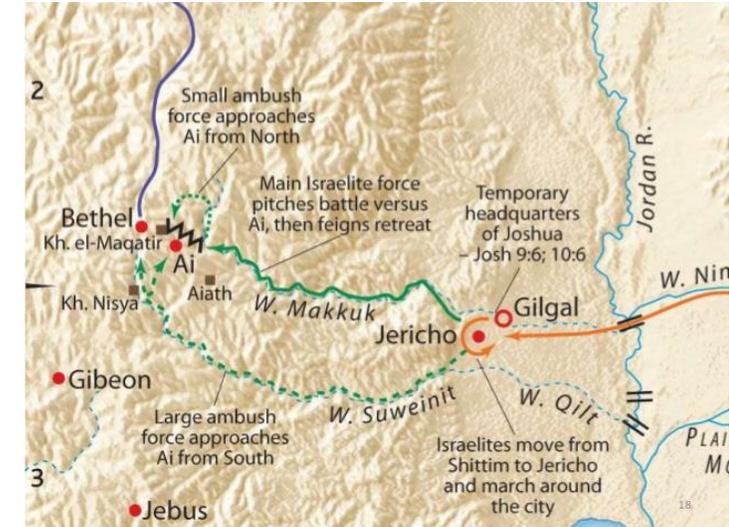


The Gibeonite Deception

- Jos 9:6 And they went to Joshua in the camp at **Gilgal** and said to him and to the men of Israel, “We have come from a distant country, so now make a covenant with us.”
- Jos 9:7 But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a **covenant** with you?”
- Jos 9:8 They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?”
- Jos 9:9 They said to him, “From a very distant country your servants have come, because of the name of the **LORD** your God. For we have heard a report of him, and all that he did in Egypt,
- Jos 9:10 and all that he did to the two kings of the Amorites who were beyond the Jordan, to Sihon the king of Heshbon, and to Og king of Bashan, who lived in Ashtaroth.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



Covenant b^erîyth *ber-eeth'* - in the sense of *cutting*; a *compact* (because made by passing between *pieces* of flesh): - confederacy, [con-]feder[-ate], covenant, league. **KJV 284x**

The Gibeonite Deception

- Jos 9:11 So our elders and all the inhabitants of our country said to us, 'Take **provisions** in your hand for the journey and go to meet them and say to them, "We are your servants. Come now, make a **covenant** with us."'
- Jos 9:12 Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly.
- Jos 9:13 These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey."
- Jos 9:14 So the men took some of their provisions, but **did not ask counsel** from the **LORD**.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Provisions tsêydâh *tsay-daw'* - food: - meat, provision, venison, victuals. **KJV 9s**

Covenant b^erîyth *ber-eeth'* - in the sense of *cutting*; a *compact* (because made by passing between *pieces* of flesh): - confederacy, [con-]feder[-ate], covenant, league. **KJV 284x**

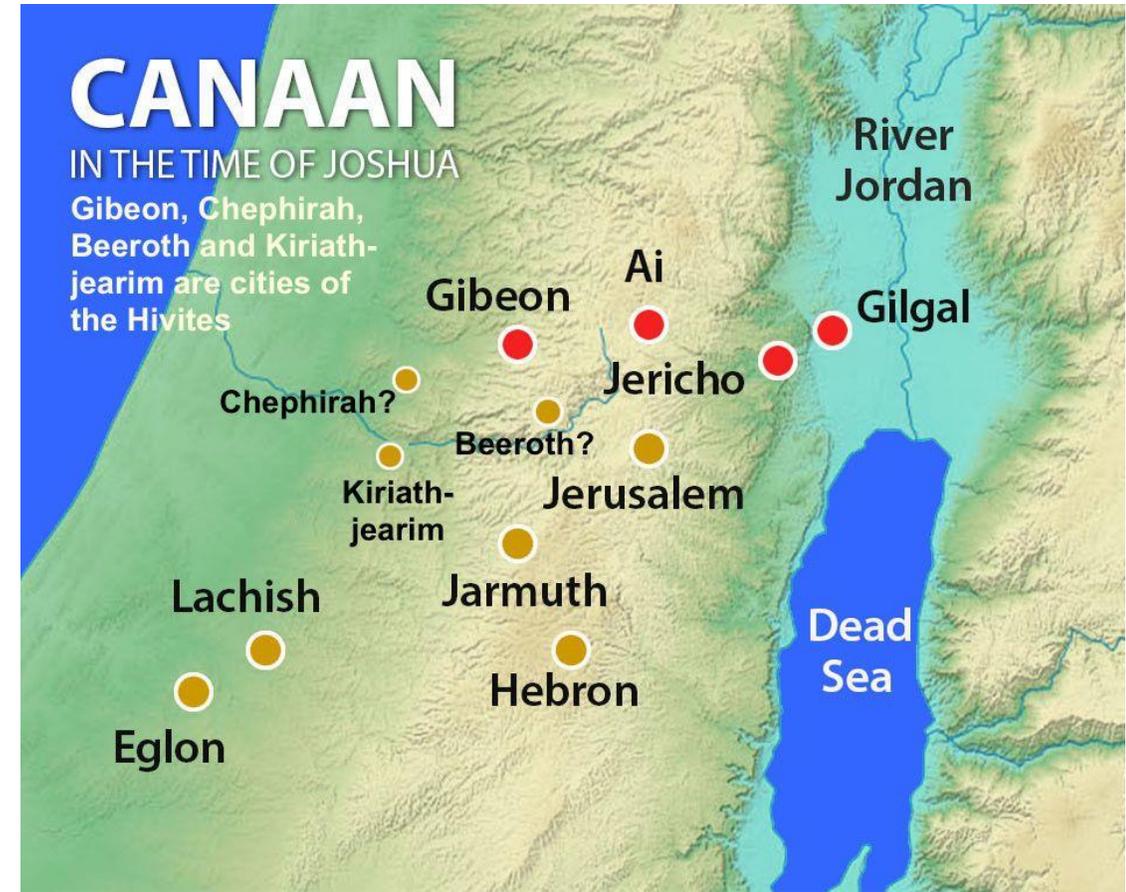
Num 27:21 He shall stand before Eleazar the priest, who shall inquire before the LORD for him by the judgment of the Urim. At his word they shall go out, and at his word they shall come in, he and all the children of Israel with him—all the congregation."

The Gibeonite Deception

- Jos 9:15 And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them.
- Jos 9:16 At the end of three days after they had made a covenant with them, they heard that **they were their neighbors** and that they lived among them.
- Jos 9:17 And the people of Israel set out and reached their cities on the third day. Now their cities were **Gibeon, Chephirah, Beeroth, and Kiriath-jearim**.
- Jos 9:18 But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the **LORD**, the God of Israel. Then all the congregation murmured against the leaders.
- Jos 9:19 But all the leaders said to all the congregation, "We have sworn to them by the **LORD**, the God of Israel, and now we may not touch them.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



The Gibeonite Deception

- Jos 9:20 This we will do to them: let them live, lest **wrath** be upon us, because of the oath that we swore to them.”
- Jos 9:21 And the leaders said to them, “Let them live.” So they became **cutters of wood** and **drawers of water** for all the congregation, just as the leaders had said of them.
- Jos 9:22 Joshua summoned them, and he said to them, “Why did you **deceive** us, saying, ‘We are very far from you,’ when you dwell among us?”
- Jos 9:23 Now therefore you are cursed, and some of you shall never be anything but **servants, cutters of wood and drawers of water** for the house of my God.”

Wrath qetseph *keh'-tsef* - a splinter (as chipped off); rage or strife: - foam, indignation, X sore, wrath. **KJV 29x**

Deceive râmâh *raw-maw'* - to hurl; specifically to shoot; figuratively to delude or betray (as if causing to fall): - beguile, betray, [bow-] man, carry, deceive, throw. **KJV 12x**



The Gibeonite Deception

- Jos 9:24 They answered Joshua, “Because it was told to your servants for a certainty that the **LORD** your God had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing.
- Jos 9:25 And now, behold, we are in your hand. Whatever seems good and right in your sight to do to us, do it.”
- Jos 9:26 So he did this to them and delivered them out of the hand of the people of Israel, and they **did not kill them**.
- Jos 9:27 But Joshua made them that day **cutters of wood and drawers of water** for the **congregation** and for the **altar** of the **LORD**, to this day, in the place that he should choose.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Congregation 'êdâh *ay-daw'* - a stated *assemblage* (specifically a *concourse*, or generally a *family* or *crowd*): - assembly, company, congregation, multitude, people, swarm. **KJV 149x**

Altar mizbêach *miz-bay'-akh* - an *altar*: - altar. **KJV 401x**

The Sun Stands Still

- **Jos 10:1** As soon as Adoni-zedek, king of Jerusalem, heard how Joshua had captured Ai and had devoted it to destruction, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them,
- Jos 10:2 he feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were warriors.
- Jos 10:3 So Adoni-zedek king of **Jerusalem** sent to Hoham king of **Hebron**, to Piram king of **Jarmuth**, to Japhia king of **Lachish**, and to Debir king of **Eglon**, saying,
- Jos 10:4 “Come up to me and help me, and let us strike Gibeon. For it has made peace with Joshua and with the people of Israel.”



King	City
Adoni-zedek	Jerusalem
Hoham	Hebron
Piram	Jarmuth
Japhia	Lachish
Debir	Eglon

Melchidedek of Salem was/is Jersalem.
Notice similarity of zedek in name.

The Sun Stands Still

- Jos 10:5 Then the five kings of the Amorites, the king of **Jerusalem**, the king of **Hebron**, the king of **Jarmuth**, the king of **Lachish**, and the king of **Eglon**, gathered their forces and went up with all their armies and encamped against Gibeon and made war against it.
- Jos 10:6 And the men of Gibeon sent to Joshua at the camp in Gilgal, saying, “Do not relax your hand from your servants. Come up to us quickly and save us and help us, for all the kings of the Amorites who dwell in the hill country are gathered against us.”
- Jos 10:7 So Joshua went up from Gilgal, he and all the people of war with him, and all the mighty men of valor.
- Jos 10:8 And the **LORD** said to Joshua, “Do not fear them, for I have given them into your hands. Not a man of them shall stand before you.”

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

5 Amorite Kings

King	City
Adoni-zedek	Jerusalem
Hoham	Hebron
Piram	Jarmuth
Japhia	Lachish
Debir	Eglon

We see God still with him despite Gibeon covenant.

The Sun Stands Still

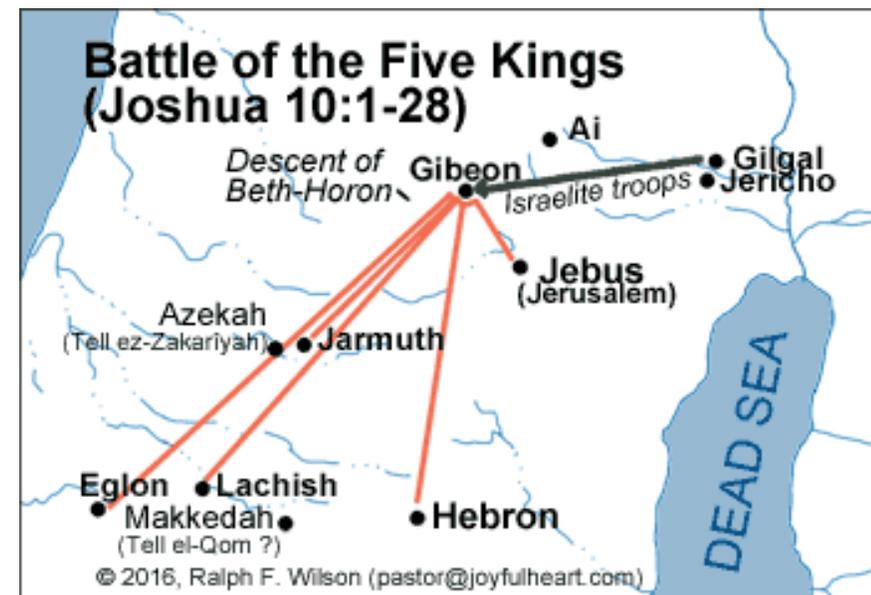
- Jos 10:9 So Joshua came upon them suddenly, having marched up all night from Gilgal.
- Jos 10:10 And the **LORD** threw them into a panic before Israel, who struck them with a great blow at Gibeon and chased them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah.
- Jos 10:11 And as they fled before Israel, while they were going down the ascent of Beth-horon, the **LORD** threw down large stones from heaven on them as far as Azekah, and they died. There were more who died because of the hailstones than the sons of Israel killed with the sword.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



VS



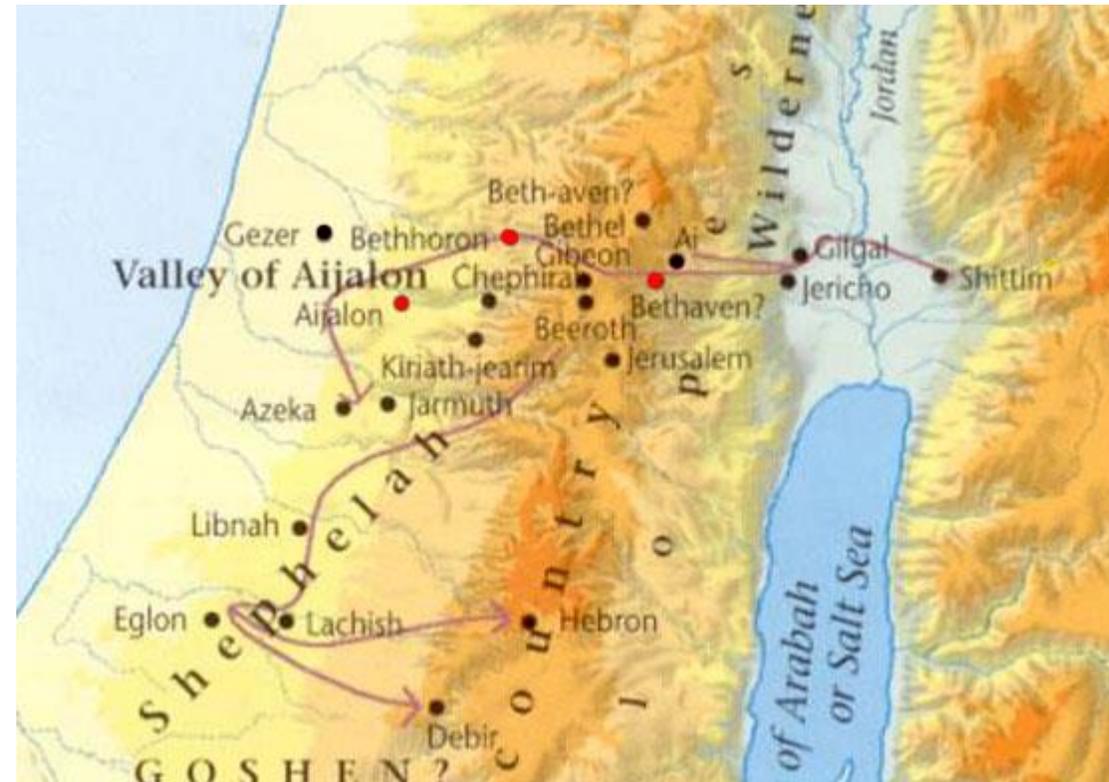
The Sun Stands Still

- Jos 10:12 At that time Joshua spoke to the **LORD** in the day when the **LORD** gave the Amorites over to the sons of Israel, and he said in the sight of Israel, “Sun, stand still at Gibeon, and moon, in the Valley of Aijalon.”
- Jos 10:13 And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jasher? The sun stopped in the midst of heaven and did not hurry to set for about a whole day.
- Jos 10:14 There has been no day like it before or since, when the **LORD** heeded the voice of a man, for the **LORD** fought for Israel.
- Jos 10:15 So Joshua returned, and all Israel with him, to the camp at Gilgal.

LORD *y^eh^ovâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

2Sa 1:18 and he told *them* to teach the children of Judah *the Song of the Bow*; indeed *it is* written in the Book of Jasher:

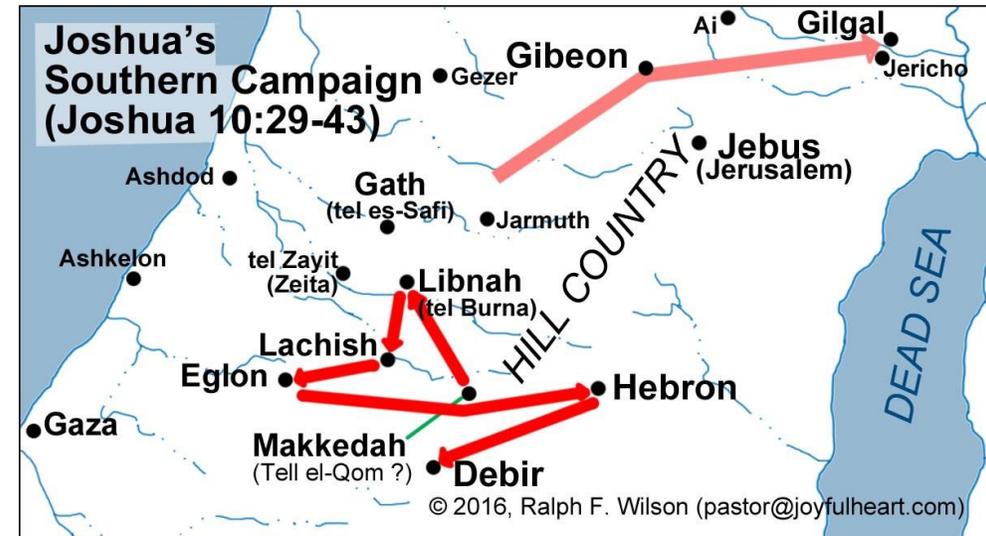


Five Amorite Kings Executed

- Jos 10:16 These five kings fled and hid themselves in the cave at Makkedah.
- Jos 10:17 And it was told to Joshua, “The five kings have been found, hidden in the cave at Makkedah.”
- Jos 10:18 And Joshua said, “Roll large stones against the mouth of the cave and set men by it to guard them,
- Jos 10:19 but do not stay there yourselves. Pursue your enemies; attack their rear guard. Do not let them enter their cities, for the **LORD** your God has given them into your hand.”

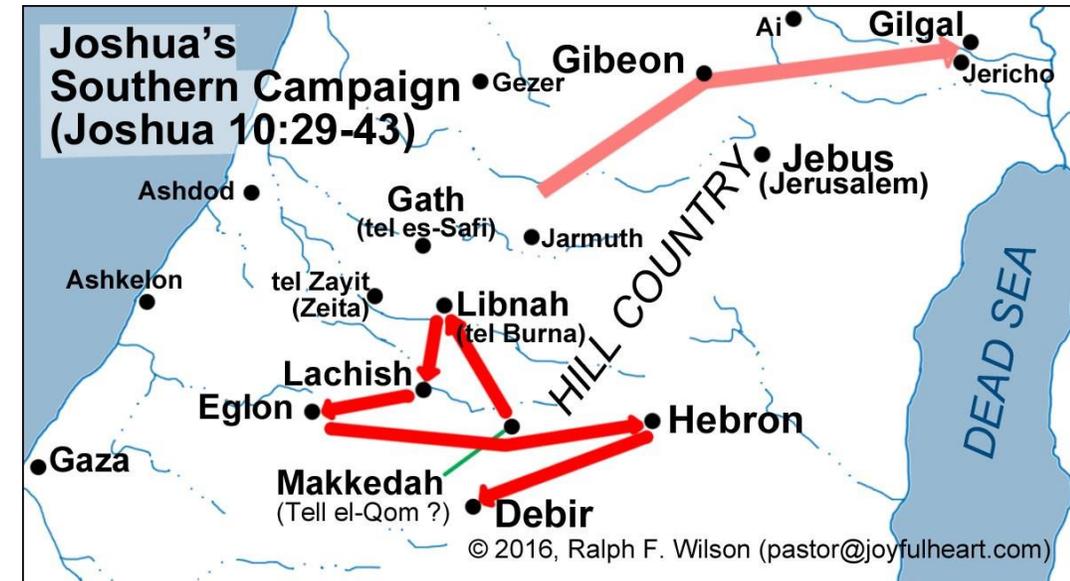
LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



Five Amorite Kings Executed

- Jos 10:20 When Joshua and the sons of Israel had finished striking them with a great blow until they were wiped out, and when the remnant that remained of them had entered into the fortified cities,
- Jos 10:21 then all the people returned safe to Joshua in the camp at Makkedah. Not a man moved his tongue against any of the people of Israel.
- Jos 10:22 Then Joshua said, “Open the mouth of the cave and bring those five kings out to me from the cave.”
- Jos 10:23 And they did so, and brought those five kings out to him from the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.



Other nations kept their mouth shut.
Didn't run their mouths.



Five Amorite Kings Executed

- Jos 10:24 And when they brought those kings out to Joshua, Joshua summoned all the men of Israel and said to the chiefs of the men of war who had gone with him, "Come near; put your feet on the necks of these kings." Then they came near and put their feet on their necks.
- Jos 10:25 And Joshua said to them, "Do not be afraid or dismayed; be strong and courageous. For thus the **LORD** will do to all your enemies against whom you fight."
- Jos 10:26 And afterward Joshua struck them and put them to death, and he hanged them on five trees. And they hung on the trees until evening.
- Jos 10:27 But at the time of the going down of the sun, Joshua commanded, and they took them down from the trees and threw them into the cave where they had hidden themselves, and they set large stones against the mouth of the cave, which remain to this very day.
- Jos 10:28 As for Makkedah, Joshua captured it on that day and struck it, and its king, with the edge of the sword. He devoted to destruction every person in it; he left none remaining. And he did to the king of Makkedah just as he had done to the king of Jericho.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Foot on neck, sign of total subjection.

1Co 15:25 For He must reign till He has put all enemies under His feet.



Conquest of Southern Canaan

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 10:29 Then Joshua and all Israel with him passed on from Makkedah to Libnah and fought against Libnah.
- Jos 10:30 And the **LORD** gave it also and its king into the hand of Israel. And he struck it with the edge of the sword, and every person in it; he left none remaining in it. And he did to its king as he had done to the king of Jericho.
- Jos 10:31 Then Joshua and all Israel with him passed on from Libnah to Lachish and laid siege to it and fought against it.
- Jos 10:32 And the **LORD** gave Lachish into the hand of Israel, and he captured it on the second day and struck it with the edge of the sword, and every person in it, as he had done to Libnah.

Defeated

Libnah

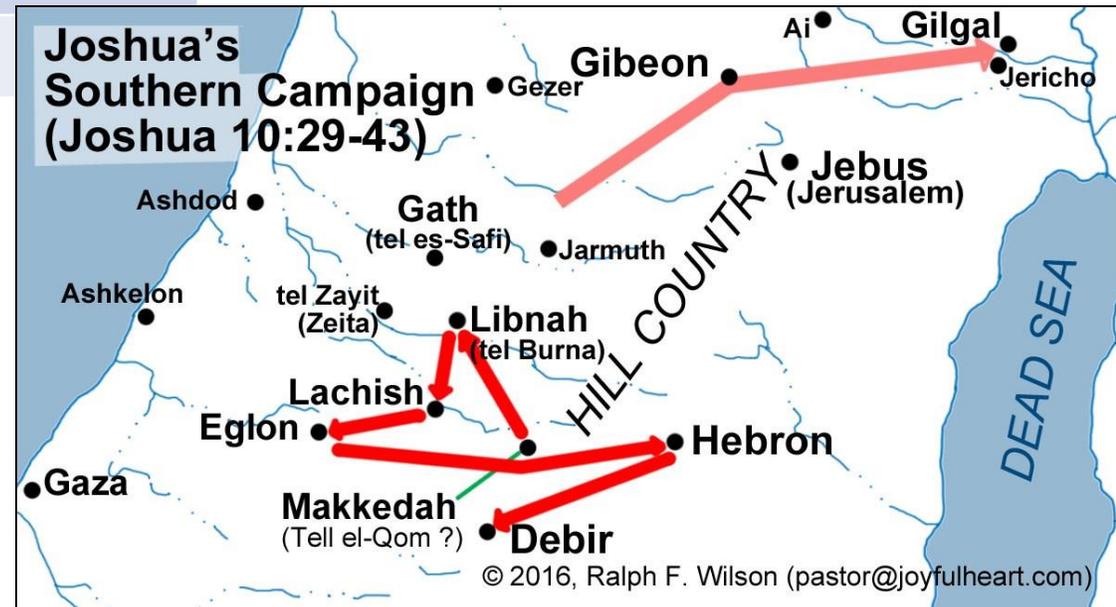
Lacish

Gezer

Eglon

Hebron

Debir



Conquest of Southern Canaan

- Jos 10:33 Then Horem king of Gezer came up to help Lachish. And Joshua struck him and his people, until he left none remaining.
- Jos 10:34 Then Joshua and all Israel with him passed on from Lachish to Eglon. And they laid siege to it and fought against it.
- Jos 10:35 And they captured it on that day, and struck it with the edge of the sword. And he devoted every person in it to destruction that day, as he had done to Lachish.
- Jos 10:36 Then Joshua and all Israel with him went up from Eglon to Hebron. And they fought against it
- Jos 10:37 and captured it and struck it with the edge of the sword, and its king and its towns, and every person in it. He left none remaining, as he had done to Eglon, and devoted it to destruction and every person in it.

Defeated

Libnah

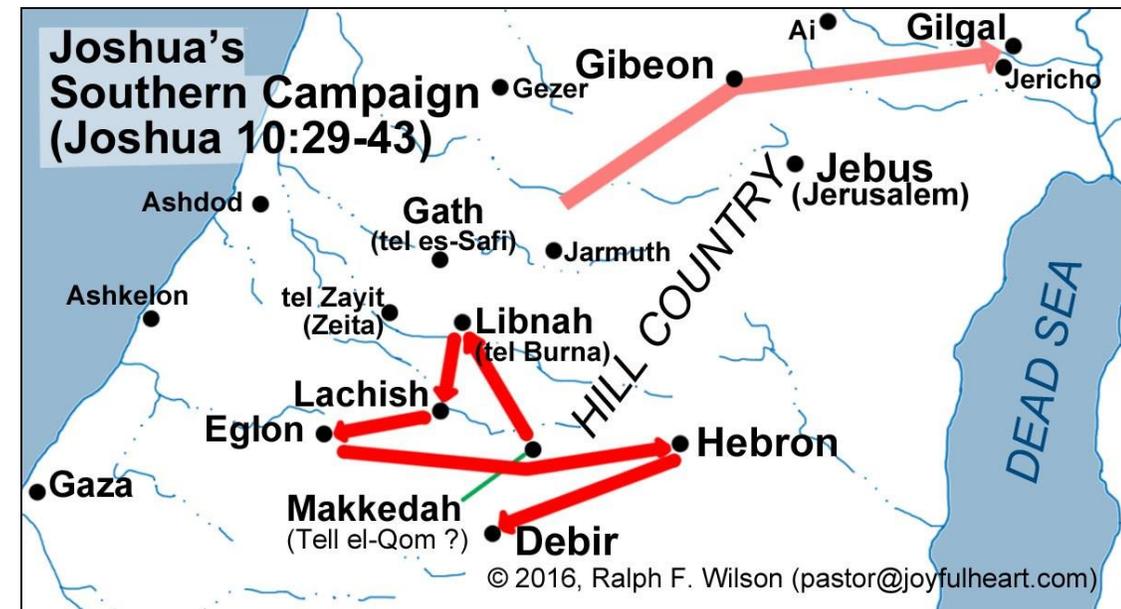
Lacish

Gezer

Eglon

Hebron

Debir



Conquest of Southern Canaan

- Jos 10:38 Then Joshua and all Israel with him turned back to Debir and fought against it
- Jos 10:39 and he captured it with its king and all its towns. And they struck them with the edge of the sword and devoted to destruction every person in it; he left none remaining. Just as he had done to Hebron and to Libnah and its king, so he did to Debir and to its king.
- Jos 10:40 So Joshua struck the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings. He left none remaining, but devoted to destruction all that breathed, just as the LORD God of Israel commanded.
- Jos 10:41 And Joshua struck them from Kadesh-barnea as far as Gaza, and all the country of Goshen, as far as Gibeon.
- Jos 10:42 And Joshua captured all these kings and their land at one time, because the LORD God of Israel fought for Israel.
- Jos 10:43 Then Joshua returned, and all Israel with him, to the camp at Gilgal.

LORD y^ehōvâh yeh-ho-vaw'

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Defeated

The whole land

The hill country

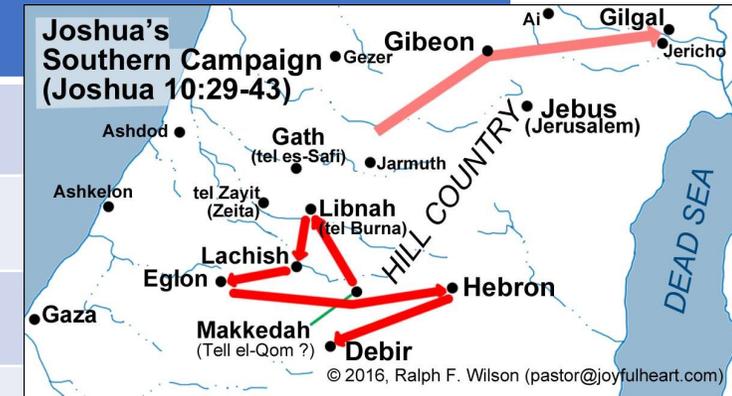
The Negeb

The lowland

The slopes

From Kadesh-barnea to Gaza

Goshen as far as Gibeon



Barnes - Goshen Jos_15:51 has not been identified. It was in the southern part of the territory of Judah, and is, of course, quite distinct from the Goshen of Gen_46:28.

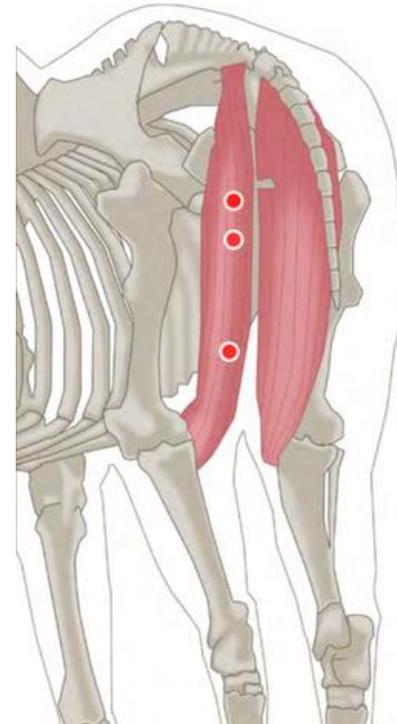
Conquests in Northern Canaan

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

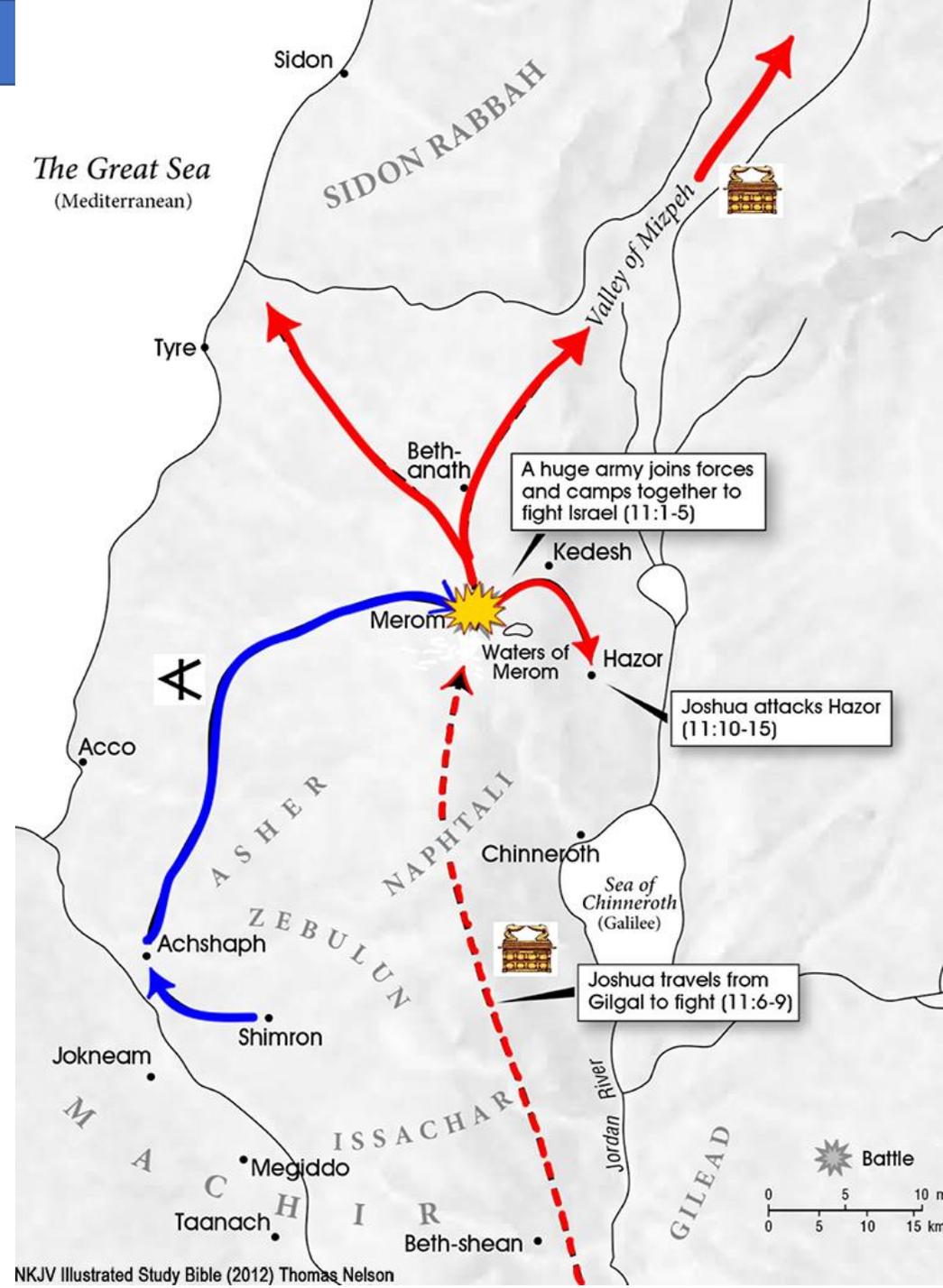
- **Jos 11:1** When Jabin, king of Hazor, heard of this, he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
- Jos 11:2 and to the kings who were in the northern hill country, and in the Arabah south of Chinneroth, and in the lowland, and in Naphothdor on the west,
- Jos 11:3 to the Canaanites in the east and the west, the Amorites, the Hittites, the Perizzites, and the Jebusites in the hill country, and the Hivites under Hermon in the land of Mizpah.
- Jos 11:4 And they came out with all their troops, a great horde, in **number like the sand** that is on the seashore, with **very many horses and chariots**.
- Jos 11:5 And all these **kings joined their forces** and came and encamped together at the waters of Merom to fight against Israel.
- Jos 11:6 And the **LORD** said to Joshua, “Do not be afraid of them, for tomorrow at this time I will give over all of them, slain, to Israel. You shall **hamstring their horses** and burn their chariots with fire.”



King	City
Jabin	Hazor
Jobab	Madon
?	Shimron
?	Achshaph
???	Northern hill country
???	Arabah
	Canaanites
	Amorites
	Hittites
	Perizzites
	Jebusites
	Hivites

Conquests in Northern Canaan

- Jos 11:7 So Joshua and all his warriors came suddenly against them by the waters of Merom and fell upon them.
- Jos 11:8 And the **LORD** gave them into the hand of Israel, who struck them and chased them as far as Great Sidon and Misrephoth-maim, and eastward as far as the Valley of Mizpeh. And they struck them until he left none remaining.
- Jos 11:9 And Joshua did to them just as the LORD said to him: he **hamstrung their horses** and burned their chariots with fire.
- Jos 11:10 And Joshua turned back at that time and captured Hazor and struck its king with the sword, for Hazor formerly was the head of all those kingdoms.
- Jos 11:11 And they struck with the sword all who were in it, devoting them to destruction; there was none left that breathed. And he burned Hazor with fire.



Conquests in Northern Canaan

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Mounds t^êl *tale* - a mound: - heap, X strength.

KJV 5x

V13 KJV says stood strength ESV, NKJV, ISV,RV all use mounds

Cities in fortified strong positions they didn't burn. Common to build city on hill then as Matt 5:14 suggests.

Mat 5:14 "You are the light of the world. A city that is set on a hill cannot be hidden.

Jer 30:18 (Jerusalem RPF) "Thus says the LORD: 'Behold, I will bring back the captivity of Jacob's tents, And have mercy on his dwelling places; The city shall be built upon its own mound, And the palace shall remain according to its own plan.

- Jos 11:12 And all the cities of those kings, and all their kings, Joshua captured, and struck them with the edge of the sword, devoting them to destruction, just as Moses the servant of the LORD had commanded.
- Jos 11:13 But none of the cities that stood on mounds did Israel burn, except Hazor alone; that Joshua burned.
- Jos 11:14 And all the spoil of these cities and the livestock, the people of Israel took for their plunder. But every person they struck with the edge of the sword until they had destroyed them, and they did not leave any who breathed.
- Jos 11:15 Just as the LORD had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did. He left nothing undone of all that the LORD had commanded Moses.

Conquests in Northern Canaan

- Jos 11:16 So Joshua took all that land, the hill country and all the Negeb and all the land of Goshen and the lowland and the Arabah and the hill country of Israel and its lowland
- Jos 11:17 from Mount Halak, which rises toward Seir, as far as Baal-gad in the Valley of Lebanon below Mount Hermon. And he captured all their kings and struck them and put **them to death**.
- Jos 11:18 Joshua made war a long time with all those kings.
- Jos 11:19 There was not a city that made peace with the people of Israel except the Hivites, the inhabitants of Gibeon. They took them all in battle.
- Jos 11:20 For it was the **LORD's** doing to harden their hearts that they should come against Israel in battle, in order that they should be devoted to destruction and should receive no mercy but be destroyed, just as the **LORD** commanded Moses.

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

Hivites chivvîy *khiv-vee'* - a villager; a *Chivvite*, one of the aboriginal tribes of Palestine: - Hivite. **KJV 25x**

Conquests in Northern Canaan

- Jos 11:21 And Joshua came at that time and cut off the **Anakim** from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel. Joshua devoted them to destruction with their cities.
- Jos 11:22 There was none of the **Anakim** left in the land of the people of Israel. Only in Gaza, in Gath, and in Ashdod did some remain.
- Jos 11:23 So Joshua took the whole land, according to all that the **LORD** had spoken to Moses. And Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Anakim 'ănâqîy *an-aw-kee'* - an *Anakite* or descendant of Anak: - Anakim. **KJV 9x**

Kings Defeated by Moses

- **Jos 12:1** Now these are the kings of the land whom the people of Israel defeated and took possession of their land beyond the Jordan toward the sunrise, from the Valley of the Arnon to Mount Hermon, with all the Arabah eastward:
- Jos 12:2 Sihon king of the Amorites who lived at Heshbon and ruled from Aroer, which is on the edge of the Valley of the Arnon, and from the middle of the valley as far as the river Jabbok, the boundary of the Ammonites, that is, half of Gilead,
- Jos 12:3 and the Arabah to the Sea of Chinneroth eastward, and in the direction of Beth-jeshimoth, to the Sea of the Arabah, the Salt Sea, southward to the foot of the slopes of Pisgah;
- Jos 12:4 and Og king of Bashan, one of the remnant of the Rephaim, who lived at Ashtaroth and at Edrei
- Jos 12:5 and ruled over Mount Hermon and Salecah and all Bashan to the boundary of the Geshurites and the Maacathites, and over half of Gilead to the boundary of Sihon king of Heshbon.
- Jos 12:6 Moses, the servant of the **LORD**, and the people of Israel defeated them. And Moses the servant of the **LORD** gave their land for a possession to the Reubenites and the Gadites and the half-tribe of Manasseh.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

Kings East of Jordan

Sihon

Og

2 Kings East Jordan

Kings Defeated by Joshua

- Jos 12:7 And these are the kings of the land whom Joshua and the people of Israel defeated on the west side of the Jordan, from Baal-gad in the Valley of Lebanon to Mount Halak, that rises toward Seir (and Joshua gave their land to the tribes of Israel as a possession according to their allotments,
- Jos 12:8 in the hill country, in the lowland, in the Arabah, in the slopes, in the wilderness, and in the Negeb, the land of the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites):
- Jos 12:9 the king of Jericho, one; the king of Ai, which is beside Bethel, one;
- Jos 12:10 the king of Jerusalem, one; the king of Hebron, one;
- Jos 12:11 the king of Jarmuth, one; the king of Lachish, one;
- Jos 12:12 the king of Eglon, one; the king of Gezer, one;

Kings of...

Jericho

Ai

Jerusalem

Hebron

Jarmuth

Lachish

Eglon

Gezer

Kings Defeated by Joshua

- Jos 12:13 the king of Debir, one; the king of Geder, one;
- Jos 12:14 the king of Hormah, one; the king of Arad, one;
- Jos 12:15 the king of Libnah, one; the king of Adullam, one;
- Jos 12:16 the king of Makkedah, one; the king of Bethel, one;
- Jos 12:17 the king of Tappuah, one; the king of Hopher, one;
- Jos 12:18 the king of Aphek, one; the king of Lasharon, one;

Kings of...

Debir

Geder

Hormah

Arad

Libnah

Adullam

Makkedah

Bethel

Tappuah

Hopher

Aphek

Lasharon

Kings Defeated by Joshua

- Jos 12:19 the king of Madon, one; the king of Hazor, one;
- Jos 12:20 the king of Shimron-meron, one; the king of Achshaph, one;
- Jos 12:21 the king of Taanach, one; the king of Megiddo, one;
- Jos 12:22 the king of Kedesh, one; the king of Jokneam in Carmel, one;
- Jos 12:23 the king of Dor in Naphath-dor, one; the king of Goiim in Galilee, one;
- Jos 12:24 the king of Tirzah, one: in all, **thirty-one kings.**

Kings of...

Madon

Hazor

Shimron-meron

Achshaph

Taanach

Megiddo

Kedesh

Jokneam

Dor

Goiim

Tirzah

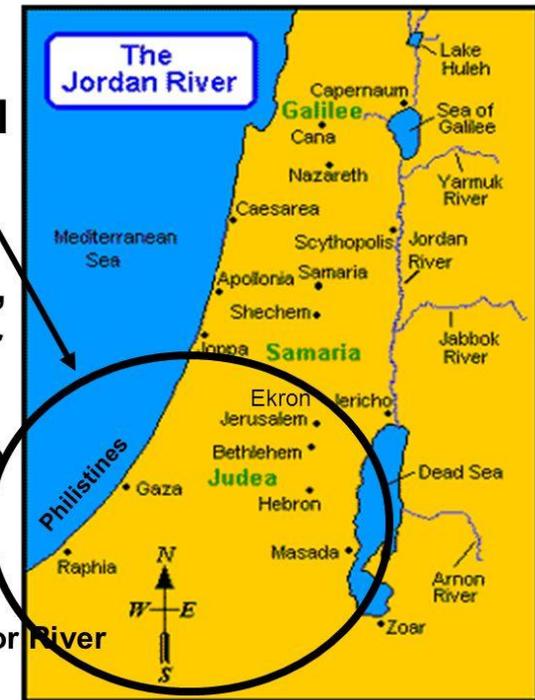
31 Kings West Jordan

Land Still to Be Conquered

- **Jos 13:1** Now Joshua was old and advanced in years, and the **LORD** said to him, “You are old and advanced in years, and there remains yet very much land to possess.
- Jos 13:2 This is the land that yet remains: all the regions of the Philistines, and all those of the Geshurites
- Jos 13:3 (from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is counted as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the Avvim,
- Jos 13:4 in the south, all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites,
- Jos 13:5 and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal-gad below Mount Hermon to Lebo-hamath,
- Jos 13:6 all the inhabitants of the hill country from Lebanon to Misrephoth-maim, even all the Sidonians. **I myself will drive them out** from before the people of Israel. Only allot the land to Israel for an inheritance, as I have commanded you.
- Jos 13:7 Now therefore divide this land for an inheritance to **the nine tribes and half the tribe of Manasseh.”**

Joshua is old and there is still much land to possess

This is the land that remains: all the regions of the Philistines and Geshurites, from the Shihor River on the east of Egypt to the territory of Ekron on the north, Shihor River



Philistines

Gaza

Ashdod

Ashkelon

Gath

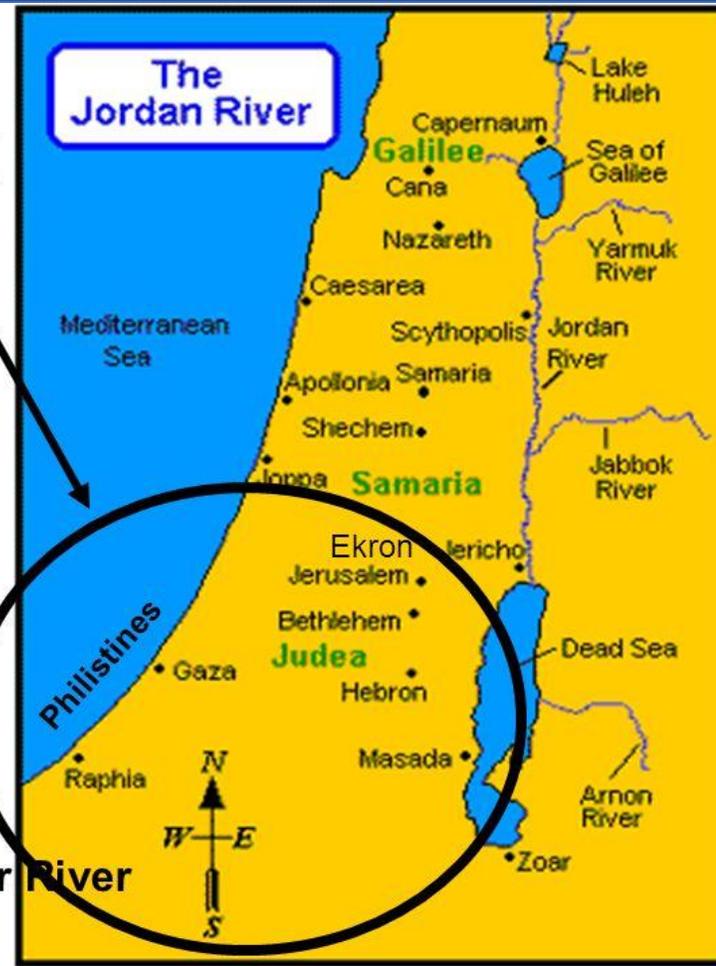
Edron

LORD *y^eh^ovâh yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

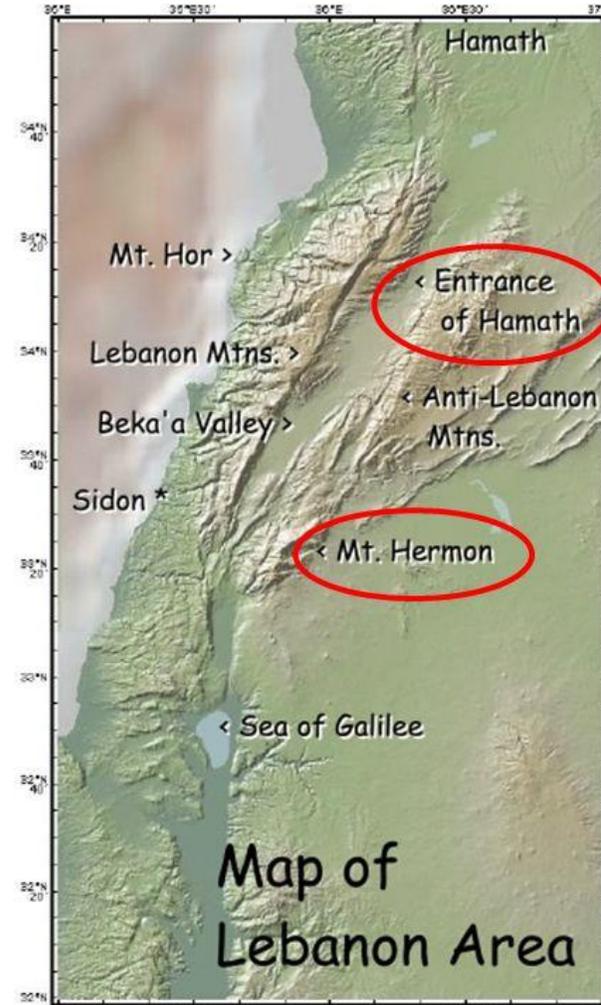
KJV 6521x

This is the land that remains: all the regions of the Philistines and Geshurites, from the Shihor River on the east of Egypt to the territory of Ekron on the north, Shihor River



and all Lebanon to the east, from Baal Gad below Mount Hermon to Lebo Hamath.

NOTE: "Lebo" is a word that means "entrance to."



The Inheritance East of the Jordan

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: -
Jehovah, the Lord. **KJV 6521x**

- Jos 13:8 With the other half of the tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the **LORD** gave them:
- Jos 13:9 from Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the valley, and all the tableland of Medeba as far as Dibon;
- Jos 13:10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites;
- Jos 13:11 and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;
- Jos 13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the **Rephaim**); these Moses had struck and driven out.



East Jordan

½ Tribe Manasseh

Reubenites

Gadites

râphâ' râphâh

raw-faw', raw-faw'
invigorating; a giant: -
giant, Rapha, Rephaim (-s).

KJV 21x

The Inheritance East of the Jordan

LORD *y^ehōvâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

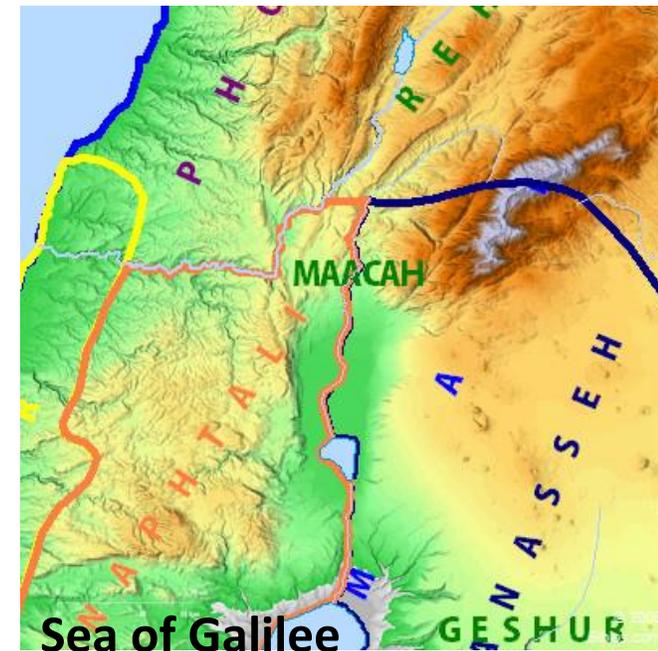
- Jos 13:13 Yet the people of Israel did not drive out the **Geshurites** or the **Maacathites**, but Geshur and Maacath dwell in the midst of Israel to this day.
- Jos 13:14 To the tribe of Levi alone Moses gave no inheritance. The offerings by fire to the **LORD** God of Israel are their inheritance, as he said to him.
- Jos 13:15 And Moses gave an inheritance to the tribe of the people of Reuben according to their clans.

Geshurites *g^eshûrîy* *ghe-shoo-ree'* - a *Geshurite* or inhabitant of Geshur: - Geshuri, Geshurites. **KJV 6x**

Maacathites *ma'ăkâthîy* *mah-ak-aw-thee'* - a *Maacathite*, or inhabitant of Maakah: - Maacathite. **KJV 8x**

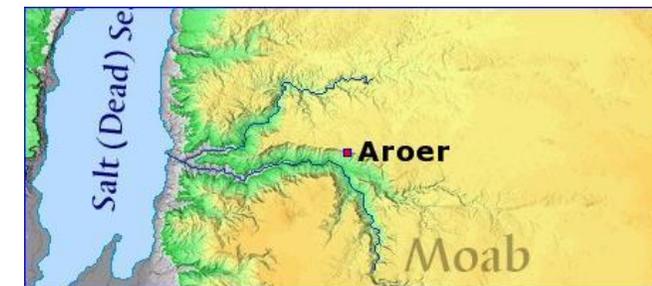
1 Sam 27:8-9 David attacks Geshurites

Geshur and Maacath on east side of Jordan.



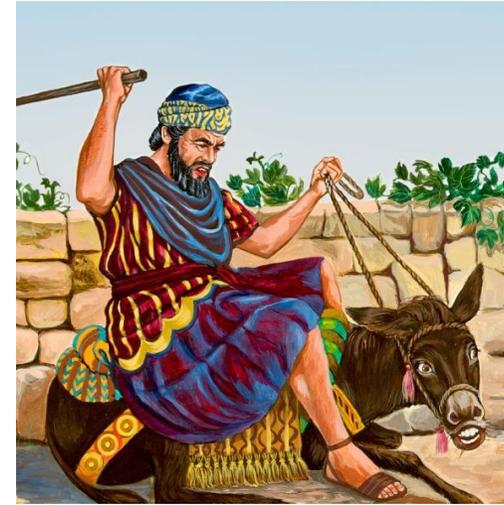
The Inheritance East of the Jordan

- Jos 13:16 So their territory was from Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the valley, and all the tableland by Medeba;
- Jos 13:17 with Heshbon, and all its cities that are in the tableland; Dibon, and Bamoth-baal, and Beth-baal-meon,
- Jos 13:18 and Jahaz, and Kedemoth, and Mephaath,
- Jos 13:19 and Kiriathaim, and Sibmah, and Zereth-shahar on the hill of the valley,
- Jos 13:20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth,
- Jos 13:21 that is, all the cities of the tableland, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, the princes of Sihon, who lived in the land.



The Inheritance East of the Jordan

- Jos 13:22 **Balaam** also, the son of Beor, the one who practiced divination, **was killed** with the sword by the people of Israel among the rest of their slain.
- Jos 13:23 And the border of the people of Reuben was the Jordan as a boundary. This was the inheritance of the people of Reuben, according to their clans with their cities and villages.
- Jos 13:24 Moses gave an inheritance also to the tribe of Gad, to the people of Gad, according to their clans.
- Jos 13:25 Their territory was Jazer, and all the cities of Gilead, and half the land of the Ammonites, to Aroer, which is east of Rabbah,
- Jos 13:26 and from Heshbon to Ramath-mizpeh and Betonim, and from Mahanaim to the territory of Debir,
- Jos 13:27 and in the valley Beth-haram, Beth-nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, having the Jordan as a boundary, to the lower end of the Sea of Chinnereth, eastward beyond the Jordan.



At least 2 Aroer. Here is east of Rabbah. Ch 13:16 Aroer that is edge Valley of Arnon.



The Inheritance East of the Jordan

- Jos 13:28 This is the inheritance of the people of Gad according to their clans, with their cities and villages.
- Jos 13:29 And Moses gave an inheritance to the **half-tribe** of Manasseh. It was allotted to the **half-tribe** of the people of Manasseh according to their clans.
- Jos 13:30 Their region extended from Mahanaim, through all Bashan, the whole kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities,
- Jos 13:31 and **half** Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan. These were allotted to the people of Machir the son of Manasseh for the **half** of the people of Machir according to their clans.
- Jos 13:32 These are the inheritances that Moses distributed in the plains of Moab, beyond the Jordan east of Jericho.
- Jos 13:33 But to the tribe of Levi Moses gave no inheritance; the **LORD** God of Israel is their inheritance, just as he said to them.

Half chêtshîy khay-tsee' - the *half* or *middle*:
- half, middle, mid [-night], midst, part, two parts. **KJV 125x**

Tribe shêbet shay'-bet - to *branch off*; a *scion*, a *stick* (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a *clan*: - X correction, dart, rod, sceptre, staff, tribe. **KJV 190x**



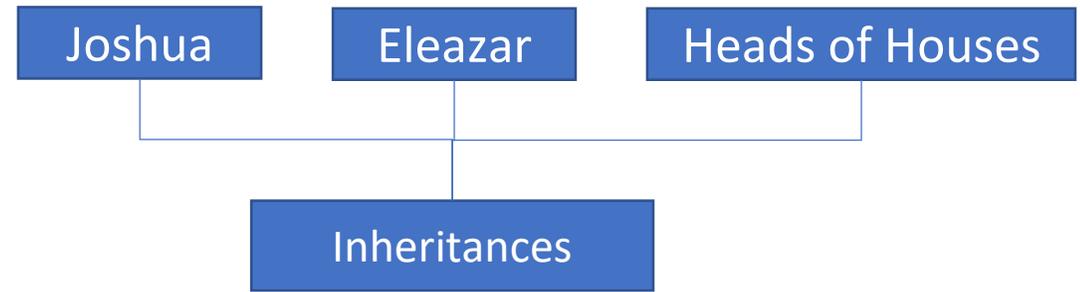
LORD yêhovah yeh-ho-vaw'
(the) *self Existent* or *eternal*; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

MAP OF CANAAN - TWELVE TRIBE PORTIONS



The Inheritance West of the Jordan

- **Jos 14:1** These are the inheritances that the people of Israel received in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel gave them to inherit.
- Jos 14:2 Their **inheritance was by lot**, just as the **LORD** had commanded by the hand of Moses for the nine and one-half tribes.
- Jos 14:3 For Moses had given an inheritance to the two and one-half tribes beyond the Jordan, but to the **Levites he gave no inheritance** among them.
- Jos 14:4 For the people of Joseph were two tribes, Manasseh and Ephraim. And no portion was given to the Levites in the land, but **only cities** to dwell in, with their pasturelands for their livestock and their substance.
- Jos 14:5 The people of Israel did as the **LORD** commanded Moses; they allotted the land.



Allotment gôrâl gôrâl - *to be rough* (as stone); properly a *pebble*, that is, a *lot* (small stones being used for that purpose); figuratively a *portion* or *destiny* (as if determined by lot): - lot. **KJV 77x**

LORD y^ehōvâh yeh-ho-vaw'

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Caleb's Request and Inheritance

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 14:6 Then the people of Judah came to Joshua at Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him, “You know what the **LORD** said to Moses the man of God in Kadesh-barnea concerning you and me.
- Jos 14:7 I was forty years old when Moses the servant of the **LORD** sent me from Kadesh-barnea to spy out the land, and I brought him word again as it was in my heart.
- Jos 14:8 But my brothers who went up with me made the heart of the people melt; yet I wholly followed the **LORD** my God.
- Jos 14:9 And Moses swore on that day, saying, ‘Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholly followed the **LORD** my God.’
- Jos 14:10 And now, behold, the **LORD** has kept me alive, just as he said, these forty-five years since the time that the **LORD** spoke this word to Moses, while Israel walked in the wilderness. And now, behold, I am this **day eighty-five years old**.



Caleb 85

Caleb's Request and Inheritance

- Jos 14:11 I am still as strong today as I was in the day that Moses sent me; my strength now is as my strength was then, for war and for going and coming.
- Jos 14:12 So now give me this hill country of which the **LORD** spoke on that day, for you heard on that day how the **Anakim** were there, with great fortified cities. It may be that the **LORD** will be with me, and I shall drive them out just as the **LORD** said.”
- Jos 14:13 Then Joshua blessed him, and he gave Hebron to Caleb the son of Jephunneh for an inheritance.
- Jos 14:14 Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the **LORD**, the God of Israel.
- Jos 14:15 Now the name of Hebron formerly was Kiriath-arba. (Arba was the greatest man among the **Anakim**.) And the land had rest from war.

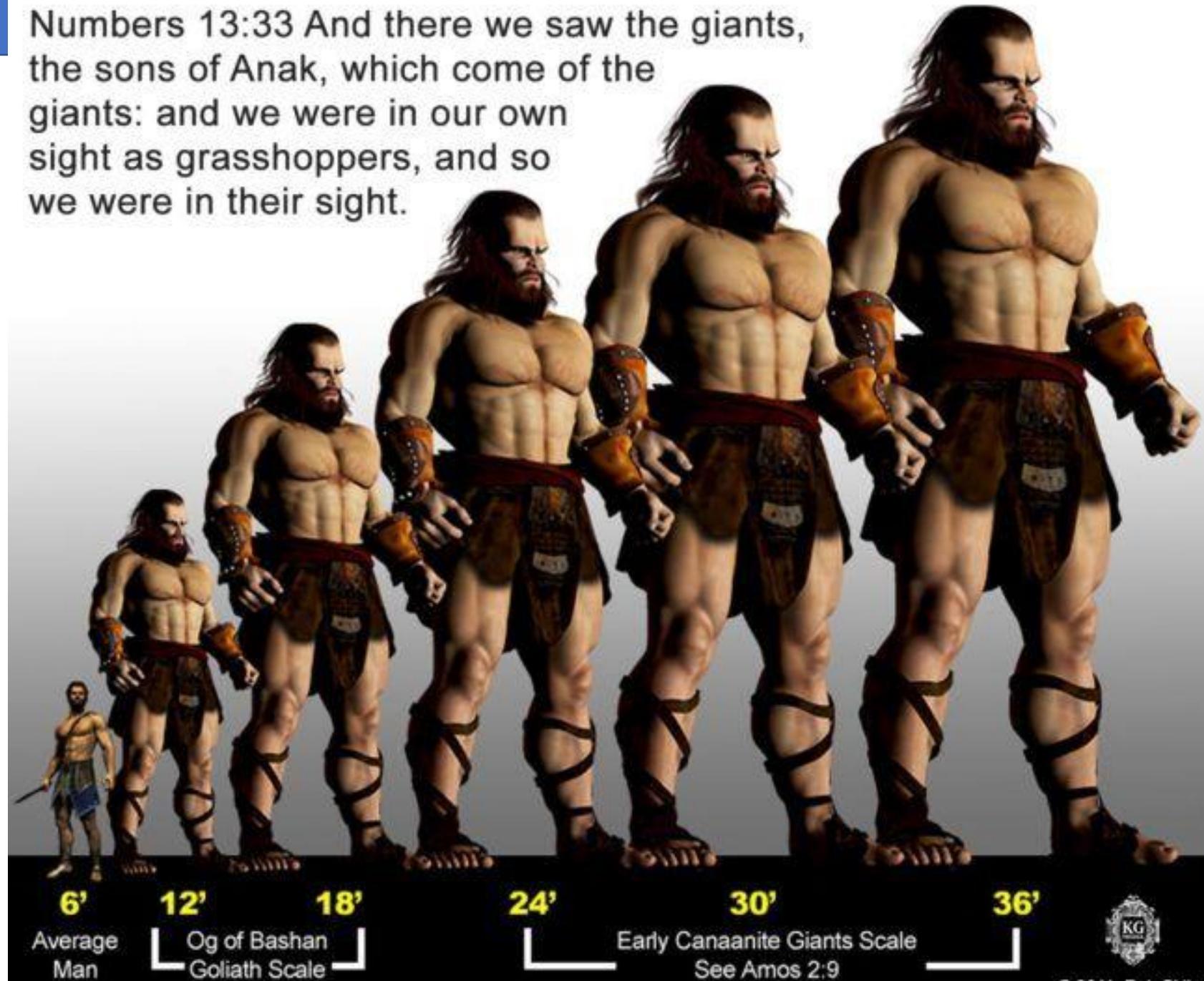
LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Anakim ʾănâqîy *an-aw-kee'* - an *Anakite* or descendant of Anak: - Anakim. **KJV 9x**

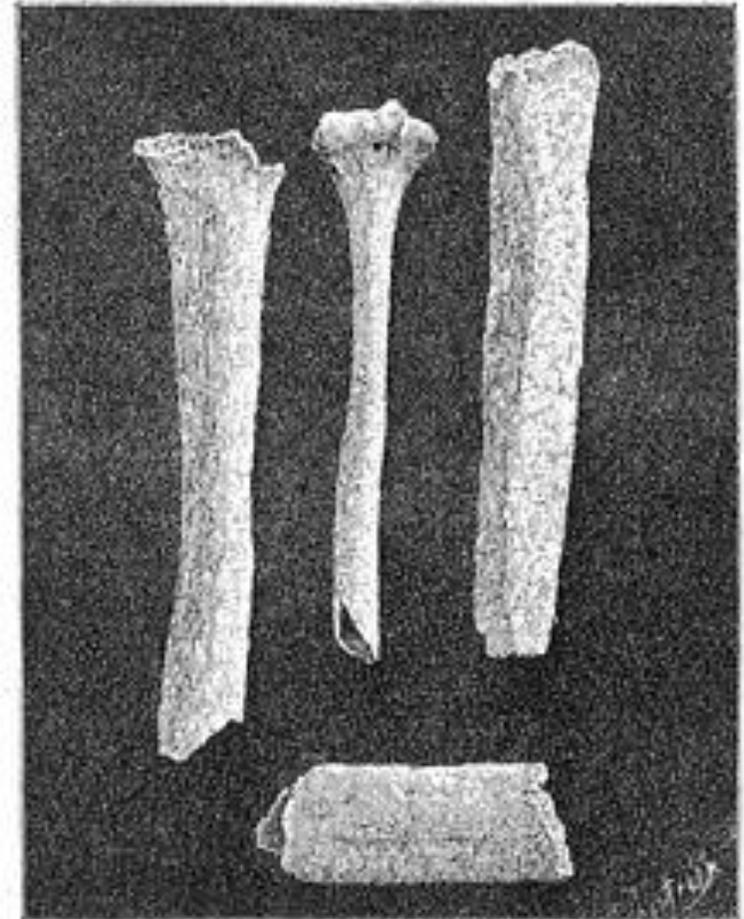
Amo 2:9 "Yet *it was I* who destroyed the Amorite before them, Whose height *was* like the height of the cedars, And he *was as* strong as the oaks; Yet I destroyed his fruit above And his roots beneath.

Numbers 13:33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.



Giant of Castelnau

- The expression "**Giant of Castelnau**" refers to three bone fragments (a [humerus](#), [tibia](#), and femoral mid-shaft) discovered by [Georges Vacher de Lapouge](#) in 1890 in the sediment used to cover a Bronze Age burial [tumulus](#), and then possibly dating back to the [Neolithic](#). According to de Lapouge, the fossil bones may belong to one of the largest [humans](#) known to have existed. He estimated from the bone size that the human may have been about 3.50 m (11 ft 6 in) tall. No modern peer-reviewed study has been published about the alleged giant bone fragments.



Les trois pièces osseuses attribuées au géant de Castelnau.
Au milieu, humérus perforé de taille normale.

A collection of photographs purportedly showing the remains of giant humanoids, dubbed the “Canaan” or “Nephilim” skeletons, have been making the internet round since as far back as 2004:

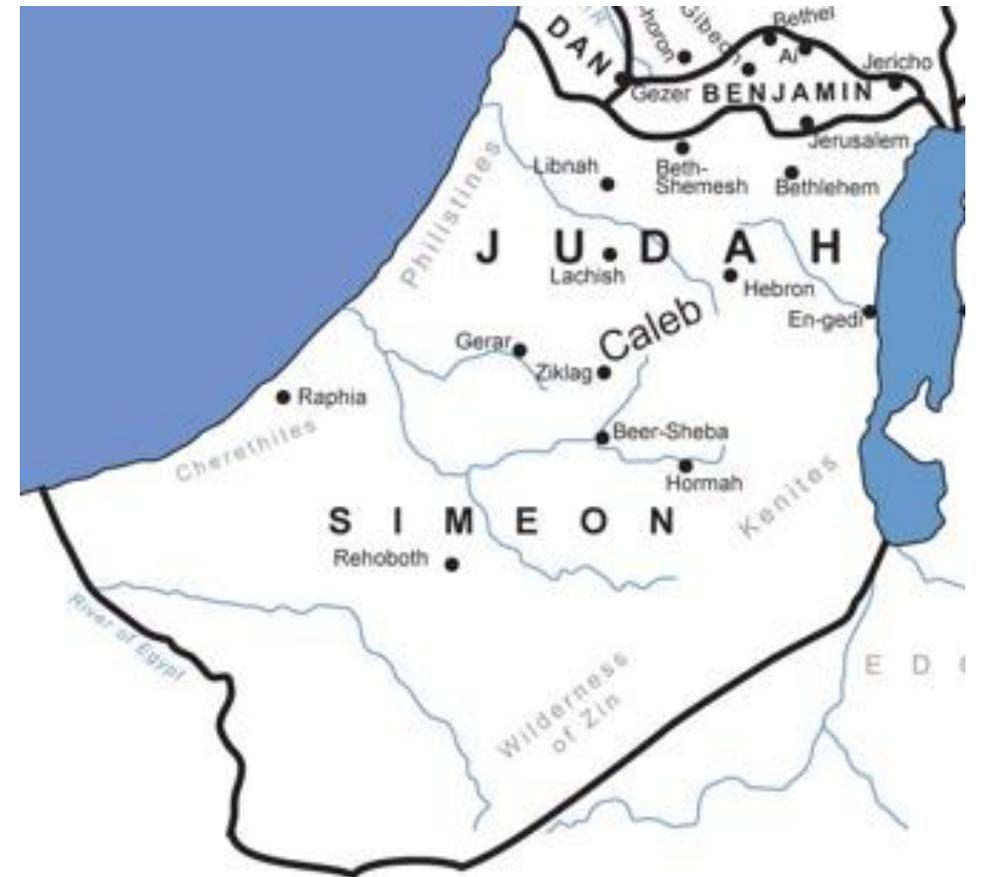


The images were assembled from various individual hoaxes that presented them with varying back stories sourcing them to recent archeological discoveries in the Mediterranean (e.g., Greece), the Middle East (e.g., Iran, Saudi Arabia), or India, and tying them to Biblical accounts of giants:

The Allotment for Judah

- **Jos 15:1** The allotment for the tribe of the people of Judah according to their clans reached southward to the boundary of Edom, to the wilderness of Zin at the farthest south.
- **Jos 15:2** And their south boundary ran from the end of the Salt Sea, from the bay that faces southward.
- **Jos 15:3** It goes out southward of the ascent of Akrabbim, passes along to Zin, and goes up south of Kadesh-barnea, along by Hezron, up to Addar, turns about to Karka,
- **Jos 15:4** passes along to Azmon, goes out by the Brook of Egypt, and comes to its end at the sea. This shall be your south boundary.
- **Jos 15:5** And the east boundary is the Salt Sea, to the mouth of the Jordan. And the boundary on the north side runs from the bay of the sea at the mouth of the Jordan.

Allotment gôrâl gôrâl - to be rough (as stone); properly a *pebble*, that is, a *lot* (small stones being used for that purpose); figuratively a *portion* or *destiny* (as if determined by lot): - lot. **KJV 77x**



The Allotment for Judah

- Jos 15:6 And the boundary goes up to Beth-hoglah and passes along north of Beth-arabah. And the boundary goes up to the stone of Bohan the son of Reuben.
- Jos 15:7 And the boundary goes up to Debir from the Valley of Achor, and so northward, turning toward Gilgal, which is opposite the ascent of Adummim, which is on the south side of the valley. And the boundary passes along to the waters of En-shemesh and ends at En-rogel.
- Jos 15:8 Then the boundary goes up by the Valley of the Son of Hinnom at the southern shoulder of the Jebusite (that is, Jerusalem). And the boundary goes up to the top of the mountain that lies over against the Valley of Hinnom, on the west, at the northern end of the Valley of Rephaim.

The Allotment for Judah

- Jos 15:9 Then the boundary extends from the top of the mountain to the spring of the waters of Nephtoah, and from there to the cities of Mount Ephron. Then the boundary bends around to Baalah (that is, Kiriath-jearim).
- Jos 15:10 And the boundary circles west of Baalah to Mount Seir, passes along to the northern shoulder of Mount Jearim (that is, Chesalon), and goes down to Beth-shemesh and passes along by Timnah.
- Jos 15:11 The boundary goes out to the shoulder of the hill north of Ekron, then the boundary bends around to Shikkeron and passes along to Mount Baalah and goes out to Jabneel. Then the boundary comes to an end at the sea.
- Jos 15:12 And the west boundary was the Great Sea with its coastline. This is the boundary around the people of Judah according to their clans.

The Allotment for Judah

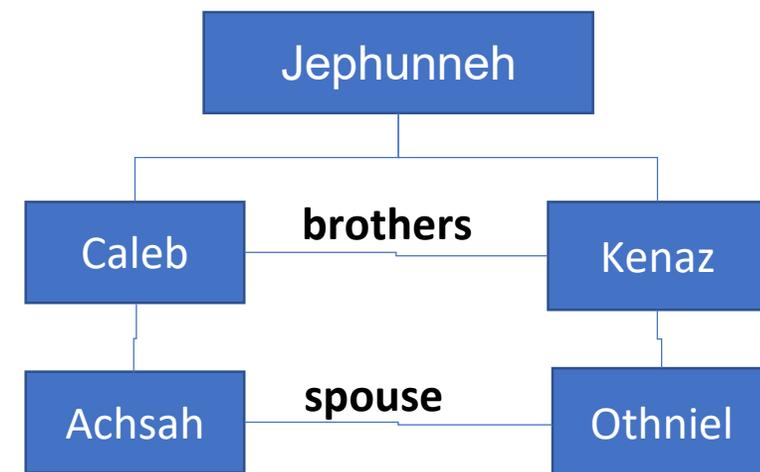
- Jos 15:13 According to the commandment of the **LORD** to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak).
- Jos 15:14 And Caleb drove out from there the three sons of Anak, Sheshai and Ahiman and Talmi, the descendants of Anak.
- Jos 15:15 And he went up from there against the inhabitants of Debir. Now the name of Debir formerly was Kiriath-sepher.
- Jos 15:16 And Caleb said, "Whoever strikes Kiriath-sepher and captures it, to him will I give **Achsah** my daughter as wife."
- Jos 15:17 And Othniel the son of Kenaz, the brother of Caleb, captured it. And he gave him **Achsah** his daughter as wife.
- Jos 15:18 When she came to him, she urged him to ask her father for a field. And she got off her donkey, and Caleb said to her, "What do you want?"
- Jos 15:19 She said to him, "Give me a blessing. Since you have given me the land of the Negeb, give me also springs of water." And he gave her the upper springs and the lower springs.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Othniel Ben Kenaz, Caleb's nephew (Judges 1:13), who became Caleb's son-in-law as well (Joshua 15:16,17).

Jdg 1:13 And Othniel the son of Kenaz, Caleb's younger brother, took it; so he gave him his daughter Achsah as wife.



The Allotment for Judah

- Jos 15:20 This is the **inheritance** of the tribe of the people of **Judah** according to their clans.
- Jos 15:21 The cities belonging to the tribe of the people of Judah in the **extreme south**, toward the boundary of Edom, were Kabzeel, Eder, Jagur,
- Jos 15:22 Kinah, Dimonah, Adadah,
- Jos 15:23 Kedesh, Hazor, Ithnan,
- Jos 15:24 Ziph, Telem, Bealoth,
- Jos 15:25 Hazor-hadattah, Kerioth-hezron (that is, Hazor),
- Jos 15:26 Amam, Shema, Moladah,
- Jos 15:27 Hazar-gaddah, Heshmon, Beth-pelet,
- Jos 15:28 Hazar-shual, Beersheba, Biziothiah,

The Allotment for Judah

- Jos 15:29 Baalah, Iim, Ezem,
- Jos 15:30 Eltolad, Chesil, Hormah,
- Jos 15:31 Ziklag, Madmannah, Sansannah,
- Jos 15:32 Lebaoth, Shilhim, Ain, and Rimmon: in all, twenty-nine cities with their villages.
- Jos 15:33 And **in the lowland**, Eshtaol, Zorah, Ashnah,
- Jos 15:34 Zanoah, En-gannim, Tappuah, Enam,
- Jos 15:35 Jarmuth, Adullam, Socoh, Azekah,
- Jos 15:36 Shaaraim, Adithaim, Gederah, Gederothaim: fourteen cities with their villages.

29 cities with their villages

14 cities with their villages

The Allotment for Judah

- Jos 15:37 Zenan, Hadashah, Migdal-gad,
- Jos 15:38 Dilean, Mizpeh, Joktheel,
- Jos 15:39 Lachish, Bozkath, Eglon,
- Jos 15:40 Cabbon, Lahmam, Chitlish,
- Jos 15:41 Gederoth, Beth-dagon, Naamah, and Makkedah: sixteen cities with their villages.
- Jos 15:42 Libnah, Ether, Ashan,
- Jos 15:43 Iphtah, Ashnah, Nezib,
- Jos 15:44 Keilah, Achzib, and Mareshah: nine cities with their villages.
- Jos 15:45 Ekron, with its towns and its villages;
- Jos 15:46 from Ekron to the sea, all that were by the side of Ashdod, with their villages.

16 cities with their villages

9 cities with their villages

The Allotment for Judah

- Jos 15:47 Ashdod, its towns and its villages; Gaza, its towns and its villages; to the Brook of Egypt, and the Great Sea with its coastline.
- Jos 15:48 And in the hill country, Shamir, Jattir, Socoh,
- Jos 15:49 Dannah, Kiriath-sannah (that is, Debir),
- Jos 15:50 Anab, Eshtemoh, Anim,
- Jos 15:51 Goshen, Holon, and Giloh: eleven cities with their villages.
- Jos 15:52 Arab, Dumah, Eshan,

11 cities with their villages

The Allotment for Judah

- Jos 15:53 Janim, Beth-tappuah, Aphekah,
- Jos 15:54 Humtah, Kiriath-arba (that is, Hebron), and Zior: nine cities with their villages.
- Jos 15:55 Maon, Carmel, Ziph, Juttah,
- Jos 15:56 Jezreel, Jokdeam, Zanoah,
- Jos 15:57 Kain, Gibeah, and Timnah: ten cities with their villages.

9 cities with their villages

10 cities with their villages

The Allotment for Judah

- Jos 15:58 Halhul, Beth-zur, Gedor,
- Jos 15:59 Maarath, Beth-anoth, and Eltekon: six cities with their villages.
- Jos 15:60 Kiriath-baal (that is, Kiriath-jearim), and Rabbah: two cities with their villages.
- Jos 15:61 In the wilderness, Beth-arabah, Middin, Secacah,
- Jos 15:62 Nibshan, the City of Salt, and Engedi: six cities with their villages.
- Jos 15:63 But the **Jebusites**, the inhabitants of **Jerusalem**, the people of Judah could not drive out, so the Jebusites dwell with the people of Judah at Jerusalem to this day.

6 cities with their villages

2 cities with their villages

6 cities with their villages

The Allotment for Ephraim and Manasseh

- **Jos 16:1** The allotment of the people of Joseph went from the Jordan by Jericho, east of the waters of Jericho, into the wilderness, going up from Jericho into the hill country to Bethel.
- Jos 16:2 Then going from Bethel to Luz, it passes along to Ataroth, the territory of the Archites.
- Jos 16:3 Then it goes down westward to the territory of the Japhletites, as far as the territory of Lower Beth-horon, then to Gezer, and it ends at the sea.
- Jos 16:4 The people of Joseph, Manasseh and Ephraim, received their **inheritance**.

Allotment gôrâl - to *be rough* (as stone); properly a *pebble*, that is, a *lot* (small stones being used for that purpose); figuratively a *portion* or *destiny* (as if determined by lot): - lot. **KJV 77x**

Inheritance nâchal - to *inherit* (mode of descent), to *occupy*; o *bequeath*, *distribute*, *instate*: - divide, have ([inheritance]), take as an heritage, inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to be made to) possess (-ion). **KJV 59x**

The Allotment for Ephraim and Manasseh

- Jos 16:5 The territory of the people of Ephraim by their **clans** was as follows: the boundary of their inheritance on the east was Ataroth-addar as far as Upper Beth-horon,
- Jos 16:6 and the boundary goes from there to the sea. On the north is Michmethath. Then on the east the boundary turns around toward Taanath-shiloh and passes along beyond it on the east to Janoah,
- Jos 16:7 then it goes down from Janoah to Ataroth and to Naarah, and touches Jericho, ending at the Jordan.

Clans mishpâchâh - a *family*, that is, circle of relatives; a *class* (of persons), a *species* (of animals) or *sort* (of things); a *tribe* or *people*: - family, kind (-red). **KJV 303x**



The Allotment for Ephraim and Manasseh

- Jos 16:8 From Tappuah the boundary goes westward to the brook Kanah and ends at the sea. Such is the inheritance of the tribe of the people of Ephraim by their clans,
- Jos 16:9 together with the towns that were set apart for the people of Ephraim within the inheritance of the Manassites, all those towns with their villages.
- Jos 16:10 However, they did not drive out the Canaanites who lived in **Gezer**, so the Canaanites have lived in the midst of Ephraim to this day but have been made to **do forced labor**.



The Allotment for Ephraim and Manasseh

- **Jos 17:1** Then allotment was made to the people of **Manasseh, for he was the firstborn of Joseph**. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war.
- Jos 17:2 And allotments were made to the rest of the people of Manasseh by their clans, Abiezer, Helek, Asriel, Shechem, Hopher, and Shemida. These were the male descendants of Manasseh the son of Joseph, by their clans.
- Jos 17:3 Now Zelophehad the son of Hopher, son of Gilead, son of Machir, son of Manasseh, had no sons, but only daughters, and these are the names of his daughters: **Mahlah, Noah, Hoglah, Milcah, and Tirzah**.
- Jos 17:4 They approached Eleazar the priest and Joshua the son of Nun and the leaders and said, "The **LORD** commanded Moses to give us an inheritance along with our brothers." So according to the mouth of the **LORD** he gave them an inheritance among the brothers of their father.

Jer 31:9 They shall come with weeping, And with supplications I will lead them. I will cause them to walk by the rivers of waters, In a straight way in which they shall not stumble; For I am a Father to Israel, And **Ephraim is My firstborn**.

Col 1:15 He is the image of the invisible God, the firstborn over all creation.

Gen_48:14 Then Israel stretched out his right hand and laid *it* on Ephraim's head, who was the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh was the firstborn.

Num 36:9-12

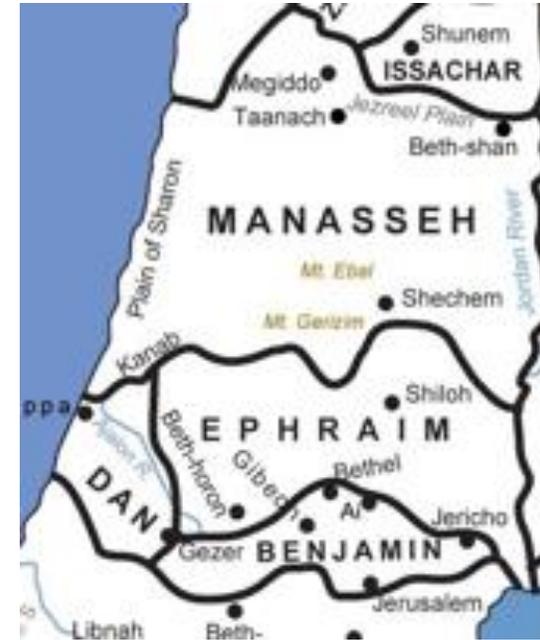


LORD *y^ehōvâh yeh-ho-vaw'* -(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - *Jehovah*, the Lord. **KJV 6521x**

The Allotment for Ephraim and Manasseh

- Jos 17:5 Thus there fell to Manasseh **ten portions**, besides the land of Gilead and Bashan, which is on the other side of the Jordan,
- Jos 17:6 because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the people of Manasseh.
- Jos 17:7 The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem. Then the boundary goes along southward to the inhabitants of En-tappuah.
- Jos 17:8 The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the people of Ephraim.
- Jos 17:9 Then the boundary went down to the brook Kanah. These cities, to the south of the brook, among the cities of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes on the north side of the brook and ends at the sea,
- Jos 17:10 the land to the south being Ephraim's and that to the north being Manasseh's, with the sea forming its boundary. On the north Asher is reached, and on the east Issachar.

10 Portions



The Allotment for Ephraim and Manasseh

- Jos 17:11 Also in Issachar and in Asher Manasseh had Beth-shean and its villages, and Ibleam and its villages, and the inhabitants of Dor and its villages, and the inhabitants of Endor and its villages, and the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages; the third is Naphath.
- Jos 17:12 Yet the people of Manasseh could not take possession of those cities, but the Canaanites persisted in dwelling in that land.
- Jos 17:13 Now when the people of Israel grew strong, they put the Canaanites to forced labor, but did not utterly drive them out.
- Jos 17:14 Then the people of Joseph spoke to Joshua, saying, “Why have you given me but one lot and one portion as an inheritance, although I am a numerous people, since all along the LORD has blessed me?”

LORD *y^eh^ovâh* *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

The Allotment for Ephraim and Manasseh

- Jos 17:15 And Joshua said to them, “If you are a numerous people, go up by yourselves to the forest, and there clear ground for yourselves in the land of the Perizzites and the **Rephaim**, since the hill country of Ephraim is too narrow for you.”
- Jos 17:16 The people of Joseph said, “The hill country is not enough for us. Yet all the Canaanites who dwell in the plain have chariots of iron, both those in **Beth-shean** and its villages and those in the **Valley of Jezreel.**”
- Jos 17:17 Then Joshua said to the house of Joseph, **to Ephraim and Manasseh**, “You are a numerous people and have great power. You shall not have one allotment only,
- Jos 17:18 but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders. For you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.”

Giants *râphâ' râphâh* - *invigorating*;
a *giant*: - giant, Rapha, Rephaim (-s).
KJV 1x

Beth-Shean and Valley Jezreel
in area we see Ephraim and
Manasseh



Allotment of the Remaining Land

- **Jos 18:1** Then the whole congregation of the people of Israel assembled at Shiloh and set up the tent of meeting there. The land lay subdued before them.
- Jos 18:2 There remained among the people of Israel seven tribes whose inheritance had not yet been apportioned.
- Jos 18:3 So Joshua said to the people of Israel, “**How long will you put off** going in to take possession of the land, which the LORD, the God of your fathers, has given you?”

7



Allotment of the Remaining Land

- Jos 18:4 Provide three men from each tribe, and I will send them out that they may set out and go up and down the land. They shall write a description of it with a view to their inheritances, and then come to me.
- Jos 18:5 They shall divide it into **seven portions**. Judah shall continue in his territory on the south, and the house of Joseph shall continue in their territory on the north.
- Jos 18:6 And you shall describe the land in seven divisions and bring the description here to me. And I will **cast lots** for you here before the LORD our God.

**3 men from
each tribe**

3 x 7 = 21?

7 Portions

7 Divisions

Allotment of the Remaining Land

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 18:7 The Levites have no portion among you, for the priesthood of the **LORD** is their heritage. And Gad and Reuben and half the tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the **LORD** gave them.”
- Jos 18:8 So the men arose and went, and Joshua charged those who went to write the description of the land, saying, “Go up and down in the land and write a description and return to me. And I will **cast lots** for you here before the **LORD** in Shiloh.”
- Jos 18:9 So the men went and passed up and down in the land and wrote in a **book** a description of it by towns in seven divisions. Then they came to Joshua to the camp at Shiloh,
- Jos 18:10 and Joshua **cast lots** for them in Shiloh before the **LORD**. And there Joshua apportioned the land to the people of Israel, to each his portion.

Reuben, Gad done east side, 2 down

Judah was done

Ephraim done and Manasseh finished up on west

$(R + G) + J + (E + M) = 5$

$2 + 1 + 2 = 5$ done

$12 - 5 = 7$ divisions to go

No Levite but the split of Joseph still makes 12

Book sêpher *say'-fer* - *writing* (the art or a document); a *book*: - bill, book, evidence, X learn [-ed] (-ing), letter, register, scroll. **KJV 186x**

7 Divisions

The Inheritance for Benjamin

- Jos 18:11 The **lot** of the tribe of the people of Benjamin according to its clans came up, and the territory allotted to it fell between the people of Judah and the people of Joseph.
- Jos 18:12 On the north side their boundary began at the Jordan. Then the boundary goes up to the shoulder north of Jericho, then up through the hill country westward, and it ends at the wilderness of Beth-aven.
- Jos 18:13 From there the boundary passes along southward in the direction of Luz, to the shoulder of Luz (that is, Bethel), then the boundary goes down to Ataroth-addar, on the mountain that lies south of Lower Beth-horon.
- Jos 18:14 Then the boundary goes in another direction, turning on the western side southward from the mountain that lies to the south, opposite Beth-horon, and it ends at Kiriath-baal (that is, Kiriath-jearim), a city belonging to the people of Judah. This forms the western side.
- Jos 18:15 And the southern side begins at the outskirts of Kiriath-jearim. And the boundary goes from there to Ephron, to the spring of the waters of Nephtoah.

1



The Inheritance for Benjamin

- Jos 18:16 Then the boundary goes down to the border of the mountain that overlooks the Valley of the Son of Hinnom, which is at the north end of the Valley of Rephaim. And it then goes down the Valley of Hinnom, south of the shoulder of the Jebusites, and downward to En-rogel.
- Jos 18:17 Then it bends in a northerly direction going on to En-shemesh, and from there goes to Geliloth, which is opposite the ascent of Adummim. Then it goes down to the stone of Bohan the son of Reuben,
- Jos 18:18 and passing on to the north of the shoulder of Beth-arabah it goes down to the Arabah.
- Jos 18:19 Then the boundary passes on to the north of the shoulder of Beth-hoglah. And the boundary ends at the northern bay of the Salt Sea, at the south end of the Jordan: this is the southern border.



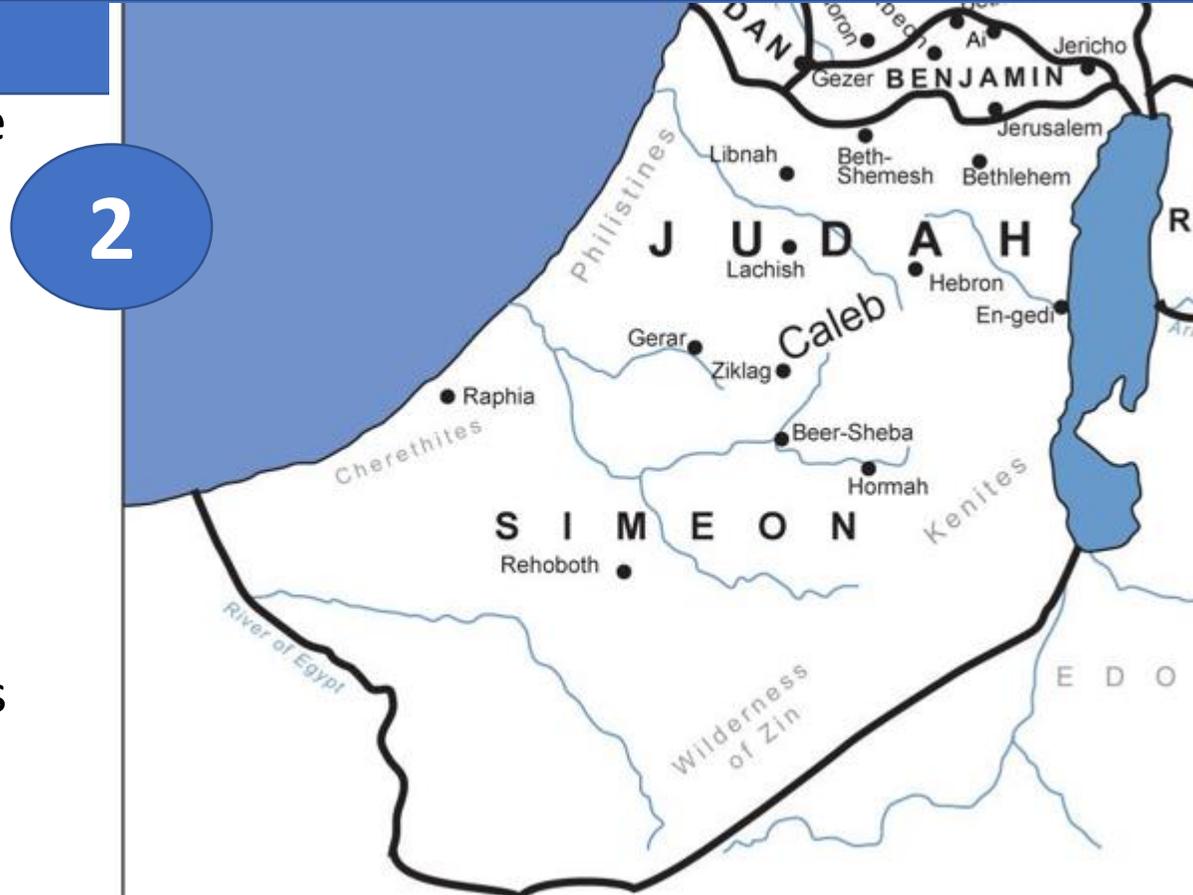
The Inheritance for Benjamin

- Jos 18:20 The Jordan forms its boundary on the eastern side. This is the inheritance of the people of Benjamin, according to their clans, boundary by boundary all around.
- Jos 18:21 Now the cities of the tribe of the people of Benjamin according to their clans were Jericho, Beth-hoglah, Emek-keziz,
- Jos 18:22 Beth-arabah, Zemaraim, Bethel,
- Jos 18:23 Avvim, Parah, Ophrah,
- Jos 18:24 Chephar-ammoni, Ophni, Geba—twelve cities with their villages:
- Jos 18:25 Gibeon, Ramah, Beeroth,
- Jos 18:26 Mizpeh, Chephirah, Mozah,
- Jos 18:27 Rekem, Irpeel, Taralah,
- Jos 18:28 Zela, Haeleph, Jebus (that is, Jerusalem), Gibeah and Kiriath-jearim—fourteen cities with their villages. This is the inheritance of the people of Benjamin according to its clans.



The Inheritance for Simeon

- **Jos 19:1** The second lot came out for Simeon, for the tribe of the people of Simeon, according to their clans, and their inheritance was in the midst of the inheritance of the people of Judah.
- Jos 19:2 And they had for their inheritance Beersheba, Sheba, Moladah,
- Jos 19:3 Hazar-shual, Balah, Ezem,
- Jos 19:4 Eltolad, Bethul, Hormah,
- Jos 19:5 Ziklag, Beth-marcaboth, Hazar-susah,
- Jos 19:6 Beth-lebaoth, and Sharuhem—thirteen cities with their villages;
- Jos 19:7 Ain, Rimmon, Ether, and Ashan—four cities with their villages,
- Jos 19:8 together with all the villages around these cities as far as Baalath-beer, Ramah of the Negeb. This was the inheritance of the tribe of the people of Simeon according to their clans.
- Jos 19:9 The inheritance of the people of Simeon formed part of the territory of the people of Judah. Because the portion of the people of Judah was too large for them, the people of Simeon obtained an inheritance in the midst of their inheritance.



The Inheritance for Zebulun

- Jos 19:10 The **third lot** came up for the people of Zebulun, according to their clans. And the territory of their inheritance reached as far as Sarid.
- Jos 19:11 Then their boundary goes up westward and on to Mareal and touches Dabbesheth, then the brook that is east of Jokneam.
- Jos 19:12 From Sarid it goes in the other direction eastward toward the sunrise to the boundary of Chisloth-tabor. From there it goes to Daberath, then up to Japhia.
- Jos 19:13 From there it passes along on the east toward the sunrise to Gath-hepher, to Eth-kazin, and going on to Rimmon it bends toward Neah,
- Jos 19:14 then on the north the boundary turns about to Hannathon, and it ends at the Valley of Iphtahel;
- Jos 19:15 and Kattath, Nahalal, Shimron, Idalah, and Bethlehem—twelve cities with their villages.
- Jos 19:16 This is the inheritance of the people of Zebulun, according to their clans—these cities with their villages.

3



The Inheritance for Issachar

- Jos 19:17 The **fourth lot** came out for Issachar, for the people of Issachar, according to their clans.
- Jos 19:18 Their territory included Jezreel, Chesulloth, Shunem,
- Jos 19:19 Hapharaim, Shion, Anaharath,
- Jos 19:20 Rabbith, Kishion, Ebez,
- Jos 19:21 Remeth, En-gannim, En-haddah, Beth-pazzez.
- Jos 19:22 The boundary also touches Tabor, Shahazumah, and Beth-shemesh, and its boundary ends at the Jordan—sixteen cities with their villages.
- Jos 19:23 This is the inheritance of the tribe of the people of Issachar, according to their clans—the cities with their villages.

4



The Inheritance for Asher

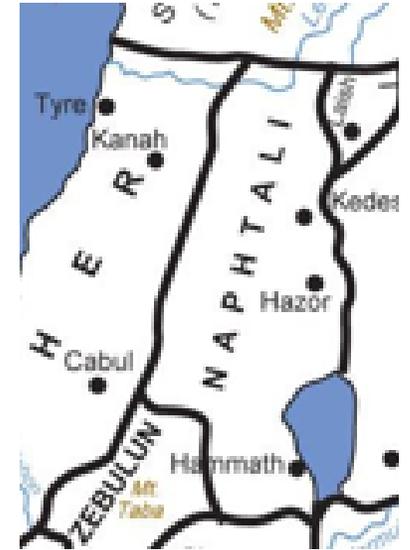
- Jos 19:24 **The fifth lot** came out for the tribe of the people of Asher according to their clans.
- Jos 19:25 Their territory included Helkath, Hali, Beten, Achshaph,
- Jos 19:26 Allammelech, Amad, and Mishal. On the west it touches Carmel and Shihor-libnath,
- Jos 19:27 then it turns eastward, it goes to Beth-dagon, and touches Zebulun and the Valley of Iphtahel northward to Beth-emek and Neiel. Then it continues in the north to Cabul,
- Jos 19:28 Ebron, Rehob, Hammon, Kanah, as far as Sidon the Great.
- Jos 19:29 Then the boundary turns to Ramah, reaching to the fortified city of Tyre. Then the boundary turns to Hosah, and it ends at the sea; Mahalab, Achzib,
- Jos 19:30 Ummah, Aphek and Rehob—twenty-two cities with their villages.
- Jos 19:31 This is the inheritance of the tribe of the people of Asher according to their clans—these cities with their villages.

5



The Inheritance for Naphtali

6



- Jos 19:32 The **sixth lot** came out for the people of Naphtali, for the people of Naphtali, according to their clans.
- Jos 19:33 And their boundary ran from Heleph, from the oak in Zaanannim, and Adami-nekeb, and Jabneel, as far as Lakkum, and it ended at the Jordan.
- Jos 19:34 Then the boundary turns westward to Aznoth-tabor and goes from there to Hukkok, touching Zebulun at the south and Asher on the west and Judah on the east at the Jordan.
- Jos 19:35 The fortified cities are Ziddim, Zer, Hammath, Rakkath, Chinnereth,
- Jos 19:36 Adamah, Ramah, Hazor,
- Jos 19:37 Kedesh, Edrei, En-hazor,
- Jos 19:38 Yiron, Migdal-el, Horem, Beth-anath, and Beth-shemesh—nineteen cities with their villages.
- Jos 19:39 This is the inheritance of the tribe of the people of Naphtali according to their clans—the cities with their villages.

The Inheritance for Dan

- Jos 19:40 **The seventh lot** came out for the tribe of the people of Dan, according to their clans.
- Jos 19:41 And the territory of its inheritance included Zorah, Eshtaol, Ir-shemesh,
- Jos 19:42 Shaalabbin, Aijalon, Ithlah,
- Jos 19:43 Elon, Timnah, Ekron,
- Jos 19:44 Eltekeh, Gibbethon, Baalath,
- Jos 19:45 Jehud, Bene-berak, Gath-rimmon,
- Jos 19:46 and Me-jarkon and Rakkon with the territory **over against Joppa**.
- Jos 19:47 When the territory of the people of Dan was lost to them, the people of Dan went up and fought against Leshem, and after capturing it and striking it with the sword they took possession of it and settled in it, calling Leshem, Dan, after the name of Dan their ancestor.
- Jos 19:48 This is the inheritance of the tribe of the people of Dan, according to their clans— these cities with their villages.

7

V47 Seems to mean border “went out too little”. They fought for more land.



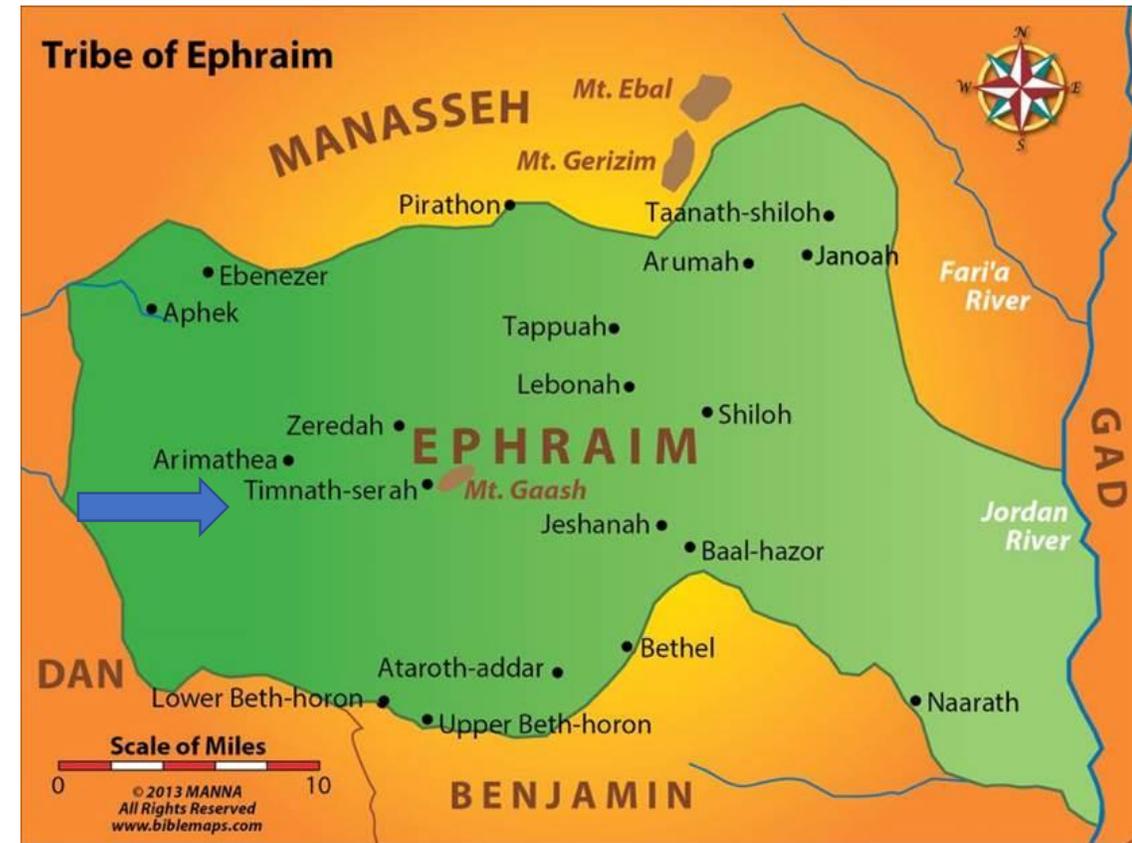
NKJV	KJV	ASV	ISV	RV
47 And the border of the children of Dan went beyond these, because the children of Dan went up to fight against	47 And the coast of the children of Dan went out <i>too little</i> for them: therefore the children of Dan went up to fight against Leshem,	47 And the border of the children of Dan went out beyond them; for the children of Dan went up and fought against	47 Later, when the descendants of Dan lost their territory, they went up and attacked Leshem. After they captured it and	47 And the border of the children of Dan went out beyond them: for the children of Dan went up and fought against

The Inheritance for Joshua

LORD *y^eh^ovâh yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 19:49 When they had finished distributing the several territories of the land as inheritances, the people of Israel gave an inheritance among them **to Joshua the son of Nun.**
- Jos 19:50 By command of the **LORD** they gave him the city that he asked, Timnath-serah in the hill country of Ephraim. And he rebuilt the city and settled in it.
- Jos 19:51 These are the inheritances that Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the people of Israel distributed by lot at Shiloh before the **LORD**, **at the entrance of the tent of meeting.** So they finished dividing the land.



The Cities of Refuge

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*,
Jewish national name of God: - Jehovah, the
Lord. **KJV 6521x**

- **Jos 20:1** Then the **LORD** said to Joshua,
- Jos 20:2 “Say to the people of Israel, ‘Appoint the cities of refuge, of which I spoke to you through Moses,
- Jos 20:3 that the manslayer who strikes any person without intent or unknowingly may flee there. They shall be for you a refuge from the avenger of blood.
- Jos 20:4 He shall flee to one of these cities and shall stand at the entrance of the gate of the city and explain his case to the elders of that city. Then they shall take him into the city and give him a place, and he shall remain with them.
- Jos 20:5 And if the avenger of blood pursues him, they shall not give up the manslayer into his hand, because he struck his neighbor unknowingly, and did not hate him in the past.
- Jos 20:6 And he shall remain in that city until he has stood before the congregation for judgment, until **the death of him who is high priest** at the time. Then the manslayer may return to his own town and his own home, to the town from which he fled.”

Cities of Refuge

1 Kedesh

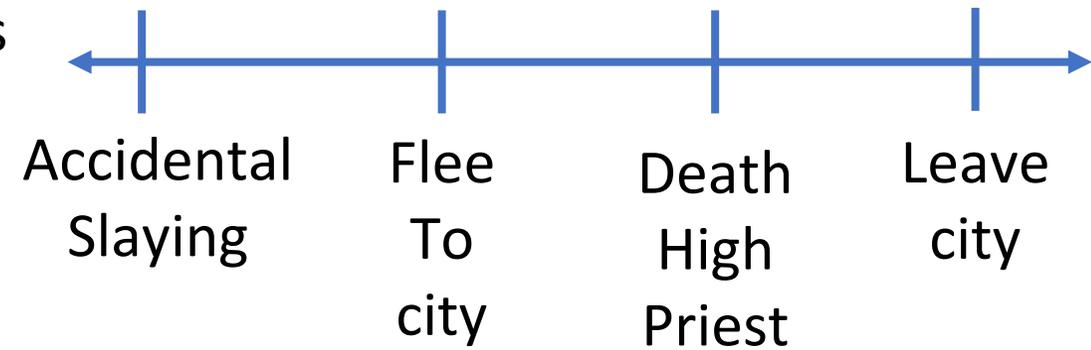
2 Shechem

3 Kiriath-arba (Hebron)

4 Bezer

5 Ramoth

6 Golan



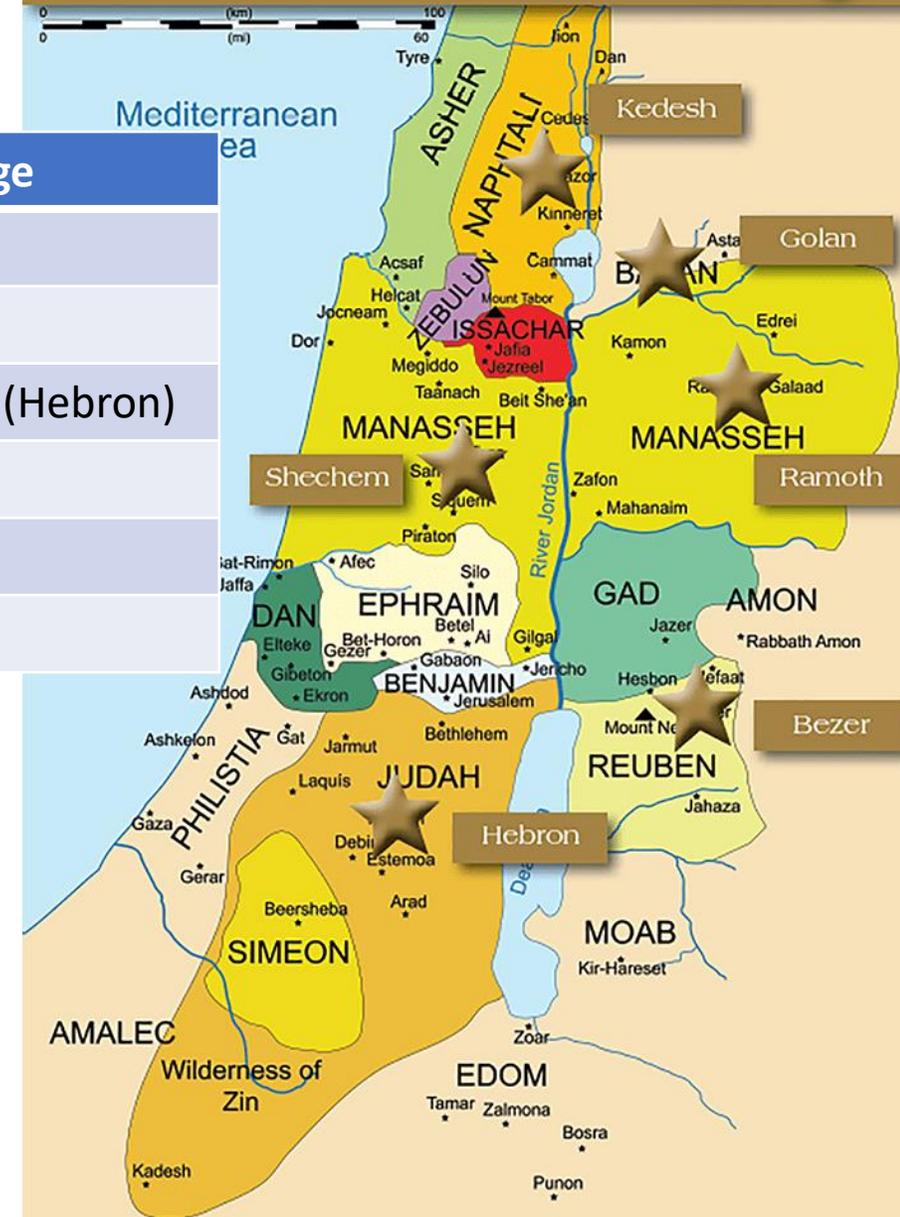
The Cities of Refuge

- Jos 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Judah.
- Jos 20:8 And beyond the Jordan east of Jericho, they appointed Bezer in the wilderness on the tableland, from the tribe of Reuben, and Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan, from the tribe of Manasseh.
- Jos 20:9 These were the cities designated for all the people of Israel and for the stranger sojourning among them, that anyone who killed a person without intent could flee there, so that he might not die by the hand of the avenger of blood, till he stood before the congregation.

Six Cities of Refuge

Cities of Refuge

- 1 Kedesh
- 2 Shechem
- 3 Kiriath-arba (Hebron)
- 4 Bezer
- 5 Ramoth
- 6 Golan



Levitical Cities

- Levi's inheritance
- No tribal allotment
- 48 cities distributed
- 6 cities of refuge
- Escape vengeance

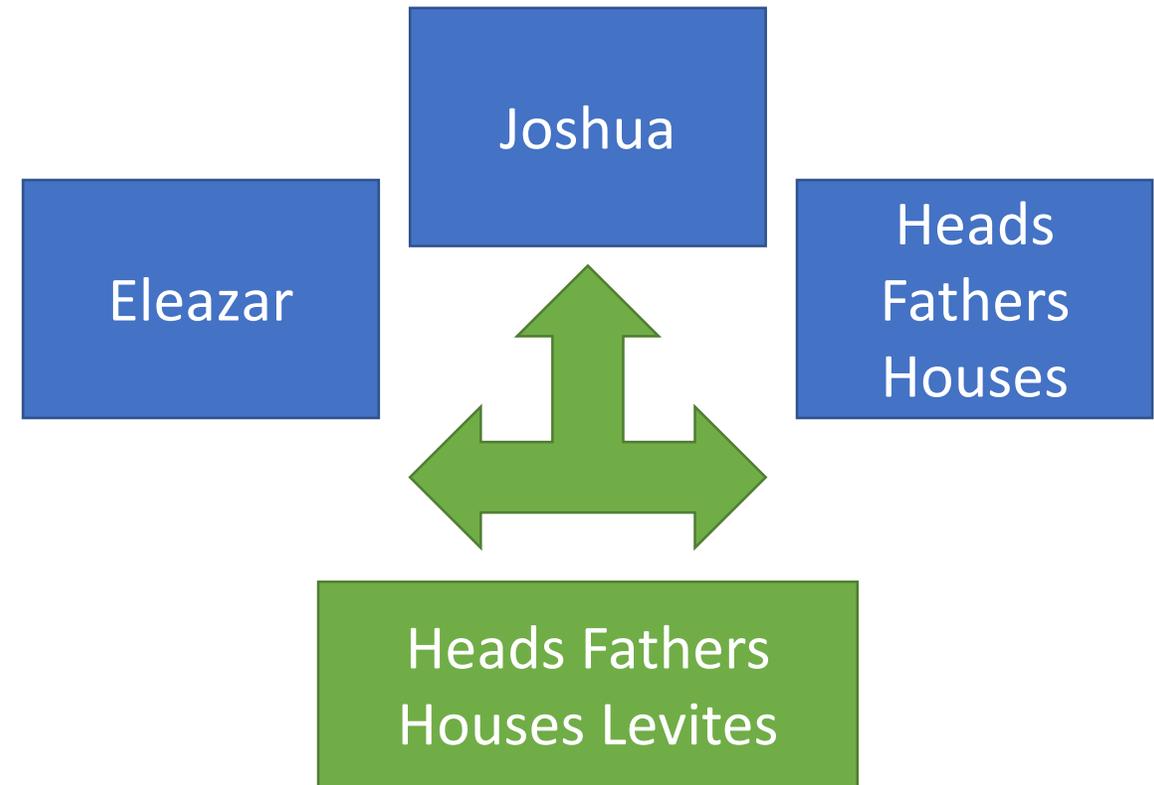


Cities and Pasturelands Allotted to Levi

- **Jos 21:1** Then the heads of the fathers' houses of the Levites came to Eleazar the priest and to Joshua the son of Nun and to the heads of the fathers' houses of the tribes of the people of Israel.
- Jos 21:2 And they said to them at Shiloh in the land of Canaan, "The **LORD** commanded through Moses that we be given cities to dwell in, along with their **pasturelands for our livestock.**"
- Jos 21:3 So by command of the **LORD** the people of Israel gave to the Levites the following cities and pasturelands out of their inheritance.
- Jos 21:4 The lot came out for the clans of the Kohathites. So those Levites who were descendants of Aaron the priest received **by lot** from the tribes of Judah, Simeon, and Benjamin, **thirteen cities**.

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

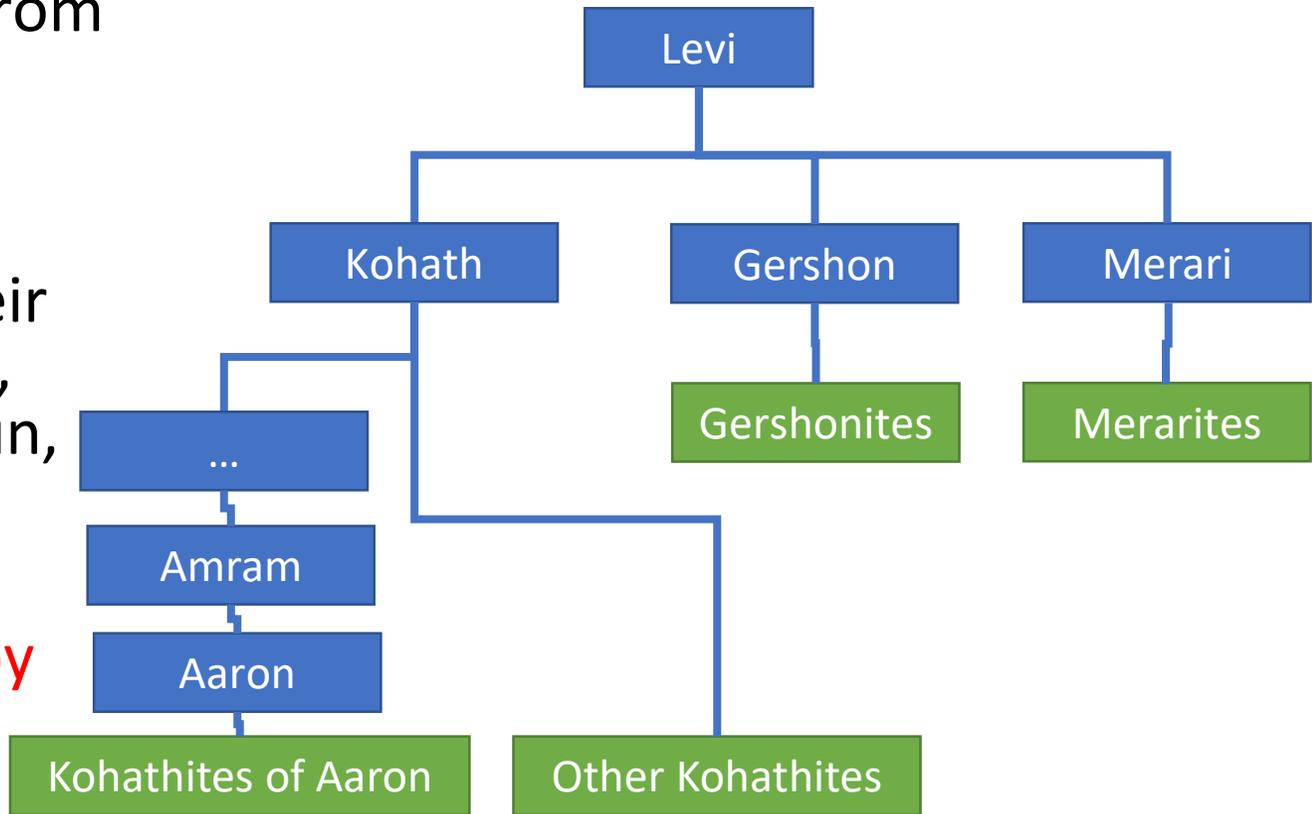


13 cities Kohathites of Aaron

Cities and Pasturelands Allotted to Levi

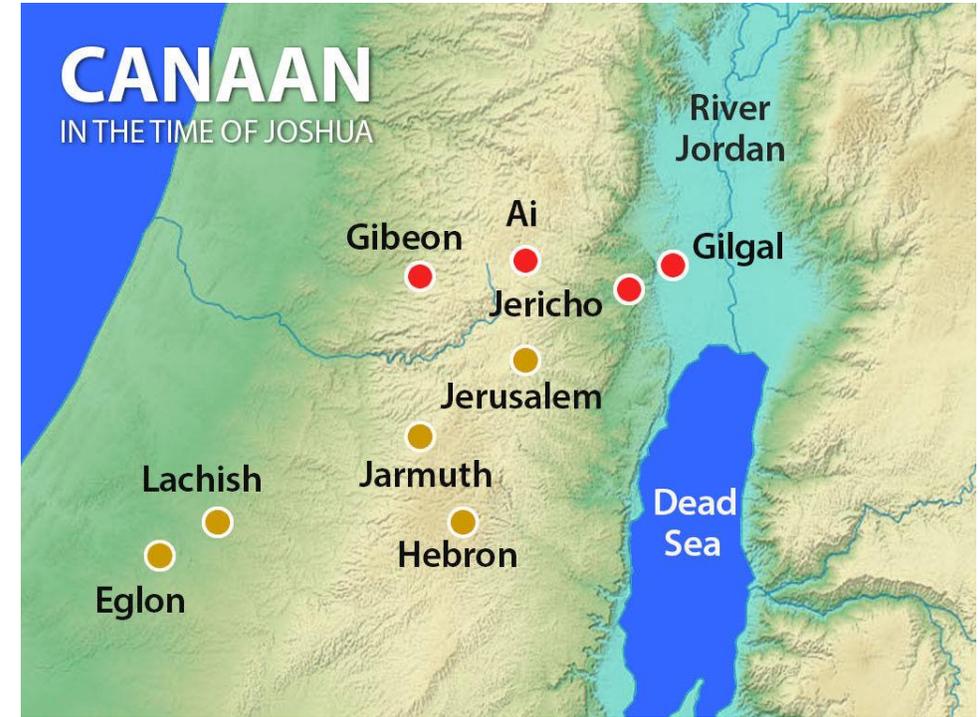
LORD *y^eh^ov^ah* *yeh-ho-vaw'*
(the) *self Existent* or eternal;
Jehovah, Jewish national name of God: - Jehovah, the Lord.
KJV 6521x

- Jos 21:5 And the rest of the Kohathites received **by lot** from the clans of the tribe of Ephraim, from the tribe of Dan and the half-tribe of Manasseh, **ten cities**.
- Jos 21:6 The Gershonites received **by lot** from the clans of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan, **thirteen cities**.
- Jos 21:7 The Merarites according to their clans received from the tribe of Reuben, the tribe of Gad, and the tribe of Zebulun, **twelve cities**.
- Jos 21:8 These cities and their pasturelands the people of Israel **gave by lot** to the Levites, as the **LORD** had commanded through Moses.



Cities and Pasturelands Allotted to Levi

- Jos 21:9 Out of the tribe of the people of Judah and the tribe of the people of Simeon they gave the following cities mentioned by name,
- Jos 21:10 which went to the descendants of Aaron, one of the clans of the Kohathites who belonged to the people of Levi; since **the lot** fell to them first.
- Jos 21:11 They gave them Kiriath-arba (Arba being the father of Anak), that is Hebron, in the hill country of Judah, along with the pasturelands around it.
- Jos 21:12 But the fields of the city and its villages had been given to Caleb the son of Jephunneh as his possession.



From Judah and Simeon

Kiriath-arba (Hebron)

Hebron
repeated table
next slide

Cities and Pasturelands Allotted to Levi

Kohathites of Aaron

- Jos 21:13 And to the descendants of Aaron the priest they gave Hebron, the city of refuge for the manslayer, with its pasturelands, Libnah with its pasturelands,
- Jos 21:14 Jattir with its pasturelands, Eshtemoa with its pasturelands,
- Jos 21:15 Holon with its pasturelands, Debir with its pasturelands,
- Jos 21:16 Ain with its pasturelands, Juttah with its pasturelands, Beth-shemesh with its pasturelands—nine cities out of these two tribes;
- Jos 21:17 then out of the tribe of Benjamin, Gibeon with its pasturelands, Geba with its pasturelands,
- Jos 21:18 Anathoth with its pasturelands, and Almon with its pasturelands—four cities.

**Start
Kohathite
of Aaron
section**

From Judah and Simeon

- 1 Kiriath-arba (Hebron) (refuge)
- 2 Libnah
- 3 Jattar
- 4 Eshtema
- 5 Holon
- 6 Debir
- 7 Ain
- 8 Juttah
- 9 Beth-shemesh

9 cities

From Benjamin

- 1 Gibeon
- 2 Geba
- 3 Anathoth
- 4 Almon

4 cities

$$9 + 4 = 13$$

⇒ **Kohathites of Aaron**

Cities and Pasturelands Allotted to Levi

- Jos 21:19 The cities of the descendants of Aaron, the priests, were in all **thirteen cities** with their pasturelands.
- Jos 21:20 As to **the rest of the Kohathites** belonging to the Kohathite clans of the Levites the cities allotted to them were out of the tribe of Ephraim.
- Jos 21:21 To them were given Shechem, the city of refuge for the manslayer, with its pasturelands in the hill country of Ephraim, Gezer with its pasturelands,
- Jos 21:22 Kibzaim with its pasturelands, Beth horon with its pasturelands—four cities;
- Jos 21:23 and out of the tribe of Dan, Elteke with its pasturelands, Gibbethon with its pasturelands,
- Jos 21:24 Aijalon with its pasturelands, **Gath-rimmon** with its pasturelands—four cities;
- Jos 21:25 and out of the half-tribe of Manasseh, Taanach with its pasturelands, and **Gath-rimmon** with its pasturelands—two cities.

Rest of Kohathites

End of Aaron Kohathite Section getting 13 cities

Start rest of Kohathite section

From Ephraim	
1 Shechem (refuge)	4 cities
2 Gezer	
3 Kibzaim	
4 Beth-horon	

From Dan	
1 Elteke	4 cities
2 Gibbethon	
3 Aijalon	
4 Gath-rimmon	

From Manasseh	
1 Taanach	2 cities
2 Gath-rimmon	



4 + 4 + 2 = 10 cities

Gath-Rimmon

GATH-RIMMON

(1) A city in the territory of Dan named with Bene-berak and Me-jarkon, in the plain not far from Joppa (Joshua 19:45), assigned to the Kohathite Levites (Joshua 21:24), reckoned to Ephraim in 1 Chronicles 6:69. Eusebius, Onomasticon locates it 12 miles from Eleutheropolis on the way to Diospolis. This, however, is too far to the South. More probably it is identical with the "Gath" which Eusebius, Onomasticon places between Antipatris and Jamnia. It is not identified.

(2) A town in the territory of Manasseh, West of Jordan, given to the Levites (Joshua 21:25). There is nothing to indicate the position of the place, and there is much confusion in the writing of the name: Septuagint Codex Alexandrinus, "Baithsa"; Codex Vaticanus, "Jebatha." In 1 Chronicles 6:70 it is replaced by "Bileam," i.e. IBLEAM (which see).



Cities and Pasturelands Allotted to Levi

- Jos 21:26 The cities of the clans of the **rest of the Kohathites were ten** in all with their pasturelands.
- Jos 21:27 And **to the Gershonites**, one of the clans of the Levites, were given out of the half-tribe of Manasseh, Golan in Bashan with its pasturelands, the city of refuge for the manslayer, and Beeshterah with its pasturelands—two cities;
- Jos 21:28 and out of the tribe of Issachar, Kishion with its pasturelands, Daberath with its pasturelands,
- Jos 21:29 Jarmuth with its pasturelands, En-gannim with its pasturelands—four cities;
- Jos 21:30 and out of the tribe of Asher, Mishal with its pasturelands, Abdon with its pasturelands,
- Jos 21:31 Helkath with its pasturelands, and Rehob with its pasturelands—four cities;
- Jos 21:32 and out of the tribe of Naphtali, Kedesh in Galilee with its pasturelands, the city of refuge for the manslayer, Hammoth-dor with its pasturelands, and Kartan with its pasturelands—three cities.

**End rest Kohathites
Getting 10 cities**

2 cities

**Start Gershonites
Getting 13 cities**

4 cities

4 cities

3 cities

2 + 4 + 4 + 3 = 13 cities

From Manasseh

1 Golan

2 Beeshterah

From Issachar

1 Kishion

2 Daberath

3 Jarmuth

4 En-gannim

From Asher

1 Mishal

2 Abdon

3 Helkath

4 Rehob

From Naphtali

1 Kedesh

2 Hammoth-dor

3 Kartan

Cities and Pasturelands Allotted to Levi

- Jos 21:33 The cities of the several clans of the **Gershonites were in all thirteen cities** with their pasturelands.
- Jos 21:34 And to the rest of the Levites, the **Merarite clans**, were given out of the tribe of Zebulun, Jokneam with its pasturelands, Kartah with its pasturelands,
- Jos 21:35 Dimnah with its pasturelands, Nahalal with its pasturelands—four cities;
- Jos 21:36 and out of the tribe of Reuben, Bezer with its pasturelands, Jahaz with its pasturelands,
- Jos 21:37 Kedemoth with its pasturelands, and Mephaath with its pasturelands—four cities;
- Jos 21:38 and out of the tribe of Gad, Ramoth in Gilead with its pasturelands, the city of refuge for the manslayer, Mahanaim with its pasturelands,
- Jos 21:39 Heshbon with its pasturelands, Jazer with its pasturelands—four cities in all.

**End Gershonites
Getting 13 cities**

**Start Merarites
getting 12 cities**

4 cities

4 cities

4 cities

$$4+4+4=12$$

From Zebulun

1 Jokneam

2 Kartah

3 Dimnah

4 Nahalal

From Reuben

1 Bezer

2 Jahaz

3 Kedemoth

4 Mephaath

From Gad

1 Ramoth (refuge)

2 Mahanaim

3 Heshbon

4 Jazer

Cities and Pasturelands Allotted to Levi

- Jos 21:40 As for the cities of the several Merarite clans, that is, the remainder of the clans of the Levites, those allotted to them **were in all twelve cities.**
- Jos 21:41 The cities of the Levites in the midst of the possession of the people of Israel were in **all forty-eight cities** with their pasturelands.
- Jos 21:42 These cities each had its pasturelands around it. So it was with all these cities.
- Jos 21:43 Thus the **LORD** gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there.
- Jos 21:44 And the **LORD** gave them rest on every side just as he had sworn to their fathers. Not one of all their enemies had withstood them, for the LORD had given all their enemies into their hands.
- Jos 21:45 Not one word of all the good promises that the **LORD** had made to the house of Israel had failed; **all came to pass.**

LORD *y^ehōvâh yeh-ho-vaw'*

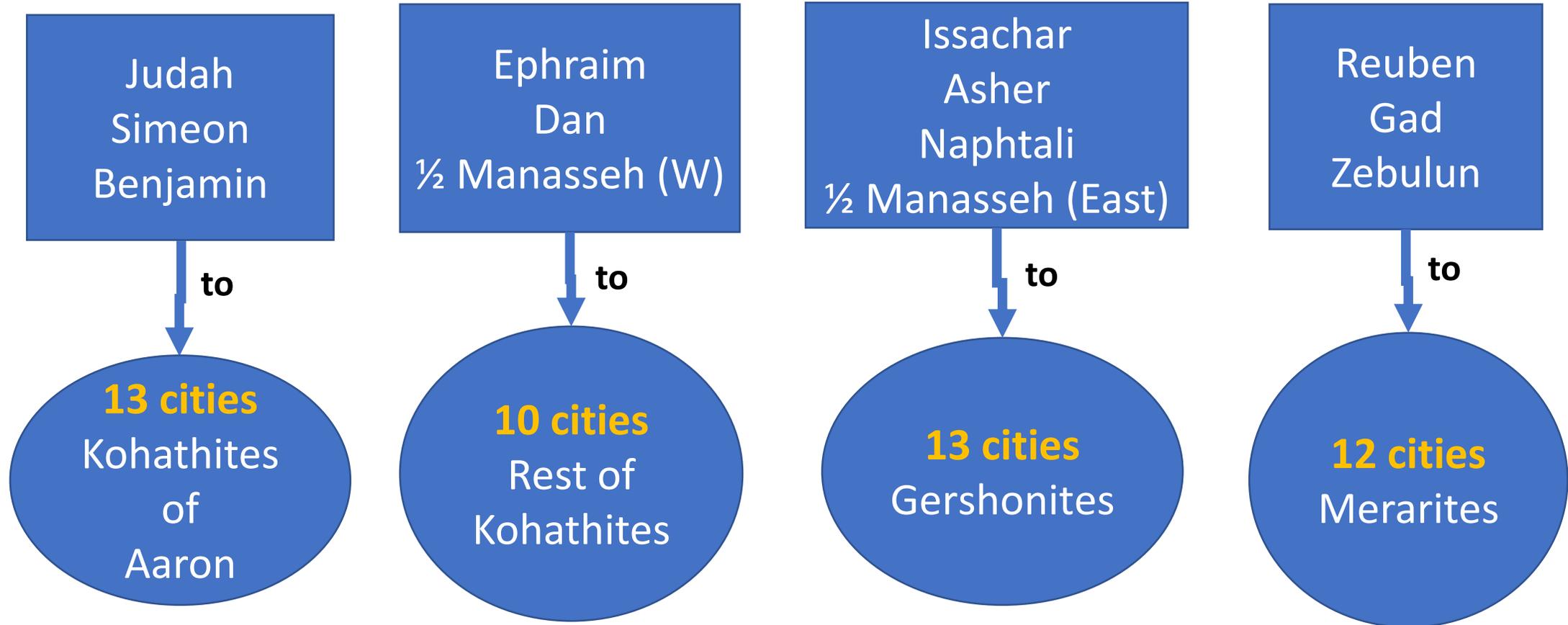
(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

End Merarites getting 12 cities

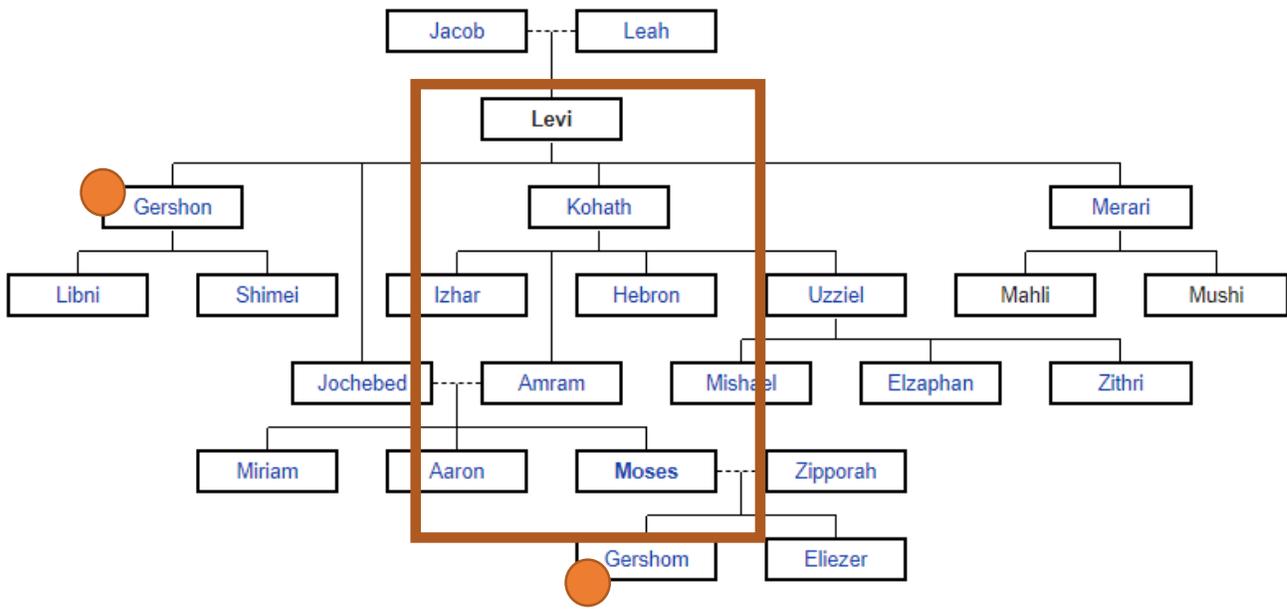
Who	What
Kohathites of Aaron	13
Rest Kohathites	10
Gershonites	13
Merarites	12
Total	48

48
Total

Levitical Cities



$$13 + 10 + 13 + 12 = 48$$

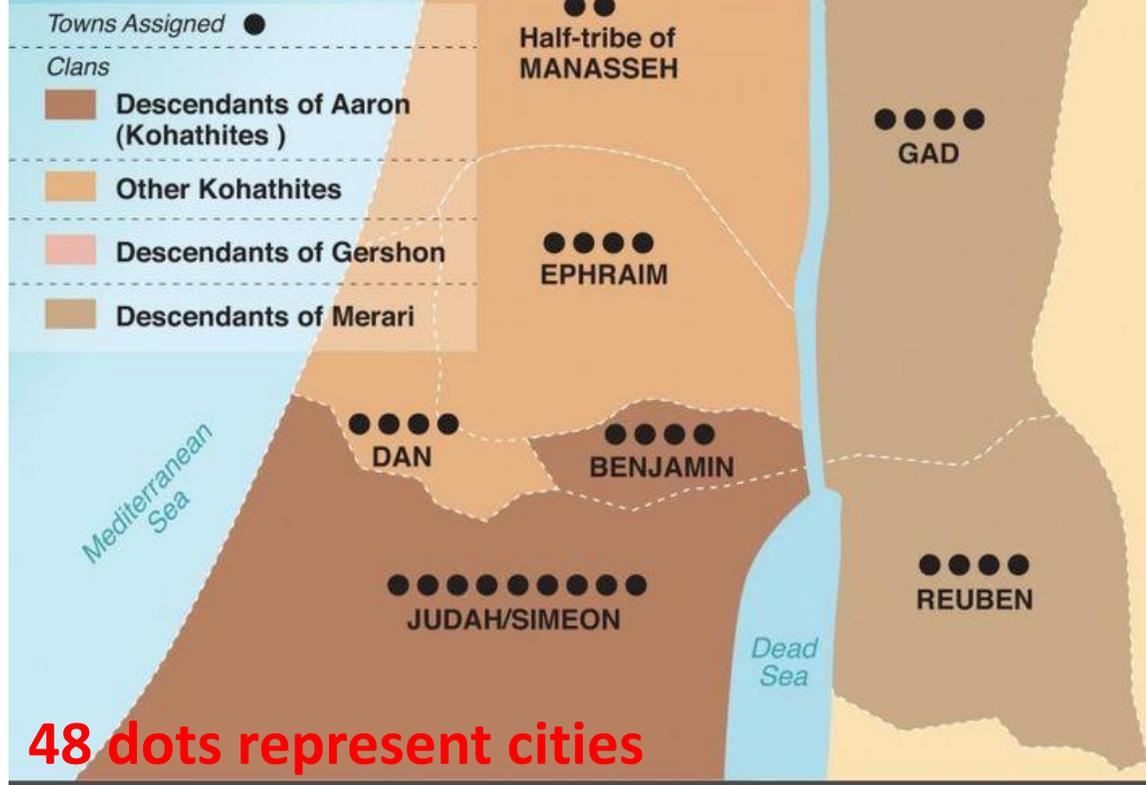


- Not all Kohathites are from Aaron
- Notice Levi => Kohath
- On down is Amram
- Next Aaron
- So only some Kohathites were from Aaron even though all were from Levi

Towns for the Levites

Joshua 21

The Levites do not inherit a portion of the land of Israel; instead they receive cities throughout the other tribes' portions

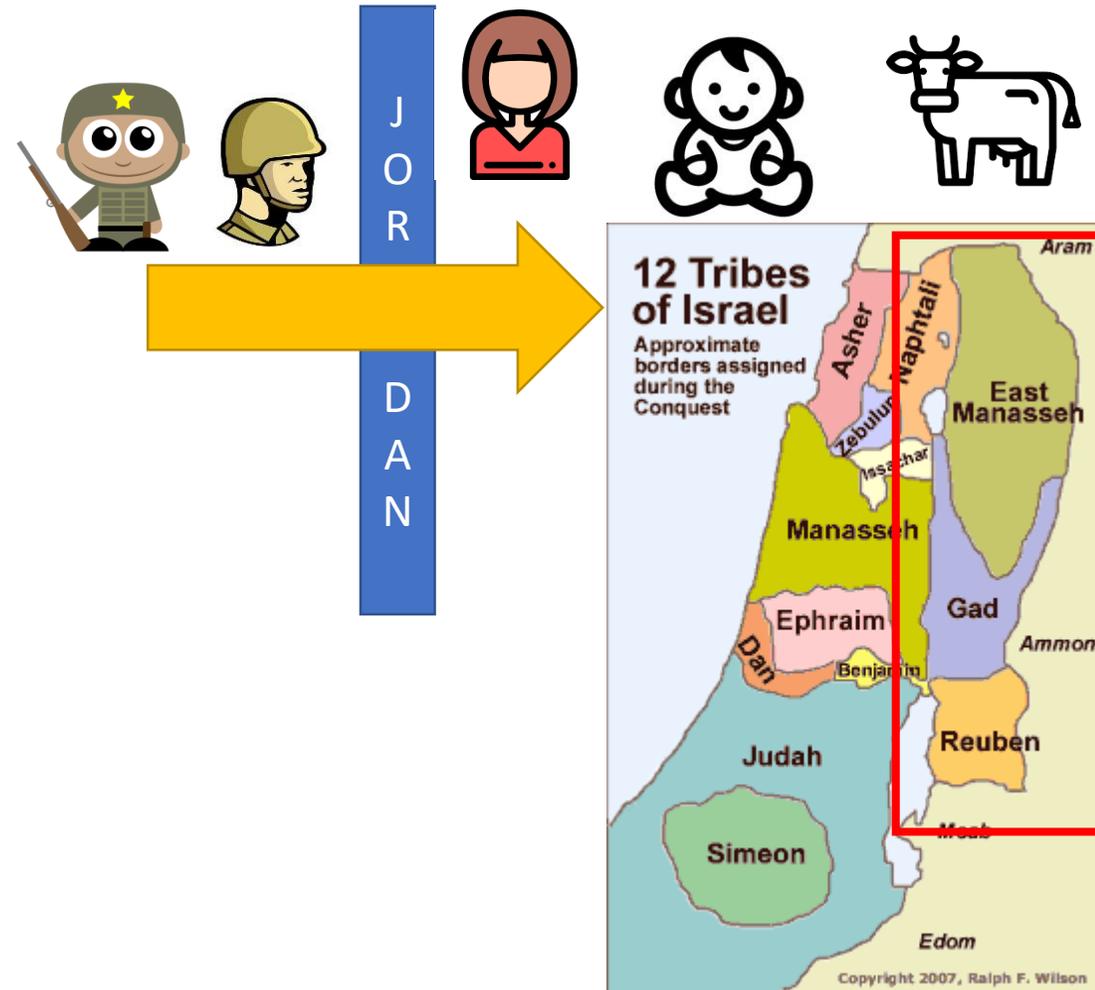


The Eastern Tribes Return Home

- **Jos 22:1** At that time Joshua summoned the Reubenites and the Gadites and the half-tribe of Manasseh,
- Jos 22:2 and said to them, “You have kept all that Moses the servant of the **LORD** commanded you and have obeyed my voice in all that I have commanded you.
- Jos 22:3 You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the **LORD** your God.
- Jos 22:4 And now the **LORD** your God has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the **LORD** gave you on the other side of the Jordan.
- Jos 22:5 Only be very careful to observe the commandment and the law that Moses the servant of the **LORD** commanded you, to love the **LORD** your God, and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul.”

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

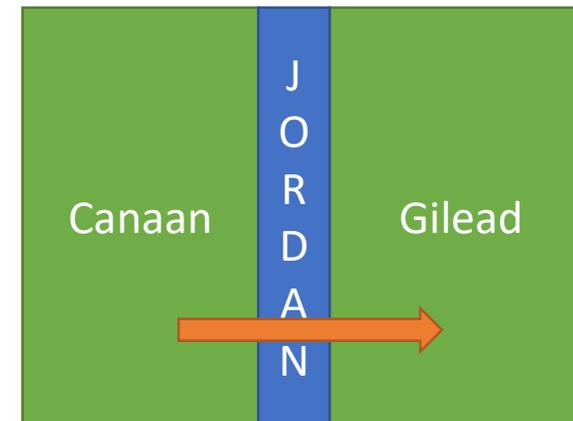


The Eastern Tribes Return Home

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 22:6 So Joshua blessed them and sent them away, and they went to their tents.
- Jos 22:7 Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan, but to the other half Joshua had given a possession beside their brothers in the land west of the Jordan. And when Joshua sent them away to their homes and blessed them,
- Jos 22:8 he said to them, “**Go back to your tents** with much wealth and with very much livestock, with silver, gold, bronze, and iron, and with much clothing. Divide the spoil of your enemies with your brothers.”
- Jos 22:9 So the people of Reuben and the people of Gad and the half-tribe of Manasseh returned home, parting from the people of Israel at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had possessed themselves by command of the **LORD** through Moses.



The Eastern Tribes' Altar of Witness

- Jos 22:10 And when they came to the region of the Jordan that is in the land of Canaan, the people of Reuben and the people of Gad and the half-tribe of Manasseh **built there an altar** by the Jordan, an altar **of imposing size**.
- Jos 22:11 And the people of Israel heard it said, “Behold, the people of Reuben and the people of Gad and the half-tribe of Manasseh have built the altar at the **frontier** of the land of Canaan, in the region about the Jordan, on the side that belongs to the people of Israel.”
- Jos 22:12 And when the people of Israel heard of it, the whole assembly of the people of Israel gathered at Shiloh to **make war** against them.
- Jos 22:13 Then the people of Israel sent to the people of Reuben and the people of Gad and the half-tribe of Manasseh, in the land of Gilead, Phinehas the son of Eleazar the priest,
- Jos 22:14 and with him **ten chiefs**, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel.



front/frontier mûl mool - abrupt, a precipice; the front; opposite: - (over) against, before, [fore-] front, from, [God-] ward, toward, with. **KJV 35x**

NKJV	ESV	ASV	ISV	RV
14 and with him ten rulers, one ruler each from the chief house of every tribe of Israel; and each one <i>was</i> the head of the house of his father among the divisions of Israel.	14 and with him ten chiefs, one from each of the tribal families of Israel, ^{R10} every one of them the head of a family among the clans of Israel.	14 and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one of them head of their fathers' houses among the thousands of Israel.	14 and ten officials with him (one for each of the tribal families of Israel, each one of them a family leader among the clans of Israel).	14 and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one of them head of their fathers' houses among the thousands of Israel.

The Eastern Tribes' Altar of Witness

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal;
Jehovah, Jewish national name of
God: - Jehovah, the Lord. **KJV**
6521x

Breach ma'al *mah'-al* - *treachery*, that is,
sin: - falsehood, grievously, sore, transgression,
trespass, X very. **KJV 28x**

Numbers 25 – Baal worship at Peor

Thought maybe Simeon being
blamed but he was not tribe on East.
Apparently memory of Peor just that
strong. The incident they refer to
worrying about this altar.

East Side

½ Manasseh

Gad

Reuben

Num 25:14 Now the name of the Israelite
who was killed, who was killed with the
Midianite woman, was Zimri the son of Salu, a
leader of a father's house among the
Simeonites.

- Jos 22:15 And they came to the people of Reuben, the people of Gad, and the half-tribe of Manasseh, in the land of Gilead, and they said to them,
- Jos 22:16 “Thus says the whole congregation of the **LORD**, ‘What is this **breach of faith** that you have committed against the God of Israel in turning away this day from following the **LORD** by building yourselves an altar this day in rebellion against the **LORD**?’
- Jos 22:17 Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which there came a plague upon the congregation of the **LORD**,
- Jos 22:18 that you too must turn away this day from following the **LORD**? And if you too rebel against the **LORD** today then tomorrow he will be angry with the whole congregation of Israel.
- Jos 22:19 But now, if the land of your possession is unclean, pass over into the **LORD's** land where the **LORD's** tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the **LORD** or make us as rebels by building for yourselves an altar other than the altar of the **LORD** our God.
- Jos 22:20 Did not Achan the son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity.’”

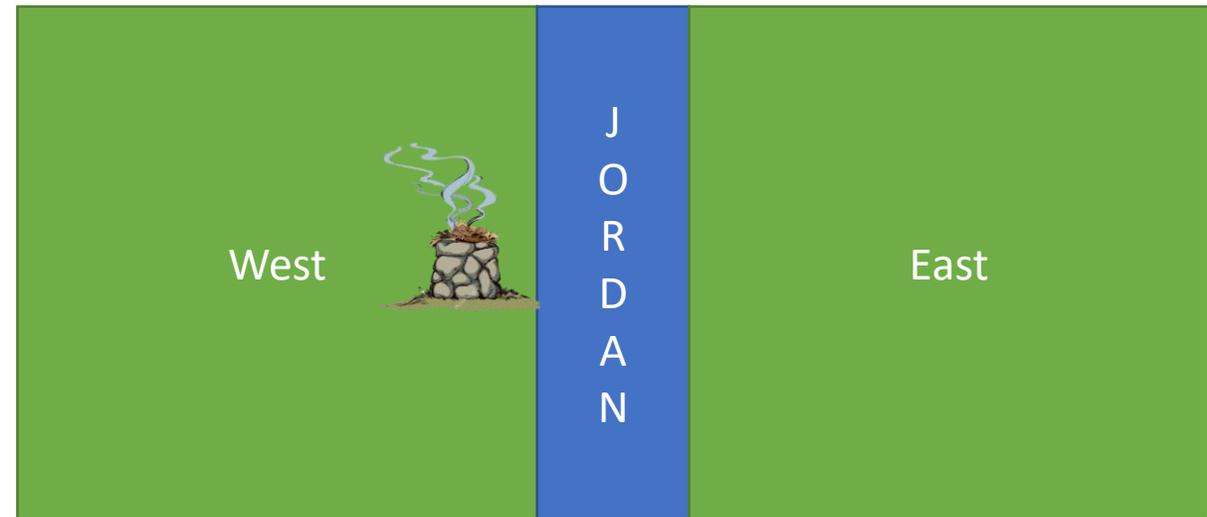
The Eastern Tribes' Altar of Witness

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: -
Jehovah, the Lord. **KJV 6521x**

- Jos 22:21 Then the people of Reuben, the people of Gad, and the half-tribe of Manasseh said in answer to the heads of the families of Israel,
- Jos 22:22 “The Mighty One, God, the **LORD**! The Mighty One, God, the **LORD**! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against the **LORD**, **do not spare us today**
- Jos 22:23 for building an altar to turn away from following the **LORD**. Or if we did so to offer burnt offerings or grain offerings or peace offerings on it, may the **LORD** himself take vengeance.
- Jos 22:24 No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the **LORD**, the God of Israel?’
- Jos 22:25 For the **LORD** has made the Jordan a boundary between us and you, you people of Reuben and people of Gad. You have no portion in the **LORD**.’ So your children might make our children cease to worship the **LORD**.

Act 25:10-11 So Paul said, "I stand at Caesar's judgment seat, where I ought to be judged. To the Jews I have done no wrong, as you very well know. **11** For if I am an offender, or have committed **anything deserving of death**, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar."



The Eastern Tribes' Altar of Witness

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: -
Jehovah, the Lord. **KJV 6521x**

- Jos 22:26 Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice,
- Jos 22:27 but to be a **witness** between us and you, and between our generations after us, that we do perform the service of the **LORD** in his presence with our burnt offerings and sacrifices and peace offerings, so your children will not say to our children in time to come, “You have no portion in the **LORD**.””
- Jos 22:28 And we thought, ‘If this should be said to us or to our descendants in time to come, we should say, “Behold, the copy of the altar of the **LORD**, which our fathers made, not for burnt offerings, nor for sacrifice, but to be a **witness** between us and you.””
- Jos 22:29 Far be it from us that we should rebel against the **LORD** and turn away this day from following the **LORD** by building an altar for burnt offering, grain offering, or sacrifice, **other than the altar of the LORD our God that stands before his tabernacle!**”

Witness ‘êd *ayd* - contracted; a *witness; testimony; a recorder*, that is, *prince*: - witness.
KJV 69x



The Eastern Tribes' Altar of Witness

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 22:30 When Phinehas the priest and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the people of Reuben and the people of Gad and the people of Manasseh spoke, it was good in their eyes.
- Jos 22:31 And Phinehas the son of Eleazar the priest said to the people of Reuben and the people of Gad and the people of Manasseh, "Today we know that the LORD is in our midst, because **you have not committed** this breach of faith against the LORD. Now you have delivered the people of Israel from the hand of the LORD."
- Jos 22:32 Then Phinehas the son of Eleazar the priest, and the chiefs, returned from the people of Reuben and the people of Gad in the land of Gilead to the land of Canaan, to the people of Israel, and brought back word to them.
- Jos 22:33 And the report was good in the eyes of the people of Israel. And the people of Israel blessed God and spoke no more of making war against them to destroy the land where the people of Reuben and the people of Gad were settled.
- Jos 22:34 The people of Reuben and the people of Gad called the altar Witness, "For," they said, "it is a witness between us that the LORD is God."

The word **עֵד** 'êd is not found after "altar" in the text of most manuscripts, nor is it represented in the Septuagint or Vulgate. The passage should probably run: "the children of Reuben and the children of Gad **named the altar**, that (as they said) it might be, etc." The title placed on the altar was perhaps simply a witness between them that the Lord was God (Wordsworth).

Jos 22:34 And the children^{H1121} of Reuben^{H7205} and the children^{H1121} of Gad^{H1410} called^{H7121} the altar^{H4196} **Ed:** for^{H3588} it^{H1931} shall be a witness^{H5707} between^{H996} us that^{H3588} the LORD^{H3068} is God.^{H430}

Witness 'êd *ayd* - contracted; a witness; testimony; a recorder, that is, prince: - witness. **KJV 69x**

Application

- A misunderstanding
- Approached and listened
- Resolved
- A dialog not a monologue



Joshua's Charge to Israel's Leaders

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*,
Jewish national name of God: - Jehovah,
the Lord. **KJV 6521x**

- **Jos 23:1** A long time afterward, when the **LORD** had given rest to Israel from all their surrounding enemies, and Joshua was old and well advanced in years,
- Jos 23:2 Joshua summoned all Israel, its elders and heads, its judges and officers, and said to them, "I am now old and well advanced in years.
- Jos 23:3 And you have seen all that the **LORD** your God has done to all these nations for your sake, for it is the **LORD** your God who has fought for you.
- Jos 23:4 Behold, I have allotted to you as an inheritance for your tribes those nations that remain, along with all the nations that I have already cut off, from the Jordan to the Great Sea in the west.
- Jos 23:5 The **LORD** your God will push them back before you and drive them out of your sight. And you shall possess their land, just as the **LORD** your God promised you.

Joshua's Charge to Israel's Leaders

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*,
Jewish national name of God: - Jehovah,
the Lord. **KJV 6521x**

- Jos 23:6 Therefore, be very strong to keep and to do all that is written in the Book of the Law of Moses, turning aside from it neither to the right hand nor to the left,
- Jos 23:7 that you may not mix with these nations remaining among you or make mention of the names of their gods or swear by them or serve them or bow down to them,
- Jos 23:8 but you shall cling to the **LORD** your God just as you have done to this day.
- Jos 23:9 For the **LORD** has driven out before you great and strong nations. And as for you, no man has been able to stand before you to this day.
- Jos 23:10 One man of you puts to flight a thousand, since it is the **LORD** your God who fights for you, just as he promised you.

Joshua's Charge to Israel's Leaders

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*,
Jewish national name of God: - Jehovah,
the Lord. **KJV 6521x**

- Jos 23:11 Be very careful, therefore, to love the **LORD** your God.
- Jos 23:12 For if you turn back and cling to the remnant of these nations remaining among you and make marriages with them, so that you associate with them and they with you,
- Jos 23:13 know for certain that the **LORD** your God will no longer drive out these nations before you, but they shall be a snare and a trap for you, a whip on your sides and thorns in your eyes, until you perish from off this good ground that the **LORD** your God has given you.

Joshua's Charge to Israel's Leaders

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

- Jos 23:14 “And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things that the **LORD** your God promised concerning you. All have come to pass for you; not one of them has failed.
- Jos 23:15 But just as all the good things that the **LORD** your God promised concerning you have been fulfilled for you, so the **LORD** will bring upon you all the evil things, until he has destroyed you from off this good land that the LORD your God has given you,
- Jos 23:16 if you transgress the covenant of the **LORD** your God, which he commanded you, and go and serve other gods and bow down to them. Then the anger of the **LORD** will be kindled against you, and you shall perish quickly from off the good land that he has given to you.”

Not one word has failed of all the good things that the LORD your God promised concerning you. All have come to pass for you; not one of them has failed.

The Covenant Renewal at Shechem

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*,
Jewish national name of God: -
Jehovah, the Lord. **KJV 6521x**

- **Jos 24:1** Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God.
- Jos 24:2 And Joshua said to all the people, "Thus says the **LORD**, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods.
- Jos 24:3 Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac.
- Jos 24:4 And to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt.

The Covenant Renewal at Shechem

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*,
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Jehovah, the Lord. **KJV 6521x**

- Jos 24:5 And I sent Moses and Aaron, and I plagued Egypt with what I did in the midst of it, and afterward I brought you out.
- Jos 24:6 “Then I brought your fathers out of Egypt, and you came to the sea. And the Egyptians pursued your fathers with chariots and horsemen to the Red Sea.
- Jos 24:7 And when they cried to the **LORD**, he put darkness between you and the Egyptians and made the sea come upon them and cover them; and your eyes saw what I did in Egypt. And you lived in the wilderness a long time.
- Jos 24:8 Then I brought you to the land of the Amorites, who lived on the other side of the Jordan. They fought with you, and I gave them into your hand, and you took possession of their land, and I destroyed them before you.

The Covenant Renewal at Shechem

- Jos 24:9 Then Balak the son of Zippor, king of Moab, arose and fought against Israel. And he sent and invited Balaam the son of Beor to curse you,
- Jos 24:10 but I would not listen to Balaam. Indeed, he blessed you. So I delivered you out of his hand.
- Jos 24:11 And you went over the Jordan and came to Jericho, and the leaders of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites. And I gave them into your hand.
- Jos 24:12 And I sent the hornet before you, which drove them out before you, the two kings of the Amorites; it was not by your sword or by your bow.
- Jos 24:13 I gave you a land on which you had not labored and cities that you had not built, and you dwell in them. You eat the fruit of vineyards and olive orchards that you did not plant.'

Choose Whom You Will Serve

- Jos 24:14 “Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD.
- Jos 24:15 And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD.”
- Jos 24:16 Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods,
- Jos 24:17 for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed.
- Jos 24:18 And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

But as for me and my house, we will serve the LORD.

Choose Whom You Will Serve

LORD y^eh^ovâh *yeh-ho-vaw'*

(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord.

KJV 6521x

- Jos 24:19 But Joshua said to the people, “You are not able to serve the **LORD**, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins.
- Jos 24:20 If you forsake the **LORD** and serve foreign gods, then he will turn and do you harm and consume you, after having done you good.”
- Jos 24:21 And the people said to Joshua, “No, but we will serve the **LORD**.”
- Jos 24:22 Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the **LORD**, to serve him.” And they said, “We are witnesses.”
- Jos 24:23 He said, “Then put away the foreign gods that are among you, and incline your heart to the **LORD**, the God of Israel.”
- Jos 24:24 And the people said to Joshua, “The **LORD** our God we will serve, and his voice we will obey.”

Choose Whom You Will Serve

- Jos 24:25 So Joshua made a **covenant** with the people that day, and put in place statutes and rules for them at Shechem.
- Jos 24:26 And Joshua wrote these words in the Book of the Law of God. And he took a large stone and set it up there under the **terebinth** that was by the sanctuary of the **LORD**.
- Jos 24:27 And Joshua said to all the people, “Behold, this stone shall be a witness against us, for it has heard all the words of the **LORD** that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God.”
- Jos 24:28 So Joshua sent the people away, every man to his inheritance.

Covenant b^erîyth *ber-eeth'*

the sense of *cutting* ; a *compact* (because made by passing between *pieces* of flesh): - confederacy, [con-]feder[-ate], covenant, league. **KJV 284x**

LORD y^ehōvâh *yeh-ho-vaw'*

(the) *self Existent* or *eternal*; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**

Terebinth oak 'allâh *al-law'*

oak. **KJV 1x**



witness

Joshua's Death and Burial

- Jos 24:29 After these things Joshua the son of Nun, the servant of the **LORD**, died, being 110 years old.
- Jos 24:30 And they buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of the mountain of Gaash.
- Jos 24:31 Israel served the **LORD** all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the **LORD** did for Israel.
- Jos 24:32 As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph.
- Jos 24:33 And Eleazar the son of Aaron died, and they buried him at Gibeah, the town of Phinehas his son, which had been given him in the hill country of Ephraim.

LORD *y^eh^ovâh* *yeh-ho-vaw'*

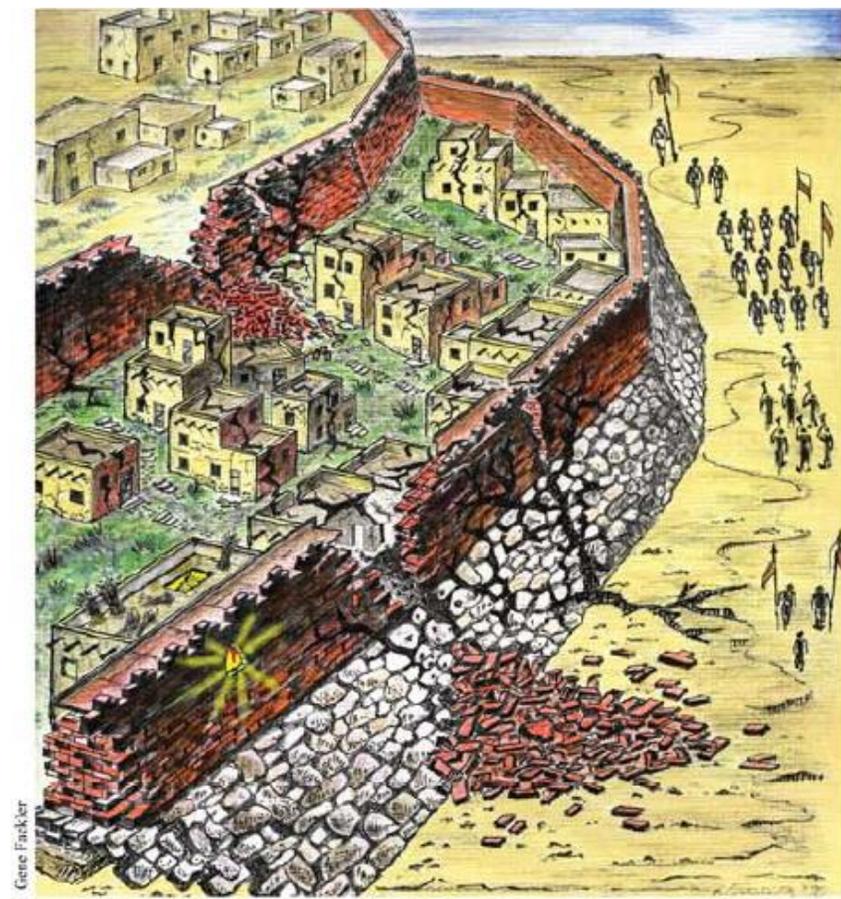
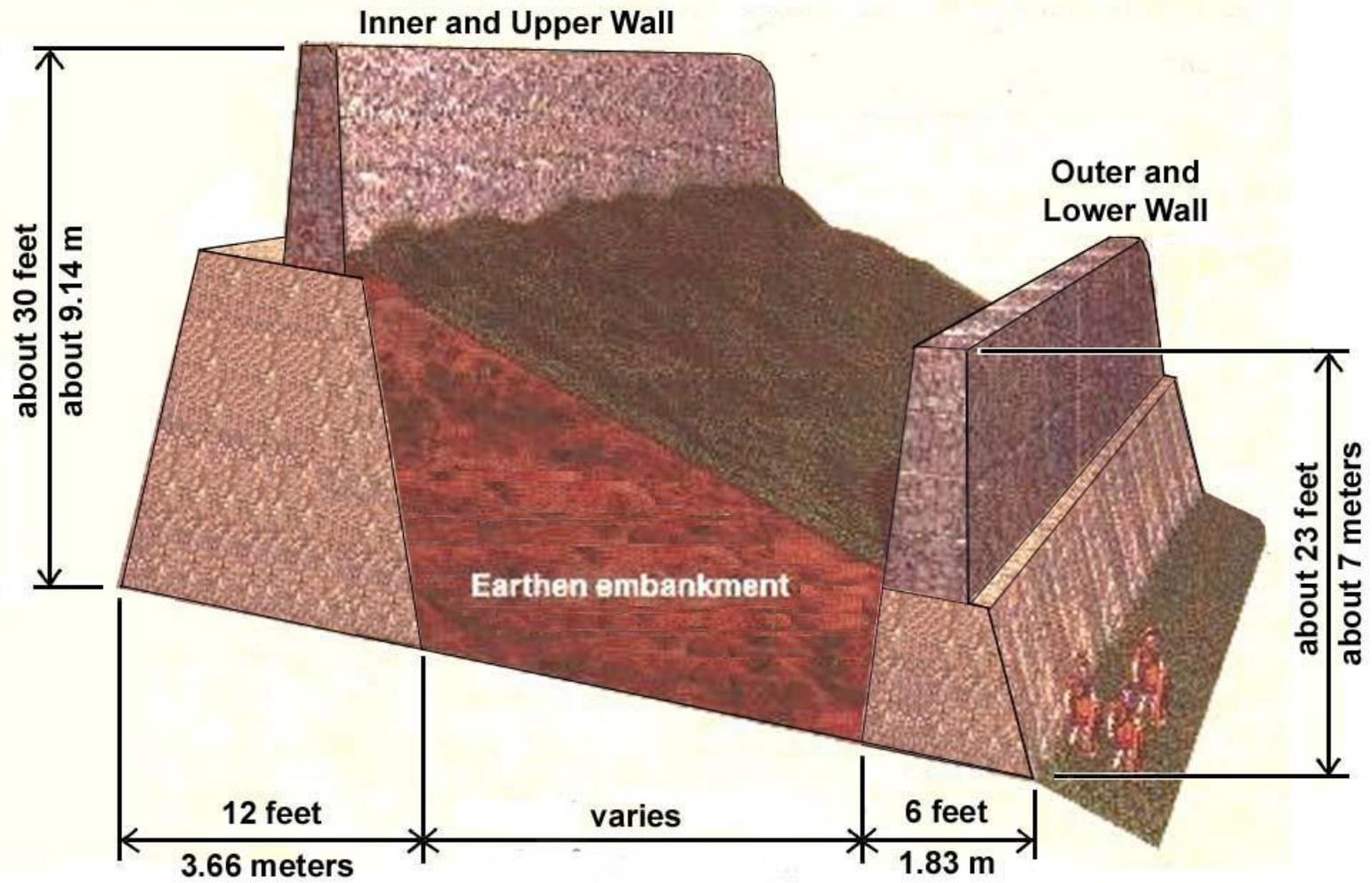
(the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: - Jehovah, the Lord. **KJV 6521x**



3 deaths

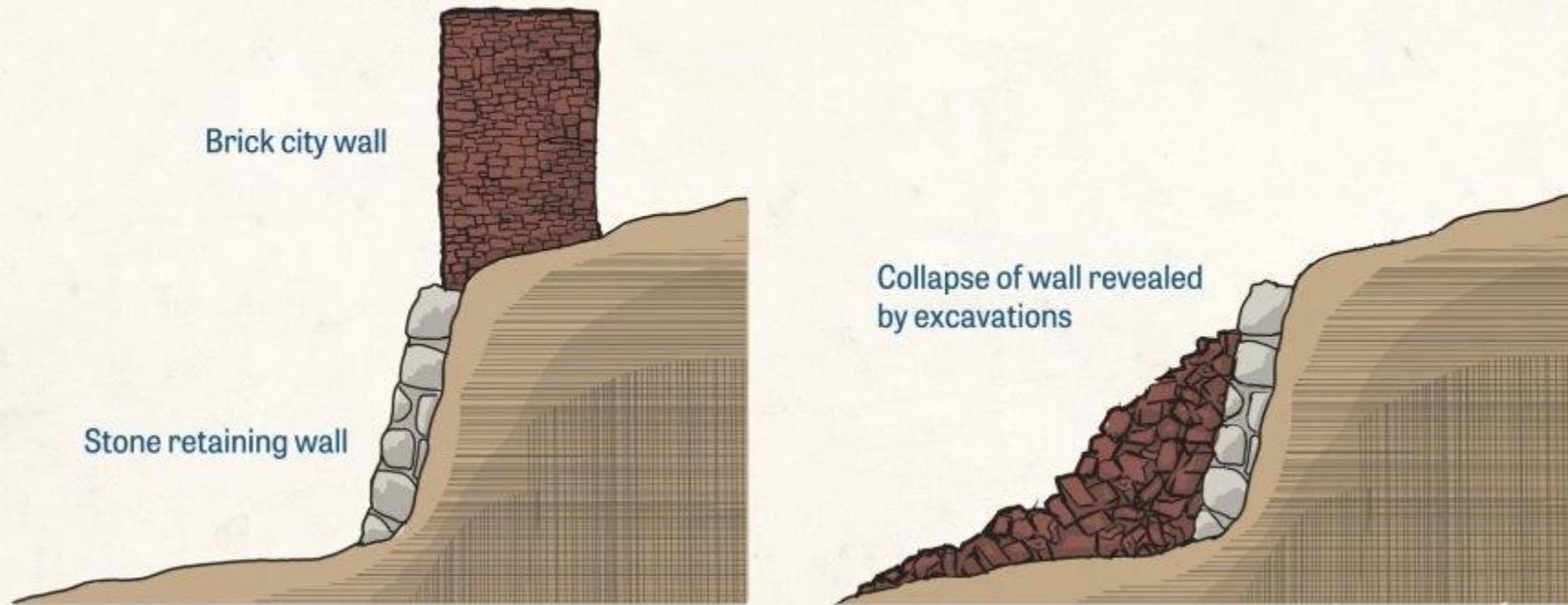
1. Joshua v29
2. Bones of Joseph v32
3. Eleazar the high priest v33





DOUBLE REDOUBTABLE WALL FOR THE ANCIENT CITY OF JERICHO

Diagram of Jericho's Walls



Type and Anti-type

1. **In His *Divine Appointment*.** Joshua 1:1, 2; Numbers 27:16-20.
2. **In The Glorious Import of His *Name*.** *Joshua* and *Jesus* have the same comprehensive meaning.
3. **As The *Servant And Successor* of Moses.** Exodus 24:13.
4. **In His *Qualifications and Consecration* to Office.**
5. **Joshua Was the *Commander and Leader* of His People.**
6. **Joshua Conducted the People of Israel Through *Jordan***
7. **Joshua Overthrew the Walls of Jericho.**
8. **Joshua Was the Means of Saving Rahab.** Joshua 6:22.
9. **Joshua Was a Conqueror.**
10. **Joshua Conducted His People into the Land of Canaan.**

Joshua A Type of Jesus Christ

Hebrew--

Savior

Canaan—Promised Land,
Heaven

Commander of God's People

Led God's People into
Canaan

God's Communicator to
His People

Beginning of Blessings in
Promised Land

Greek--**Εἰσότης** --

Savior

Heaven—Promised Eternal
Home

Head of God's People—
The Church

Leads God's People to Heaven

His Word is Final Authority
For God's People

Beginning of Spiritual Blessings

Joshua

		Commissioning the Leader Preparing the People		Conquering the Enemy		Dividing the Spoil			Warning the Victors
		Invasion of land	Subjection of land		Distribution of land			The Conclusion	
		CENTRAL CAMPAIGN		PHASE ONE	PHASE TWO	PHASE THREE			
OUTSIDE CANAAN / PROMISES GIVEN		The commission (1)	Jericho (6)	Southern campaign (10)	Rueben, Gad, ½ Manasseh (13)	Benjamín (18)	Cities of refuge (20)	Civil war threat (22)	Separation (23)
		The spying (2)	Defeat at Ai (7)	Northern campaign and survey (11)	Caleb's autobiography (14)	Simeon, Zebulun, Issachar, Asher, Naphtali, Dan, Joshua (19)	Levites — 48 towns (21)		Service (24)
		The Jordan (3)	Victory at Ai (8)	Summary by kings (12)	Judah (15)				
		The memorials (4)	Gibeonites (9)		Ephraim (16)				
		The consecration (5)			½ Manasseh (17)				
		CHAPTERS 1–5	CHAPTERS 6–9	CHAPTERS 10–12	CHAPTERS 13–17	CHAPTERS 18–19	CHAPTERS 20–21	CHAPTER 22	CHAPTERS 23–24
	Theme	Obedient faith brings abundant blessing.							
	Key Verses	1:8; 24:14–15							
Christ in Joshua	Typified by Joshua, a victorious leader whose name means “Yahweh is salvation”; pictured in Rahab’s scarlet cord, which symbolizes safety through Christ’s blood								
									INSIDE CANAAN / PROMISES FULFILLED